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Truth, Love and a Little Malice Khushwant Singh, 2003 Khushwant Singh is irresistible such is his skill as a writer simple lucid unpretentious This book has been well worth the wait India today **Affect and the Performative Dimension of Fear in the Indian English Novel** Giuseppe De Riso, 2018-06-11 This volume provides a critical reading of Khushwant Singh's *Train to Pakistan* 1956 Neel Mukherjee's *The Lives of Others* 2014 and Rohinton Mistry's *A Fine Balance*

1995 to provide a literary account of three fundamental moments in India's history: the Partition of 1947, the Naxalbari movement, and Indira Gandhi's Emergency. These novels provide literary interpretations of the ways in which feelings of fear and insecurity connected with ethno-religious rivalries as well as with new power shifts in Indian socio-economic structure gave a significant contribution to the formation of the political landscape in post-colonial India. More specifically, defying any kind of identitarian juxtaposition be it related to ethnic belonging, religion, sexuality, or social class, the present work reads those three major novels in Indian English fiction to investigate how episodes of violence in the first three decades after India's independence from the British Empire were enacted under the influence of cultural images and affects which legitimised different social groups to claim for themselves the right to prevail over others or even take their lives. The volume starts with a reflection on the spreading of rumours during Partition in *Train to Pakistan* (1956) and their power to turn friendly communities into sworn enemies. The analysis proceeds then to discuss how the newborn government's struggle to stifle the Naxalbari movement as it described in *The Lives of Others* was partly sustained by paranoiac feelings projected by the new metropolitan bourgeoisie on the people living in the rural parts of the country. The historical itinerary concludes with an analysis of *A Fine Balance*'s description of the two main political objectives of the Emergency: the beautification of India and the reduction of the country's population. Both appear to be revealing moments of a predatory character present in the new Indian democratic institutions transmitted as a kind of bodily contagion.

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