

Witness to the Truth

My Struggle for Human Rights in Louisiana

John H. Scott
with
Cleo Scott Brown

Witness To The Truth My Struggle For Human Rights In Louisiana

Hanes Walton, Robert C. Smith



Witness To The Truth My Struggle For Human Rights In Louisiana:

Witness to the Truth John Henry Scott, 2023-02-08 The inspirational saga of one man's fight for civil rights for African Americans in Louisiana. Witness to the Truth tells the extraordinary life story of a grassroots human rights leader and his courageous campaign to win the right to vote for the African Americans of Lake Providence, Louisiana. Born in 1901 in a small, almost all-black parish, John H. Scott grew up in a community where black businesses, schools, and neighborhoods thrived in isolation from the white population. The settlement appeared self-sufficient and independent, but all was not as it seemed. From Reconstruction until the 1960s, African Americans still were not allowed to register and vote. Scott, a minister and farmer, proceeded to redress this inequality. Ultimately, convincing Attorney General Robert Kennedy to participate in his crusade, Scott led a twenty-five year struggle that graphically illustrates how persistent efforts by local citizens translated into a national movement. Told in Scott's own words, Witness to the Truth recounts the complex tyranny of southern race relations in Louisiana. Raised by grandparents who lived during slavery, Scott grew up learning about the horrors of that institution, and he himself experienced the injustices of Jim Crow laws. Without bitterness or anger, he chronicles almost one hundred years of life in the parish, including migrations between the two world wars, the displacement of African American farmers during the New Deal, and the shocking methods white southerners used to keep African Americans under economic domination and away from the polls. Chapter president of the National Association for the Advancement of Colored People for more than thirty years and a recipient of the A. P. Tureaud Citizens Award, Scott embodied the persistence, strength, and raw courage required of African American leaders in the rural South, particularly in the 1950s and 1960s. His story illustrates the contributions of local NAACP leaders in advancing the human rights movement. Cleo Scott Brown, Scott's daughter, draws on oral history interviews with her father, conducted by historian Joseph Logsdon, as the basis for the book. She also uses personal papers, court transcripts, records of the East Carroll chapter of the NAACP, interviews with other East Carroll residents, family recollections, and her own conversations with her father to complete the biography. James Hudson Larry Omar Rivers, 2024-08-20 This book tells the story of James Hudson, a Black philosopher, Florida A&M University professor, activist, and religious leader whose philosophical contributions laid a key piece of the groundwork for the emergence of the Civil Rights Movement. American Politics and the African American Quest for Universal Freedom Hanes Walton, Robert C. Smith, 2015-10-16 This dynamic and comprehensive text from two nationally renowned scholars continues to demonstrate the profound influence African Americans have had and continue to have on American politics. Through the use of two interrelated themes, the idea of universal freedom and the concept of minority-majority coalitions, the text demonstrates how the presence of Africans in the United States affected the founding of the Republic and its political institutions and processes. The authors show that through the quest for their own freedom in the United States, African Americans have universalized and expanded the freedoms of all Americans. **Black Fathers** Michael E. Connor, Joseph White, 2006-08-15 In the parlance

of social psychology social work and urban social scientists African American fathers have often been described as absent missing non residential non custodial unavailable non married irresponsible and immature It is wondered why it is was so difficult to find literature research and comments regarding positive attributes of African American families in general and African American fathers in particular This book fills a void in attempting to offer a broader picture regarding the status of African American males in a father role The purpose is to get beyond the African American father invisibility syndrome and gloom and doom pathology oriented labels and tell another side of the story about the power of fathering in the African American experience The book brings these invisible social and biological fathers to life by telling their stories and letting the reader hear and feel the vibrancy of their voices as they struggle to meet the challenges of being fathers and Black men in America **Black Fathers An Invisible Presence in America** is divided into four sections Part I offers some research and theory regarding the impact of fathers on the lives of their children In Part II reactions and experiences from those men who had active involved and committed Black men in their lives as they were growing up are shared In Part III stories are shared from African American men who had problematic relationships with their fathers but who put forth the time energy and effort to work through the issues The primary focus of Part IV is on how to strengthen the role of Black fathers father figures and social fathers in family life and child rearing by discovering and internalizing psychological strengths anchored in African American psychological themes African values and spirituality This book will appeal to scholars and researchers in the fields of race ethnic relations family studies and Black studies

Invisible Activists Lee Sartain, 2007-04 Behind the historical accounts of the great men of the National Association for the Advancement of Colored People lies the almost forgotten story of the black women who not only participated in the organization but actually helped it thrive in the early twentieth century South In **Invisible Activists** Lee Sartain examines attitudes toward gender class and citizenship of African American activists in Louisiana and women's roles in the campaign for civil rights in the state In the end he argues it was women working behind the scenes in Louisiana's branches of the NAACP who were the most crucial factor in the organization's efficiency and survival During the first half of the twentieth century especially in the darkest days of the Great Depression when membership waned and funds were scarce a core group of women maintained Louisiana's NAACP Fighting on the front line Sartain explains women acted as grassroots organizers running public relations campaigns and membership drives mobilizing youth groups and promoting general community involvement Using case studies of several prominent female NAACP members in Louisiana Sartain demonstrates how women combined their fundraising skills with an extensive network of community and family ties to fund the NAACP and increasingly to undertake the day to day operations of the local organizations themselves Still these women also struggled against the double obstacles of racism and sexism that prevented them from attaining the highest positions within NAACP branch leadership Sartain illustrates how the differences between the sexes were ultimately woven into the political battle for racial justice where women were viewed as having inherent

moral superiority and hence the potential to lift the black population as a whole Sartain concludes that despite the societal traditions that kept women out of leadership positions in the early stages of the civil rights movement their skills and their contributions as community matriarchs provided the keys to the organization's progress Highly original and essential to a comprehensive study of the NAACP Invisible Activists gives voice to the many individual women who sustained the influential civil rights organization during a time of severe racial oppression in Louisiana Without such dedication Sartain asserts the organization would have had no substantial presence in the state

Witness to the Truth John Henry Scott, Cleo Scott Brown, 2003 From Reconstruction until the 1960s African Americans still were not allowed to register and vote Scott a minister and farmer set about to redress this inequality Ultimately convincing Attorney General Robert Kennedy to participate in his crusade Scott led a twenty five year struggle that graphically illustrates how persistent efforts by local citizens translated into a national movement

A More Noble Cause Rachel L. Emanuel, Alexander P. Tureaud, Jr., 2011-04-25 Throughout the decades long legal battle to end segregation discrimination and disfranchisement attorney Alexander Pierre Tureaud was one of the most influential figures in Louisiana's courts A More Noble Cause presents both the powerful story of one man's lifelong battle for racial justice and the very personal biography of a black professional and his family in the Jim Crow era Louisiana During a career that spanned more than forty years A P Tureaud was at times the only regularly practicing black attorney in Louisiana From his base in New Orleans the civil rights pioneer fought successfully to obtain equal pay for Louisiana's black teachers to desegregate public accommodations schools and buses and for voting rights of qualified black residents Tureaud's work along with that of dozens of other African American lawyers formed part of a larger legal battle that eventually overturned Plessy v Ferguson the 1896 U S Supreme Court decision that legalized racial segregation This intimate account based on more than twenty years of research into the attorney's astounding legal and civil rights career as well as his community work offers the first full length study of Tureaud An active organizer of civic and voting leagues a leader in the NAACP a national advocate of the Knights of Peter Claver a fraternal order of black Catholics and a respected political power broker and social force as a Democrat and member of the Autocrat Club and Alpha Phi Alpha fraternity Tureaud worked tirelessly within the state and for all those without equal rights Both an engrossing story of a key legal political and community figure during Jim Crow era Louisiana and a revealing look at his personal life during a tumultuous time in American history A More Noble Cause provides insight into Tureaud's public struggles and personal triumphs offering readers a candid account of a remarkable champion of racial equality

Southern Black Women in the Modern Civil Rights Movement Bruce A. Glasrud, Merline Pitre, 2013-03-28 Throughout the South black women were crucial to the Civil Rights Movement serving as grassroots and organizational leaders They protested participated sat in mobilized created energized led particular efforts and served as bridge builders to the rest of the community Ignored at the time by white politicians and the media alike with few exceptions they worked behind the scenes to effect the changes all in

the movement sought Until relatively recently historians too have largely ignored their efforts Although African American women mobili **African American Review** ,2003 Remember My Sacrifice Elizabeth Davey,Rodney Clark,2007-11-01 On the morning of July 27 1940 police arrested African American labor organizer Clinton Clark during a parishwide rally in Natchitoches Louisiana That day over 800 black farmers and plantation workers made their way to town to protest for fair payments for their crops and equal access to New Deal assistance programs Though those arrested with him were released after only three days Clinton remained in jail for three weeks without charges and faced a possible lynching News of Clark s captivity reached New Orleans labor organizers and spread to national civil liberties groups making him a public figure among civil rights organizations Recounting Clark s life in his own words Remember My Sacrifice is an exceptional first hand account of the lives of African Americans in rural Louisiana and of Clark s covert efforts to organize sharecroppers and farm workers during the Great Depression Born in 1903 Clark grew up in a sharecropping family in Pointe Coupee Parish Louisiana Like many of his counterparts Clark struggled to find work in the 1920s and in 1931 he moved to California with hopes of finding work Instead he was introduced to the Unemployed Benefits Council a Communist affiliated relief organization For Clark the organization s mission of collective action coupled with respect and relief for the unemployed was the ideal political expression for the frustration he felt within the southern economy Upon returning to Louisiana in 1933 Clark used his newfound confidence to organize sugar plantation workers and sharecroppers on his own often hiding out in the woods to escape the persecution of landowners and town officials Known as the Black Ghost of Louisiana Clinton Clark worked to connect rural Louisiana with a larger southern farmers union movement an effort that culminated in the formation of the Louisiana Farmers Union in 1937 Helping small farmers and farm workers most of whom were black take advantage of President Franklin Roosevelt s agricultural benefit programs and farm goods cooperatives that served to break down the tenant farmers reliance upon plantation commissaries Clark assisted Louisiana farmers in their search for an equitable income In 1942 Clinton Clark penned his autobiography at night while working at a trucking company in New Orleans and shortly afterwards he fled Louisiana for New York City In the years that followed Clark faced the FBI s Communist surveillance though his memoir suggests that Clark never wholeheartedly endorsed communism he simply wanted equality With an introduction and thorough annotations by Elizabeth Davey and Rodney Clark Clinton Clark s nephew Clark s unique narrative illuminates the relationships between labor and civil rights groups and their important work organizing against racial discrimination in the years before the modern civil rights movement

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