

WITCHES, WESTERNERS, and **HIV**

Alexander Rödlach



**AIDS &
Cultures
of Blame
in Africa**



Witches Westerners And Hiv Witches Westerners And Hiv

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Witches Westerners And Hiv Witches Westerners And Hiv:

Witches, Westerners, and HIV Alexander Rödlach, 2016-09-17 A witch's curse, an imperialist conspiracy, a racist plot: HIV/AIDS is a catastrophic health crisis with complex cultural dimensions. From small villages to the international system, explanations of where it comes from, who gets it, and who dies are tied to political agendas, religious beliefs, and the psychology of devastating grief. Frequently, these explanations conflict with science and clash with prevention and treatment programs. In *Witches, Westerners, and HIV*, Alexander Rödlach draws on a decade of research and work in Zimbabwe to compare beliefs about witchcraft and conspiracy theories surrounding HIV/AIDS in Africa. He shows how both types of beliefs are part of a process of blaming others for AIDS, a process that occurs around the globe but takes on local, culturally specific forms. He also demonstrates the impact of these beliefs on public health and advocacy programs, arguing that cultural misunderstandings contribute to the failure of many well-intentioned efforts. This insightful book provides a cultural perspective essential for everyone interested in AIDS and cross-cultural health issues. **African Science** Douglas J.

Falen, 2018-11-27 In this sensitive and personal investigation into Benin's occult world, Douglas J. Falen wrestles with the challenges of encountering a reality in which magic science and the Vodun religion converge into a single universal force. He takes seriously his Beninese interlocutors' insistence that the indigenous phenomenon known as *ze* witchcraft is an African science credited with fantastic and productive deeds such as teleportation and supernatural healing. Although the Beninese understanding of *ze* reflects positive scientific properties in its use of specialized knowledge to harness nature's energy and realize economic success, its boundless power is inherently ambivalent because it can corrupt its users who dispense death and destruction. Witches and healers are equivalent to supervillains and superheroes locked in epic battles over malevolent and benevolent human desires. Beninese people's discourse about such mystical confrontations expresses a philosophy of moral duality and cosmic balance. Falen demonstrates how a deep engagement with another lived reality opens our minds and contributes to understanding across cultural difference. *Regulating Romance* Shanti Parikh, 2016-04-11 Drawing on

ten years of ethnographic research, two hundred fifty interviews, and over three hundred youth love letters, author Shanti Parikh uses lively vignettes to provide a rare window into young people's heterosexual desires and practices in Uganda. In chapters entitled "Unbreak my heart," "I miss you like a desert missing rain," and "You're just playing with my head," she invites readers into the world of secret longings, disappointments, and anxieties of young Ugandans as they grapple with everyday difficulties while creatively imagining romantic futures and possibilities. Parikh also examines the unintended consequences of Uganda's aggressive HIV campaigns that thrust sexuality and anxieties about it into the public sphere. In a context of economic precarity and generational tension that constantly complicates young people's notions of consumption-based romance, communities experience the dilemmas of protecting and policing young people from reputational and health dangers of sexual activity. "They arrested me for loving a school girl" is the title of a chapter on controlling delinquent

daughters and punishing defiant boyfriends for attempting to undermine patriarchal authority by asserting their adolescent romantic agency Sex education programs struggle between risk and pleasure amidst morally charged debates among international donors and community elders transforming the youthful female body into a platform for public critique and concern The many sides of this research constitute an eloquently executed critical anthropology of intervention Morality, Hope and Grief Hansjörg Dilger,Ute Luig,2010-05-01 The HIV AIDS epidemic in sub Saharan Africa has been addressed and perceived predominantly through the broad perspectives of social and economic theories as well as public health and development discourses This volume however focuses on the micro politics of illness treatment and death in order to offer innovative insights into the complex processes that shape individual and community responses to AIDS The contributions describe the dilemmas that families communities and health professionals face and shed new light on the transformation of social and moral orders in African societies which have been increasingly marginalised in the context of global modernity

Folklore, Gender, and AIDS in Malawi A. Wilson,2013-11-07 Informal folk narrative genres such as gossip advice rumor and urban legends provide a unique lens through which to discern popular formations of gender conflict and AIDS beliefs This is the first book on AIDS and gender in Africa to draw primarily on such narratives By exploring tales of love medicine gossip about romantic rivalries rumors of mysterious new diseases marital advice and stories of rape among others it provides rich personally grounded insights into the everyday struggles of people living in an era marked by social upheaval

Treating AIDS Thurka Sangaramoorthy,2014-03-26 There is an inherently powerful and complex paradox underlying HIV AIDS prevention between the focus on collective advocacy mobilized to combat global HIV AIDS and the staggeringly disproportionate rates of HIV AIDS in many places In *Treating AIDS* Thurka Sangaramoorthy examines the everyday practices of HIV AIDS prevention in the United States from the perspective of AIDS experts and Haitian immigrants in South Florida Although there is worldwide emphasis on the universality of HIV AIDS as a social political economic and biomedical problem developments in HIV AIDS prevention are rooted in and focused exclusively on disparities in HIV AIDS morbidity and mortality framed through the rubric of race ethnicity and nationality Everyone is at equal risk for contracting HIV AIDS Sangaramoorthy notes but the ways in which people experience and manage that risk and the disease itself is highly dependent on race ethnic identity sexuality gender immigration status and other notions of difference Sangaramoorthy documents in detail the work of AIDS prevention programs and their effect on the health and well being of Haitians a transnational community long plagued by the stigma of being stereotyped in public discourse as disease carriers By tracing the ways in which public knowledge of AIDS prevention science circulates from sites of surveillance and regulation to various clinics and hospitals to the social worlds embraced by this immigrant community she ultimately demonstrates the ways in which AIDS prevention programs help to reinforce categories of individual and collective difference and how they continue to sustain the persistent and pernicious idea of race and ethnicity as risk factors for the disease *Handbook of Quality of Life*

in African Societies Irma Eloff, 2019-08-09 This handbook reflects on quality of life in societies on the continent of Africa. It provides a widely interdisciplinary text with insights on quality of life from a variety of scientific perspectives. The handbook is structured into sections covering themes of social context, culture and community, the environment and technology, health, education and family. It is aimed at scholars who are working towards sustainable development at the intersections of multiple scientific fields and it provides measures of both objective and subjective quality of life. The scholarly contributions in the text are based on original research and it spans fields of research such as cultures of positivity, wellbeing, literacy and multilingualism, digital and mobile technologies, economic growth, food and nutrition, health promotion, community development, teacher education and family life. Some chapters take a broad approach and report on research findings involving thousands and in one case millions of participants. Other chapters zoom in and illustrate the importance of specificity in quality of life studies. Collectively, the handbook illuminates the particularity of quality of life in Africa, the unique contextual challenges and the resourcefulness with which challenges are being mediated. This handbook provides empirically grounded conceptualizations about life in Africa that also encapsulate the dynamic, ingenious ways in which we as Africans enhance our quality of life.

Rabid Bill Wasik, Monica Murphy, 2012-07-19 The most fatal virus known to science, rabies, a disease that spreads avidly from animals to humans, kills nearly one hundred percent of its victims once the infection takes root in the brain. In this critically acclaimed exploration from the authors of *Our Kindred Creatures*, journalist Bill Wasik and veterinarian Monica Murphy chart four thousand years of the history, science and cultural mythology of rabies. From Greek myths to zombie flicks, from the laboratory heroics of Louis Pasteur to the contemporary search for a lifesaving treatment, *Rabid* is a fresh and often wildly entertaining look at one of humankind's oldest and most fearsome foes. A searing narrative. *The New York Times*. In this keen and exceptionally well-written book, rife with surprises, narrative suspense and a steady flow of expansive insights, the world's most diabolical virus conquers the unsuspecting reader's imaginative nervous system. A smart, unsettling and strangely stirring piece of work. *San Francisco Chronicle*. Fascinating. Wasik and Murphy chronicle more than two millennia of myths and discoveries about rabies and the animals that transmit it, including dogs, bats and raccoons. *The Wall Street Journal*.

Witchcraft as a Social Diagnosis Roxane Richter, Thomas Flowers, Elias Bongmba, 2017-02-27 This interdisciplinary manuscript examines one nonprofit's five years of medical outreach in the condemned witches' village of Gnani in Ghana, focusing on the clashes between traditional Ghanaian beliefs, African religious tenets and contemporary Western medical science. The research draws upon 1,714 patient interventions and 95 personal interviews, exposing the inherent challenges of separating indigenous beliefs surrounding fate and witchcraft convictions from contemporary interpretations of biological pathogens, structural and gender-based violence and evidence-based medicine. This book offers a novel perspective on witchcraft as it examines questions of stigmatization in order to extrapolate how disease, injury and illness relate to social condition and the dialogue surrounding witchcraft. These unprecedented insights will serve to uncover

and explore rural Ghanaian challenges in gender based violence religion legal and political tenets human rights and medical science and their many implications for those in search of health parity social justice gender equity and human rights

African Studies in the Academy Munyaradzi Mawere, R. Mubaya, 2017-08-09 For a long time African Studies as a discipline has been spearheaded by academics and institutions in the Global North This puts African Studies on the continent at a crossroads of making choices on whether such a discipline can be legitimately accepted as an epistemological discipline seeking objectivity and truth about Africa and the African peoples or a discipline meant to perpetuate the Norths hegemonic socio economic political and epistemic control over Africa The compound question that immediately arises is Who should produce what and which space should African Studies occupy in the academy both of the North and of the South Confronted by such a question one wonders whether the existence of African Studies Centres in the Global North academics open opportunities for critical thinking on Africa or it opens possibilities for the emergence of the same discipline in Africa as a fertile space for trans disciplinary debate While approaches critical for the development of African Studies are pervasive in African universities through fields such as cultural studies social anthropology history sociology indigenous knowledge studies and African philosophy the discipline of African Studies though critical to Africa is rarely practised as such in the African academy and its future on the continent remains bleak African Studies in the Academy is a testimony that if honestly and objectively practised the crossroads position of African Studies as a discipline makes it a fertile ground for generating and testing new approaches critical for researching and understanding Africa It also challenges Africa to seriously consider assuming its legitimate position to champion African Studies from within These issues are at the heart of the present volume

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