Transforming WORLDVIEWS

AN ANTHROPOLOGICAL
UNDERSTANDING OF HOW
PEOPLE CHANGE

PAUL G. HIEBERT

Gary Tyra

Transforming Worldviews Paul G. Hiebert,2008-05-01 In the past changes in behavior and in belief have been leading indicators for missionaries that Christian conversion had occurred But these alone or even together are insufficient for a gospel understanding of conversion For effective biblical mission Paul G Hiebert argues we must add a third element a change in worldview Here he offers a comprehensive study of worldview its philosophy its history its characteristics and the means for understanding it He then provides a detailed analysis of several worldviews that missionaries must engage today addressing the impact of each on Christianity and mission A biblical worldview is outlined for comparison Finally Hiebert argues for gospel ministry that seeks to transform people s worldviews and offers suggestions for how to do so

Experiencing the Gospel Thomas W. Seckler, 2020-05-18 In recent years increasing numbers of people from Muslim backgrounds have become followers of Jesus Some of these conversions have occurred in Cambodia This book explores the experiences and reflections of forty Cambodians from a Muslim background who have chosen to believe in and follow Jesus It is based on doctoral research utilizing in depth interviews which sought to answer the following questions 1 What role did contextualizing the Christian message play in making it more understandable and compelling 2 What core themes or factors did those interviewed report as central in their own conversions 3 How was the gospel message itself experienced as personally meaningful This book probes the answers to those questions revealing the manner in which forty Cambodians experienced God and the gospel message The stories and reflections found here not only provide a glimpse into their lives but also give insight into the way in which Muslim background individuals come to believe in and embrace Jesus Setting a Sustainable Trajectory Rob Lindemann, 2018-01-03 Many Christian colleges promote worldview formation as part of their purpose and learning objectives An institution teaches a worldview with intentionality enculturates it through community life reinforces it through human interaction and passes it on through symbols and stories Accreditation standards often require colleges to demonstrate how their programs support the development of a biblical worldview This requirement necessitates a search for teaching and assessment approaches that can best serve this essential goal In this book the author reports on qualitative research with Bible colleges and offers a pedagogical theory for supporting students lifelong development of worldview This theory shows how college teachers can clarify their goals set relevant objectives employ effective teaching strategies and design helpful assessment methods Four Overarching Patterns of Culture Robert Strauss, Christopher Strauss, 2019 Justice has been the dominant cultural framework of people in the West for two centuries ever since the rise of constitutional democracies Consciously or not most people in the West have a strong awareness of right and wrong Their sense of morality is generally rooted in an obligation to the rule of law In democratic societies the rule of law ultimately relies on constitutional documents ratified by a widely accepted process of development and implementation For millennia honor has been the dominant cultural framework of most people in the East and Middle East Here people know that speech and

behavior display respect or disrespect While pervasive in all relationships honor and shame are most important in the family extended family and local community In the East honor is not necessarily an internal feeling as it is in a justice culture Honor is more often an external attribution bestowed by others rather than claimed by oneself Harmony is prevalent globally in indigenous cultures Many indigenous peoples do not distinguish between the supernatural and natural worlds All aspects of life are connected Interactions with spirit beings are the key to maintaining harmony in order to be secure Reciprocity is a common cultural framework in the Global South Here one learns to develop connections with the right people in given circumstances for needed resources. These connections may or may not be characterized as friendships and provide not so much close friendships as reciprocal exchange In some places reciprocity is the means whereby one survives Faith David A. Horner, 2011-09-12 For young Christians about to embark on the collegiate experience David Horner provides a guide to thinking as a Christian Carefully exploring how ideas work he gives students essential tools for thinking critically **Pursuing Moral Faithfulness Gary** contextually and coherently unpacking worldviews and discerning truth Tyra, 2015-04-15 In response to the moralism and relativism that characterize the present age Gary Tyra presents an evangelical ethic for everyday moral faithfulness arguing that Christians can have confidence in their Christ centered Spirit enabled ability to discern and do the will of God in any moral situation Introducing Story-Strategic Methods Robert Strauss, 2017-03-17 The purpose of Introducing Story Strategic Methods is to awaken us in the cross cultural context Our natural tendency is to be asleep to our own cultural values and core worldview assumptions. This tendency applies as well to our expectations in the cross cultural context For example in what ways would a justice pattern of culture orient our speech and behavior To what degree is a justice pattern of culture different from an honor pattern of culture The book asserts that culture matters in effective communication Going further to what degree does a story told from the Bible nullify the power of culture Often we assume that the biblical story trumps culture It does not The book affirms rigorously that culture is much more powerful than we first suppose If in fact culture trumps the biblical story Therefore understanding and skills are required for effective engagement across cultures Strategic storytelling is a twelve step methodology that addresses the problems of miscommunication and syncretism that plague the cross cultural context It offers a step by step solution that promises success Insights are firmly rooted in Scripture and equally grounded in empirical research from the social sciences The stories told throughout the book are true The answers are compelling Diaspora Missiology Michael Pocock, Enoch Wan, 2015-09-15 For many years cross cultural missions were directed to people in the countries of their birth generally in Majority World areas Foreigners present among or around the intended focus of ministry were not viewed as part of mission ministry Diaspora missions focus on these peoples who are now actually and virtually in more accessible places This book will help you understand the dynamics behind this accelerated movement of peoples from one region to another biblical principles and precedents that guide ministry today the application of social and communication studies and actual cases of

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