

WRITING IMAGINED DIASPORAS



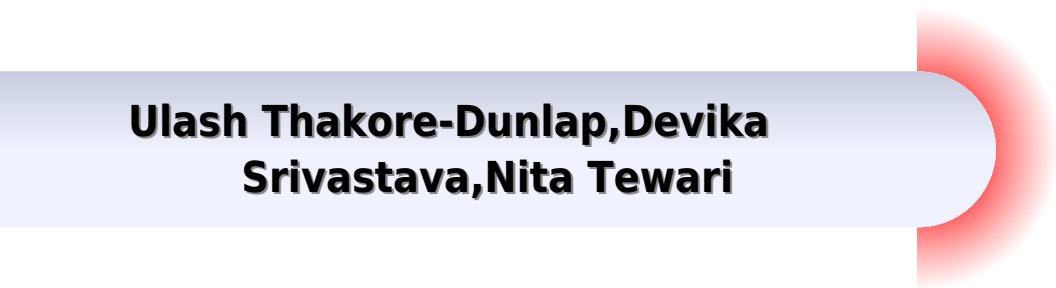
SOUTH ASIAN WOMEN RESHAPEING NORTH AMERICAN
IDENTITY

by

Joel Kuortti

Writing Imagined Diasporas South Asian Women Reshaping North American Identity

**Ulash Thakore-Dunlap, Devika
Srivastava, Nita Tewari**



Writing Imagined Diasporas South Asian Women Reshaping North American Identity:

Writing Imagined Diasporas Joel Kuortti, 2009-05-05 Joel Kuortti's Writing Imagined Diasporas South Asian Women Reshaping North American Identity is a study of diasporic South Asian women writers. It argues that the diasporic South Asians are not merely assimilating to their host cultures but they are also actively reshaping them through their own new voices bringing new definitions of identity. As diaspora does not emerge as a mere sociological fact but it becomes what it is because it is said to be what it is the writings of imagined diasporas challenge national discourses. Diaspora brings to mind various contested ideas and images. It can be a positive site for the affirmation of an identity or conversely a negative site of fears of losing that identity. Diaspora signals an engagement with a matrix of diversity of cultures, languages, histories, people, places, times. What distinguishes diaspora from some other types of travel is its centripetal dimension. It does not only mean that people are dispersed in different places but that they congregate in other places forming new communities. In such gatherings new allegiances are forged that supplant earlier commitments. New imagined communities arise that not simply substitute old ones but form a hybrid space in between various identifications. This book looks into the ways in which diasporic Indian literature handles these issues. In the context of diaspora there is an imaginative construction of collective identity in the making. That a given diaspora comes to be seen as a community is the result of a process of imagining at the same time creating new marginalities, hybridities and dependencies resulting in multiple marginalizations, hyphenizations and demands for allegiance. The study concentrates on eleven contemporary women writers from the United States and Canada who write on South Asian diasporic experiences. The writers are Ramabai Espinet, Jhumpa Lahiri, Amulya Malladi, Sujata Massey, Bharati Mukherjee, Uma Parameswaran, Kirin Narayan, Anita Rau Badami, Robbie Clipper, Sethi Shauna, Singh Baldwin and Vineeta Vijayaraghavan. **Diaspora Poetics in South Asian English Writings** Eeshan Ali, Md. Rakibul

Islam, 2019-09-12 This volume brings together various discussions on various South Asian Diaspora writers of diverse sociopolitical backgrounds. It provides perspectives drawn from border studies, philosophical studies and regional issues of South Asia. **Writing Imagined Diasporas** Joel Kuortti, 2007 Joel Kuortti's Writing Imagined Diasporas South Asian Women Reshaping North American Identity is a study of diasporic South Asian women writers. It argues that the diasporic South Asians are not merely assimilating to their host cultures but they are also actively reshaping them through their own new voices bringing new definitions of identity. As diaspora does not emerge as a mere sociological fact but it becomes what it is because it is said to be what it is the writings of imagined diasporas challenge national discourses. Diaspora brings to mind various contested ideas and images. It can be a positive site for the affirmation of an identity or conversely a negative site of fears of losing that identity. Diaspora signals an engagement with a matrix of diversity of cultures, languages, histories, people, places, times. What distinguishes diaspora from some other types of travel is its centripetal dimension. It does not only mean that people are dispersed in different places but that they congregate in other places forming new communities. In such

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Teaching Anglophone South Asian Women Writers Deepika Bahri, Filippo Menozzi, 2021-06-15 Offers pedagogical techniques for teaching South Asian women's writing in English including consideration of colonization and imperialism Partition war migration and diaspora tradition and modernity global capitalism climate change gender and sexuality and intersectionality Gives syllabus suggestions for undergraduate and graduate courses in postcolonial literature world literature and women's studies

Counseling and Psychotherapy for South Asian Americans Ulash Thakore-Dunlap, Devika Srivastava, Nita Tewari, 2022-10-28 This essential text explores what it means to be a South Asian American living in the US while seeking navigating and receiving psychological behavioral or counseling services It delves into a range of issues including cultural identity racism colorism immigration gender sexuality parenting and caring for older adults Chapter authors provide research literature clinical and cultural considerations for interviewing and treatment planning case examples questions for reflection suggested readings and resources The book also includes insights on the future of South Asian American mental health social justice advocacy and public policy Integrating theory research and application this book serves as a clinical guide for therapists instructors professors and supervisors in school university counseling centers working with South Asian American clients as well as for counseling students

Muslimness in Contemporary Literary Imaginations Neriman Kuyucu, 2025-10-14 Focusing on imagination and self representation as a key sociocultural force this book examines the diverse ways Muslim writers articulate complex and multifaceted conceptualizations of Muslimness at the critical juncture of culture faith gender sexuality and diasporic experience It highlights how contemporary fiction offers valuable insights into discussions on Muslims This book situates Muslim writing in relation to Muslimness as an inherently contradictory field of meaning and the Muslim diaspora which is re conceptualized as Muslim diaspora space Muslim diaspora space can be used as an analytical framework that can highlight an emerging literary site that Muslim writers create within the current politics of representation The texts selected for close analysis in this book demonstrate that diasporic experience is not limited to displacement and its challenges the process of diasporization also signifies the creative potential arising from navigating the tensions between mobility and rootedness

sameness and difference and loss and renewal British Asian Fiction Neil Murphy, Wai-chew Sim, 2008 In this outstanding collection of essays editors Neil Murphy and Wai-chew Sim seek not so much to demarcate the field of British Asian fiction but to offer due acknowledgment of the artistic merit of the works of selected authors and simultaneously register their cultural significance This volume demonstrates in situ the virtues of commentary that engages in a substantial manner with formal and aesthetic considerations even as it implicates the discourses of alterity that dominate contemporary cultural criticism Additionally the essays delineate the complex subject positions explored by authors and texts and focus on the way writers negotiate the exigencies of their location within and between different social formations If it is the case that British literature can no longer be discussed in monocultural terms because of the impact of the writers under consideration it is also the case that the diverse trans cultural positions they explore are often less specified than proclaimed Addressing difference commensurability and form related notions of truth content these essays enlarge our understanding of the range of British and affiliated identities as well as the cultural contexts from which they arose Working as academics and critics from Singapore a useful vantage point Murphy and Sim have extended the parameters of British Asian to include not just writers from South Asia as is traditionally the case but writers whose parents or who themselves have migrated to Britain from other regions of Asia for example Japan Hong Kong and Malaysia This initiative has made it possible for professors Murphy and Sim to bring together first an interestingly varied group of authors among them those who came to prominence in the 1980s Salman Rushdie Timothy Mo Kazuo Ishiguro as well as their younger contemporaries Meera Syal Romesh Gunasekera Monica Ali Hari Kunzru Ooi Yang May and second a broad and diverse range of novels that span Timothy Mo's *Sour Sweet* 1982 and Tariq Ali's *A Sultan in Palermo* 2005 the fourth volume in his *Islam* quintet Home, Identity, and Mobility in Contemporary Diasporic Fiction Jopi Nyman, 2009-01-01 This innovative volume discusses the significance of home and global mobility in contemporary diasporic fiction written in English Through analyses of central diasporic and migrant writers in the United Kingdom and the United States the timely volume exposes the importance of home and its reconstruction in diasporic literature in the era of globalization and increasing transnational mobility Through wide ranging case studies dealing with a variety of black British and ethnic American writers *Home Identity and Mobility in Contemporary Diasporic Fiction* shows how new identities and homes are constructed in the migrants' new homelands The volume examines how diasporic novels inscribe hybridity and multiplicity in formerly uniform spaces and subvert traditional understandings of nation citizenship and history Particular emphasis is on the ways in which diasporic fictions appropriate and transform traditional literary genres such as the Bildungsroman and the picaresque to explore the questions of migration and transformation The authors discussed include Caryl Phillips Jamal Mahjoub Mike Phillips Hari Kunzru Kamila Shamsie Benjamin Zephaniah Abdulrazak Gurnah Cynthia Kadohata Ana Castillo Diana Abu Jaber and Bharati Mukherjee The volume is of particular interest to all scholars and students of post colonial and ethnic literatures in English Post-national

Enquiries Jopi Nyman, 2009 The studies collected in this volume address a variety of cultural narratives of diverse border crossings Through their focus on various historical and contemporary border phenomena in Europe and the United States the essays show that the border crossing migrant challenges the view that people belong to one particular nation state and culture The essays in the first part of the volume explore of the problematics of race in theoretical and practical border crossings including the theories of sociologist Paul Gilroy multicultural casting in American theatre and the fiction of James Baldwin In the second part the focus is on encounters with whiteness and problems of constructing ethnic identity in the cinema of Elia Kazan Jewish American fiction and Toni Morrison TM s most recent novel *A Mercy* 2008 The third part of the volume explores the sites and practices of border by providing case analyses of the Muslim veil in Europe and the Finnish Russian border The final part of the volume is devoted to the problematization of borders in the fiction of the South Asian American writer Bharati Mukherjee

Xcp, 2007 **The 21st Century**, 1998 **Stanford Bulletin**, 2002 **Abstracts of the Annual Meeting** American Anthropological Association, 2006 **America, History and Life**, 2001 Article abstracts and citations of reviews and dissertations covering the United States and Canada **At Home in the Chinese Diaspora** Khun Eng Kuah-Pearce, Andrew P. Davidson, 2008-01-17 At Home in the Chinese Diaspora explores issues of memory and how memories are deployed and negotiated to re establish a sense of belonging This volume breaks new ground in analyzing the relationships between migrants adjustment assimilation and remembering home through the focal point of memories Some chapters focus conceptually on memories as social expressions a locus of place cultural capital and imagination Others explore the tensions and conflicts in representing and renegotiating memories through the world of literature and cinema

Ways of Belonging Andrea Daska, 1999 This is a wonderful book the product of much love sense and sensibility and dedication Its starting point is the Americanization of writer Bharati Mukherjee Its thesis is that in Mukherjee s case Americanization or the gradual integration into American society of a student who originated from India took the form of a trauma of self transformation It was an experience that has also found a lasting expression in Mukherjee s fiction

Sociological Abstracts Leo P. Chall, 2004 CSA Sociological Abstracts abstracts and indexes the international literature in sociology and related disciplines in the social and behavioral sciences The database provides abstracts of journal articles and citations to book reviews drawn from over 1 800 serials publications and also provides abstracts of books book chapters dissertations and conference papers **American Book Publishing Record**, 2003 *Subject Guide to Books in Print*, 2001 MultiCultural Review, 2006

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