

Walt Whitmans America A Cultural Biography

M^a Teresa Gibert Maceda



Walt Whitman's America A Cultural Biography:

Walt Whitman's America David S. Reynolds, 1996-03-19 Winner of the Bancroft Prize and the Ambassador Book Award and Finalist for the National Book Critics Circle Award In his poetry Walt Whitman set out to encompass all of America and in so doing heal its deepening divisions This magisterial biography demonstrates the epic scale of his achievement as well as the dreams and anxieties that impelled it for it places the poet securely within the political and cultural context of his age Combing through the full range of Whitman's writing David Reynolds shows how Whitman gathered inspiration from every stratum of nineteenth century American life the convulsions of slavery and depression the raffish dandyism of the Bowery boys the exuberant rhetoric of actors orators and divines We see how Whitman reconciled his own sexuality with contemporary social mores and how his energetic courtship of the public presaged the vogues of advertising and celebrity Brilliantly researched captivantly told *Walt Whitman's America* is a triumphant work of scholarship that breathes new life into the biographical genre

Walt Whitman's America David S. Reynolds, 1995 This comprehensive original portrait of the life and work of one of America's greatest poets set in the social cultural and political context of his time considers the full range of writings by and about Whitman including his early poems and stories his conversations letters journals newspaper writings and day books of photos

Walt Whitman, 1955

A Historical Guide to Walt Whitman David S. Reynolds, 2000 This study combines contemporary cultural studies and historical scholarship to illuminate Walt Whitman's diverse contexts The essays explore Whitman's relationship to working class politics race and slavery sexual mores and the idea of democracy

The Erotic Whitman Vivian R. Pollak, 2000-08-04 In this provocative analysis of Whitman's exemplary quest for happiness Vivian Pollak skillfully explores the intimate relationships that contributed to his portrayal of masculinity in crisis She maintains that in representing himself as a characteristic nineteenth century American and in proposing to heal national ills Whitman was trying to temper his own inner conflicts as well The poet's expansive vision of natural eroticism and of unfettered comradeship between democratic equals was however only part of the story As Whitman waged a conscious campaign to challenge misogynistic and homophobic literary codes he promoted a raceless classless ideal of sexual democracy that theoretically equalized all varieties of desire and resisted none Pollak suggests that this goal remains imperfectly achieved in his writings which liberates some forbidden voices and silences others Integrating biography and criticism Pollak employs a loosely chronological organization to describe the poet's multifaceted faith in sex Drawing on his early fiction journalism poetry and self reviews as well as letters and notebook entries she shows how in spite of his personal ambivalence about sustained erotic intimacy Whitman came to imagine himself as the phallic choice of America

Walt Whitman J. R. LeMaster, Donald D. Kummings, 1998 Includes almost 760 entries ranging in length from 3-100 words on the first 1855 edition of *Leaves of Grass* to 140 words on Elizabeth Leavitt Keller Entries include biographical data thematic formal and technical considerations discussions of the poet's social and personal

life and commentary on all of Whitman's works including poem clusters major poems essays and lesser known works such as the novel Franklin Evans and two dozen short stories A chronology and genealogy are included Annotation copyrighted by Book News Inc Portland OR

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Americans Thinking America Charles Lemert, 2025-01-31 In this dynamic book Charles Lemert elaborates a vigorous distinctive and creative American tradition in social thought American social theory has tended to be overshadowed by European social thought Yet looking deeper Americans have always made important contributions to social theory Drawing upon the work of a dazzling array of both seminal and unjustly overlooked philosophers sociologists litterateurs and political activists Lemert constructs a coherent yet variegated intellectual framework for understanding American social theory and culture from the colonial era to the present In doing so Lemert analyses American intellectual attitudes on race gender popular culture political thought capitalism and social movements while also exploring schools of thought from transcendentalism and pragmatism to interactionism and intersectionality In his inimitable style Charles Lemert a master of finding theory where you'd least expect it offers a masterful rendering of the American tradition in social theory In doing so Lemert shines new light on social theory and American history Both authoritative and accessible this indispensable work will be essential reading for students scholars and general readers with interests in social theory and American social history

A study guide for American Literature to 1900 M^a Teresa Gibert Maceda, 2009-01-27 Esta guía está pensada para utilizarse conjuntamente con el libro American literature to 1900 de la misma autora y editado por la misma editorial Ofrece los siguientes recursos adicionales como un extenso material complementario que ayuda y guía al alumno a lo largo de las 24 unidades una colección de veinte ejemplos de exámenes y un glosario con una lista de los términos más importantes de la literatura en general y de la literatura americana en particular

A Special Illumination Rollan McCleary, 2004 Gay spirituality represents a hidden strand in Western thought that was only publically declared from the Gay Liberation of the 1970s Since coming out expressions of gay spirituality have proliferated in both number and diversity Beginning with gay theology within Christianity the phenomenon has now reached as far as Buddhism and neo paganism But so far critical analysis of the movement has been very limited largely because gay spirituality has been treated as a political and social movement arguing for rights and acceptance within religious circles A Special Illumination offers an indepth analysis and argues that gay spirituality should be placed at the heart of religion

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Table of Contents Walt Whitmans America A Cultural Biography

1. Understanding the eBook Walt Whitmans America A Cultural Biography
 - The Rise of Digital Reading Walt Whitmans America A Cultural Biography
 - Advantages of eBooks Over Traditional Books
2. Identifying Walt Whitmans America A Cultural Biography
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Walt Whitmans America A Cultural Biography
 - User-Friendly Interface
4. Exploring eBook Recommendations from Walt Whitmans America A Cultural Biography
 - Personalized Recommendations
 - Walt Whitmans America A Cultural Biography User Reviews and Ratings
 - Walt Whitmans America A Cultural Biography and Bestseller Lists
5. Accessing Walt Whitmans America A Cultural Biography Free and Paid eBooks
 - Walt Whitmans America A Cultural Biography Public Domain eBooks
 - Walt Whitmans America A Cultural Biography eBook Subscription Services

- Walt Whitmans America A Cultural Biography Budget-Friendly Options
- 6. Navigating Walt Whitmans America A Cultural Biography eBook Formats
 - ePub, PDF, MOBI, and More
 - Walt Whitmans America A Cultural Biography Compatibility with Devices
 - Walt Whitmans America A Cultural Biography Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Walt Whitmans America A Cultural Biography
 - Highlighting and Note-Taking Walt Whitmans America A Cultural Biography
 - Interactive Elements Walt Whitmans America A Cultural Biography
- 8. Staying Engaged with Walt Whitmans America A Cultural Biography
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Walt Whitmans America A Cultural Biography
- 9. Balancing eBooks and Physical Books Walt Whitmans America A Cultural Biography
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Walt Whitmans America A Cultural Biography
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Walt Whitmans America A Cultural Biography
 - Setting Reading Goals Walt Whitmans America A Cultural Biography
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Walt Whitmans America A Cultural Biography
 - Fact-Checking eBook Content of Walt Whitmans America A Cultural Biography
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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