



Tabuthema Tod

Eine Analyse des gesellschaftlichen
Umgangs mit Tod und Trauer

Masterthesis von

Barbara Haßmann

Tod Jahrhundert Gesellschaftlichen Einstellungen Bundesrepublik

M Mosston



Tod Jahrhundert Gesellschaftlichen Einstellungen Bundesrepublik:

Der Tod im 21. Jahrhundert Thomas Borckholder, 2015-05-11 Die gesellschaftliche Akzeptanz von Sterben und Tod hat in den vergangenen Jahrhunderten unterschiedliche Formen erfahren Während in den Agrargesellschaften bzw den Gesellschaften des Mittelalters Sterben und Tod alltägliche Erscheinungen waren und daher auch im täglichen Sprachgebrauch Anwendung fanden verschwand diese Selbstverständlichkeit über den Tod zu sprechen mit der Entwicklung über die Industriegesellschaften zu den modernen Dienstleistungsgesellschaften immer mehr Die Veränderungen im Umgang mit Sterben und Tod wurden von der Entwicklung der Gesellschaften von den Agrar zu den heute vorzufindenden Dienstleistungsgesellschaften begleitet Daher zeigen sich auch entwicklungsbedingte Veränderungen bei einem Sterbefall in Deutschland Stets kommen beim Tod und Begräbnis zahlreiche Rituale zur Anwendung Gegenstand dieses Buches ist die Untersuchung ob traditionelle Rituale noch immer auftreten oder ob sie durch moderne Rituale ersetzt werden Zur Beantwortung dieser Frage wurden verschiedene Interviews mit Bestattungsinstituten Friedhofsverwaltungen Pflegeheimen und Hospizen geführt Die Auswertung dieser Interviews gewährt einen Einblick in die gegenwärtige Ritualanwendung in der Bundesrepublik Deutschland Bestatter im 20. Jahrhundert Dagmar Hänel, 2003 *Vom Recht auf den eigenen Tod*

Ursula Baumann, 2016-12-12 Die erste wissenschaftliche Darstellung der Geschichte der Selbsttötung vom 18 bis zum 20 Jahrhundert in Deutschland ist zugleich eine Synthese von Kultur Wissenschafts und Sozialgeschichte Im Zentrum steht die Frage nach dem Recht auf den eigenen Tod und nach dem Wert des Lebens von hier aus ergibt sich ein Bezug zur aktuellen Debatte um Sterbehilfe und Euthanasie Das Buch behandelt die Deutungen und die Realitäten der Selbsttötung vom letzten Drittel des 18 bis zur ersten Hälfte des 20 Jahrhunderts Erprobt wird ein transdisziplinärer Zugriff der neben den Diskursen vor allem der Philosophie Psychiatrie und Soziologie die oft verschütteten Lebensspuren von Suizidenten freilegt Ihren Gegenwartsbezug findet die Geschichte des Suizids in den aktuellen bioethischen Kontroversen um Sterbehilfe **Die**

europäische Stadt im 20. Jahrhundert Friedrich Lenger, Klaus Tenfelde, 2006 Welche Zukunft hat der Typus der europäischen Stadt Die einen beschworen ihre Kompaktheit und hohe stadteplanerische Gestaltung und sehen sie als Gegenbild zu der von der Urbanisierung des Umlandes vorangetriebenen Auflösung des Stadt Land Gegensatzes Andere sehen in ihr ein verteidigungswürdiges Gegenmodell zur Amerikanisierung bzw Globalisierung Gemeinsam ist diesen Vorstellungen dass ihnen eine historische Tiefendimension bislang ebenso fehlt wie eine empirisch gehaltvolle Bestimmung gesamteuropäischer Gemeinsamkeiten und Unterschiede Hier setzen die von Historikern und Sozialwissenschaftlern von Kunst Rechts und Stadtplanungshistorikern verfassten Beiträge des Bandes an die der bislang nur wenig bearbeiteten Geschichte der europäischen Stadt im 20 Jahrhundert neue Impulse geben wollen Zugleich wenden sie sich durch die Einbeziehung der afrikanischen und nordamerikanischen Entwicklung der Frage nach der europäischen Spezifik auch von aussen zu Mit Beiträgen von M Baumeister C Bernhardt T Bohn C Dipper A Eckert F W Graf H Haussermann M Hildermeier

W Hopken H Kaelble H Kohle F Lenger L Nilsson J Ruckert W Schieder D Schott D Schubert R Stichweh und K Tenfelde

Wandel des Hochzeitsbrauchtums im 20. Jahrhundert dargestellt am Beispiel einer Mittelstadt Annette

Remberg, 1995 Zur Soziologie des Sterbens Nina Jakoby, Michaela Thönnies, 2016-09-06 Der vorliegende Sammelband vereint aktuelle theoretische und empirische Beiträge einer Soziologie des Sterbens. Sterben ist keine allein physische und psychische sondern auch eine soziale Wirklichkeit. Die Erfahrung der Begrenztheit des Daseins und damit auch der menschlichen Beziehungen, die besondere Emotionalität im Umgang mit dem Sterben und die Bedeutung entsprechender sozialer Interaktionen verweisen auf die allgemeine gesellschaftliche Bedeutung dieser letzten Lebensphase und ihrer soziologischen Erforschung. Sterben, Tod, Trauer und Erinnerung, die unterschiedlichen Perspektivierungen demonstrieren den Facettenreichtum und die soziologische Relevanz des Untersuchungsfelds Sterben. **Deutsche**

Nationalbibliographie und Bibliographie der im Ausland erschienenen deutschsprachigen Veröffentlichungen

, 2007 **German books in print**, 1994 *AIDS* Henning Tümmers, 2017-10-02 Zwischen Hysterie und Aufklärung: Wie die Krankheit Aids politische Debatten und gesellschaftliche Veränderungen in beiden deutschen Staaten befeuerte. Zu Beginn der achtziger Jahre hielten sich Berichte über eine mysteriöse Krankheit, die vor allem Homosexuelle traf und ein qualvolles Sterben zur Folge hatte. Als wenig später auch die ersten Heterosexuellen erkrankten, wuchs weltweit die Angst vor jenem tödlichen Phänomen. Dem Mediziner 1982 den Namen Aids gaben. In der Bundesrepublik entbrannte bald eine heftige politische Debatte über die vermeintliche Notwendigkeit, die Grundrechte von Risikogruppen wie Schwulen und Drogenabhängigen einzuschränken und selbst in der abgeschotteten DDR versuchte die Regierung mithilfe heimlicher Bluttests und Überwachungsmaßnahmen gegen die neuartige Seuche vorzugehen. Henning Tümmers schildert, wie latente Konflikte über die Rechte und Pflichten von Bürgern und Staat über Sexualität, Lebensstile und Moralvorstellungen unter dem Eindruck einer damals noch unmittelbar tödlich verlaufenden Krankheit zutage traten. **Medizin, Gesellschaft, und Geschichte**, 1992

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