

శ్రీమద్రామాయణము

పంచనము

శ్రీమద్వాల్మీకి రామాయణము - వచనము (తెలుగు)



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developments in the colonial and post independence period in the Telugu region They discuss themes such as integrative aesthetic visions poetic and literary forms modernism imagination power structures and social struggles ideological values cultural renovations and collaborations and subversions Comprehensive and authoritative this volume offers an overview of the history of critical thought in Telugu literature in South Asia It will be essential for scholars and researchers of Telugu language and literature literary criticism literary theory comparative literature Indian literature cultural studies art and aesthetics performance studies history sociology regional studies and South Asian studies It will also interest the Telugu speaking diaspora and those working on the intellectual history of Telugu and conservation of languages and culture

General Catalogue of Printed Books British Museum. Department of Printed Books,1964 A Catalogue of Sanskrit Literature Trübner & Co,1875 **Living Ramayanas: Exploring the Plurality of the Epic in Wayanad and the World** Azeez Tharuvana,2024-07-02 About the Book A FASCINATING BOOK ON THE MANY VERSIONS OF RAMAYANA AND THEIR ORIGIN The renowned scholar A K Ramanujan was of the view that there are thousands of Ramayanas He maintained that they are not variant texts of the Valmiki Ramayana but largely independent tellings Even in our age when printing has become wide spread Rama s story lives on in the minds of the people through narration and performance In Kerala itself there are many unwritten Ramayanas It is believed that the crucial events in the epic unfolded in Wayanad The names of places and community consciousness corroborate this belief the ashram at Ashramkolly near Pulpally is Valmiki s ashram Jadayattakavu is where Sita went down into the earth locals recognise the scar left by the tail of Hanuman But there are several Ramayanas in Wayanad not just one In their differences are reflected the social relations of each community The Adiya Ramayana Chetti Ramayana and Sitayana collected and edited by Azeez Tharuvana are innovative tellings In this fascinating book Tharuvana talks about the many forms of the timeless epic that originated in Wayanad against the backdrop of the other Ramayanas popular in India and abroad The stories collected as part of this effort provide insights into the traditional cultural consciousness and ideological world of communities in Wayanad Brilliantly researched and simply written The Wayanad Ramayanas presents a new perspective this ode to Rama is a social text not a religious one **The British Museum Catalogue of Printed Books, 1881-1900. Supplement, 1900-1905** British Museum. Department of Printed Books,1950 **Questioning Ramayanas** Paula Richman,2001 A wide ranging examination of the many different versions of India s greatest epic the Ramayana focusing on versions that subvert the dominant readings of the work **Trübner's American and Oriental Literary Record** ,1865 A monthly register of the most important works published in North and South America in India China and the British colonies with occasional notes on German Dutch Danish French Italian Spanish Portuguese and Russian books **General catalogue of printed books** British museum. Dept. of printed books,1931 Yogeeswara Yajnavalkya E. R. Krishnamurti,1984 *Catalogue of Printed Books* British Museum. Department of Printed Books,1950

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