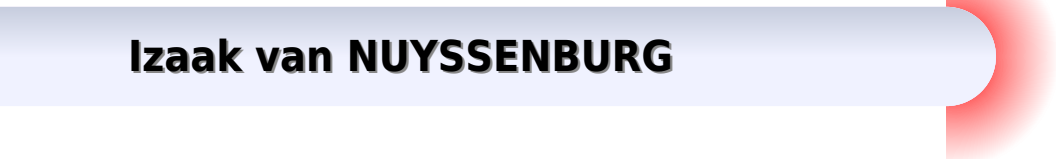


NEERLANDS ZONEN NEERLANDS HELDEN



Van Neerlands Helden

Izaak van NUYSSENBURG



Van Neerlands Helden:

Gedenkstuk van Neerlands heldendaden ter zee, van de vroegste dagen af tot op den tegenwoordigen tijd Gerrit Engelberts Gerrits,1831 **Nederlands eeuwgetij, in klinkdichten** Izaak van NUYSSenburg,1772 **Neerlands heldendaden te land van de vroegste tijden af tot op onze dagen** Johannes Bosscha,1868 **Neerland's heldendaden te land van de vroegste tijden af tot op onze dagen** J. Bosscha,1838 **Neerlands heldenfeiten in Oost-Indië** Abraham Jean Arnaud Gerlach,1876 **Neerlands heldenfeiten in Oost-Indië** Abraham Jean Arnoud Gerlach,1876 **De Koopman, of, Bydragen ten opbouw van Neerlands koophandel en zeevaart** ,1773 *Neerlands heldendaden te land, van de vroegste tyden af tot in onze dagen* Johannes Bosscha,1838 *Neerlands koningin en de koningin-regentes in Walcheren: gedenkboek van harer majesteiten verblijf aldaar, 21-25 augustus 1894* M.M. de Lange-Boom,1895 De schutterijen in Nederland Cornelis Jacob Sickes,1864 *Neerlands heldendaden te land* Johannes Bosscha,1873 Dichtlauren voor Neêrlandsch helden, bestaande in prijsvaarzen ter erkenntnisse van hunnen moed, gebleeken in de verdediging der vestingen Maastricht, Willemstad, de Klundert ... bij den aanval der Franschen, op de Vereenigde Nederlanden in Februarij, des jaars MDCCXCIII ,1793 **Aanspraak aan alle de opgezetenen van Nederland, bijzonder aan die van Bodegraven, ter aanspooring tot den zoo nuttigen, door 's lands vaderen aanbevoelen wapenhandel** Een Ampteloos eendragts-burger,17?? Postcolonial Memory in the Netherlands Gerlov Engelenhoven,2025-10-01 This book is about postcolonial memory in the Netherlands This term refers to conflicts in contemporary society about how the colonial past should be remembered The question is often who has the right or ability to tell their stories and who do not In other words who has a voice and who is silenced As such these conflicts represent a wider tendency in cultural theory and activism to use voice as a metaphor for empowerment and silence as voice s negative counterpart signifying powerlessness And yet there are voices that do not liberate us from but rather subject us to power Meanwhile silence can be powerful it can protect disrupt and reconfigure Throughout this book it will become clear how voice and silence function not as each other s opposites but as each other s continuation and that postcolonial memory is articulated through the interplay of meaningful voices and meaningful silences *De verdediging van Nederland in 1672 en 1673, etc* Jan Willem van SYPESTEYN (and BORDES (J. P. de)),1850 **Dichtkundig praal-tooneel van Neerlands wonderen** ,1748 **Dagverhaal der handelingen van de Nationaale Vergadering, representeerende het Volk van Nederland** ,1796 *De Heldendaden der Nederlanders in de jaren 1806-1815 ... Mit het portret en eene korte levensschets van den held van Waterloo [i.e. William II., King of the Netherlands], bijeenverzameld door Cornelis* ,1863 *Dagverhaal der handelingen van de Nationale vergadering representeerende het volk van Nederland* Batavian Republic. Nationale Vergadering,1796 **De verdediging van Nederland in 1672 en 1673** Jan Willem van Sypesteyn,Jan Philip de Bordes,1850

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