

Małgorzata Grzegorzewska / Jean Ward /
Mark Burrows (eds.)

Breaking the Silence

Poetry and the Kenotic Word

Transatlantic Studies in British and North American Culture

Edited by Marek Wilczyński



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EDITION

Transatlantic Studies British American Culture

Gary Day, Jack Lynch



Transatlantic Studies British American Culture:

Transatlantic Literary Studies, 1660-1830 Eve Tavor Bannet, Susan Manning, 2011-12-08 The recently developed field of transatlantic literary studies has encouraged scholars to move beyond national literatures towards an examination of communications between Britain and the Americas The true extent and importance of these material and literary exchanges is only just beginning to be discovered This collection of original essays explores the transatlantic literary imagination during the key period from 1660 to 1830 from the colonization of the Americas to the formative decades following political separation between the nations Contributions from leading scholars from both sides of the Atlantic bring a variety of approaches and methods to bear on both familiar and undiscovered texts Revealing how literary genres were borrowed and readapted to a different context the volume offers an index of the larger literary influences going backwards and forwards across the ocean

Transatlantic Sensations John Cyril Barton, Kristin N. Huston, a Preface by David S. Reynolds, 2016-02-24 Bringing together sensation writing and transatlantic studies this collection makes a convincing case for the symbiotic relationship between literary works on both sides of the Atlantic *Transatlantic Sensations* begins with the prehistories of the genre looking at the dialogue and debate generated by the publication of sentimental and gothic fiction by William Godwin Susanna Rowson and Charles Brockden Brown Thus establishing a context for the treatment of works by Louisa May Alcott Mary Elizabeth Braddon Dion Boucicault Wilkie Collins Charles Dickens George Lippard Charles Reade Harriet Beecher Stowe and George Thompson the volume takes up a wide range of sensational topics including sexuality slavery criminal punishment literary piracy mesmerism and the metaphors of foreign literary invasion and diseased reading Concluding essays offer a reassessment of the realist and domestic fiction of George Eliot Charlotte Yonge and Thomas Hardy in the context of transatlantic sensationalism emphasizing the evolution of the genre throughout the century and mapping a new transatlantic lineage for this immensely popular literary form The book's final essay examines an international kidnapping case that was a journalistic sensation at the turn of the twentieth century

Cultures and Identities in Colonial British America Robert Olwell, Alan Tully, 2015-10 12 Between Private and Public Spheres Liberty as Cultural Property in Eighteenth Century British America Notes List of Contributors Index A B C D E F G H I J K L M N O P Q R S T U V W

The Materials of Exchange between Britain and North East America, 1750-1900 Daniel Maudlin, Robin Peel, 2016-03-03 Taking a multidisciplinary approach to the complex cultural exchanges that took place between Britain and America from 1750 to 1900 *The Materials of Exchange* examines material visual and print culture alongside literature within a transatlantic context The contributors trace the evolution of Anglo American culture from its origins as a product of the British North Atlantic Empire through to its persistence in the post Independence world of the nineteenth and early twentieth centuries While transatlanticism is a well established field in history and literary studies this volume recognizes the wider diversity and interactions of transatlantic cultural production across material and visual cultures as well as literature As such while

encompassing a range of fields and approaches within the humanities the ten chapters are all concerned with understanding and interpreting the same Anglo American culture within the same social contexts The chapters integrate the literary with the material offering alternative and provocative perspectives on topics ranging from the child made book to representations of domestic slaves in literature by way of history painting travel writing architecture and political plays By focusing on cultural exchanges between Britain and the north eastern maritime United States over nearly two centuries the collection offers an in depth study of Britain s relationship with a single region of North America over an extended historic period Contributors have resisted the temptation to prioritize the relationship between New England and England in particular by placing this association within the contexts of Atlantic exchanges with other northeastern states as well as with the South the Caribbean and Scotland Intended for researchers in literature visual and material culture this collection challenges single subject boundaries by redefining transatlantic studies as the collective examination of the complex and interrelated cultural t

Transatlantic Studies in British and North American Culture ,2015 **Teaching Transatlanticism** Linda K

Hughes,2015-02-05 The 18 chapters in this book outline conceptual approaches to the field and provide practical resources for teaching ranging from ideas for individual class sessions to full syllabi and curricular frameworks *The American Civil War in British Culture* Nimrod Tal,2015-07-28 This book explores the continuous British fascination with the American Civil

War from the 1870s to the present Analysing the War s place in British political discourse military writing intellectual life and popular culture it traces the sources of Britons appeal to the American conflict and their use of its representations at home and abroad *Native Americans and Anglo-American Culture, 1750-1850* Tim Fulford,Kevin Hutchings,2009-06-04 This book explains how complex relationships between Britons Native Americans and Anglo Americans shaped eighteenth and

nineteenth century culture *Washington Irving's Critique of American Culture* J. Woodrow McCree,2021-06-24 Washington Irving s Critique of American Culture Sketching a Vision of World Citizenship challenges long standing views of

Washington Irving He has been portrayed as writing in the 18th century style of Addison and Goldsmith without having much substance of his own Irving has also been accused of being insufficiently American and adrift in an identity crisis The author argues that Irving addressed the American cultural context very extensively he was a writer of substance who articulated an ethic of world citizenship that was found in the philosophy of ancient Greek cynics and stoics This ethic was united with a love of picturesque travel which emphasized variety and texture in experience resulting in an extraordinary affirmation of the value of cultural diversity in the new Republic Irving was in fact a liminal figure straddling Romantic and neoclassical modes of writing and acting The author draws attention to Irving s success as a writer in the pictorial mode Irving also expressed a critique of cultural loss and environmental destruction like that articulated by the artist Thomas Cole The work embraces an interdisciplinary approach where insights from philosophy religion art history and social history shed light on an

underestimated writer **Victorian Era: The Industrial Revolution** Rakesh Rathod (MA English),2019-01-01 The

Victorian era of the United Kingdom and its overseas Empire was the period of Queen Victoria's rule from June 1837 to January 1901. The era was preceded by the Georgian period and succeeded by the Edwardian period. Victorian Era is seen as the link between Romanticism of the 18th century and the realism of the 20th century. The period was marked by many important social and historical changes that altered the nation in many ways. The population nearly doubled, the British Empire expanded exponentially, and technological and industrial progress helped Britain become the most powerful country in the world.

Atlantic Circulations Edward Holberton, 2025-04-02. *Atlantic Circulations* investigates literary conversations about empire in the British Atlantic world c. 1650-1750. Reading texts by Anne Bradstreet, John Milton, Daniel Defoe, and Benjamin Franklin, as well as writing by overlooked authors who deserve more attention, such as the Quaker anti-slavery activist Benjamin Lay and the Black classicist Francis Williams. It asks how literary culture interacted with transatlantic debates about law, enslavement, economics, and religious freedom. This study explores the relationship between literature and empire by joining up disciplinary areas: Early Modern English Literature and Early American Literature, which are often considered apart. It develops insights and analytical frameworks from recent British and Atlantic World history to argue that the transatlantic reception of literary texts was often shaped by archipelagic dynamics, political and religious tensions between and within England and Wales and Scotland and Ireland. *Atlantic Circulations* examines several previously unknown manuscripts and archives which throw new light on the circulation of literary texts in colonial culture and reconstructs key Anglophone transatlantic cultural debates during a crucial phase of European expansion in the Atlantic world. This book will appeal to advanced students and academic researchers of early modern and eighteenth-century English literature and British cultural history, especially readers with an interest in literature's relationships with empire, colonialism, and travel, and scholars of early American literature and history.

Romantic Ecologies and Colonial Cultures in the British Atlantic World, 1770-1850 Kevin Hutchings, 2009-08-01. By addressing these and other intriguing questions, Kevin Hutchings highlights significant intersections between Green Romanticism and colonial politics, demonstrating how contemporary understandings of animality, climate, and habitat informed literary and cross-cultural debates about race, slavery, colonialism, and nature in the British Atlantic world. Revealing an innovative dialogue between British, African, and Native American writers of the Romantic period, this book will be of interest to anyone wishing to consider the interconnected histories of transatlantic colonial relations and environmental thought.

Churchill and the Anglo-American Special Relationship Alan P. Dobson, Steve Marsh, 2017-02-24. This book examines Winston Churchill's role in the creation and development of the Anglo-American special relationship. Drawing together world-leading and emergent scholars, this volume offers a critical celebration of Churchill's contribution to establishing the Anglo-American special relationship. Marking the seventieth anniversary of Churchill's pronouncement in 1946 of that special relationship in his famous Iron Curtain speech, the book provides new insights into old debates by drawing upon approaches and disciplines that have hitherto been

marginalised or neglected The book foregrounds agency culture values ideas and the construction and representation of special Anglo American relations past and present The volume covers two main themes Firstly it identifies key influences upon Churchill as he developed his political career especially processes and patterns of Anglo American convergence prior to and during World War Two Second it provides insights into how Churchill sought to promote a post war Anglo American special relationship how he discursively constructed it and how he has remained central to that narrative to the present day From this analysis emerges new understanding of the raw material from which Churchill conjured special UK US relations and of how his conceptualisation of that special relationship has been shaped and re shaped in the decades after 1946 This book will be of much interest to students of Anglo American relations Cold War Studies foreign policy international history and IR in general

Barbaric Traffic Philip GOULD, Philip Gould, 2009-06-30 Eighteenth century antislavery writers attacked the slave trade as barbaric traffic a practice that would corrupt the mien and manners of Anglo American culture to its core Less concerned with slavery than with the slave trade in and of itself these writings expressed a moral uncertainty about the nature of commercial capitalism This is the argument Philip Gould advances in *Barbaric Traffic* A major work of cultural criticism the book constitutes a rethinking of the fundamental agenda of antislavery writing from pre revolutionary America to the end of the British and American slave trades in 1808 Studying the rhetoric of various antislavery genres from pamphlets poetry and novels to slave narratives and the literature of disease Gould exposes the close relation between antislavery writings and commercial capitalism By distinguishing between good commerce or the importing of commodities that refined manners and bad commerce like the slave trade the literature offered both a critique and an outline of acceptable forms of commercial capitalism A challenge to the premise that objections to the slave trade were rooted in modern laissez faire capitalism Gould's work revises and expands our understanding of antislavery literature as a form of cultural criticism in its own right Table of Contents Introduction 1 The Commercial Jeremiad 2 The Poetics of Antislavery 3 American Slaves in North Africa 4 Liberty Slavery and Black Atlantic Autobiography 5 Yellow Fever and the Black Market Epilogue Notes Index This is a very important book which convincingly rethinks the fundamental agenda of Anglo American anti slavery literature from 1775 to 1808 the end of the British slave trade This is no small feat Anti slavery texts Gould argues offered less a critique of slavery than a critique of the slave trade By distinguishing between good commerce the importing of commodities that refined the manners and bad commerce the importation of slaves these texts both critiqued commercial capitalism and outlined its acceptable and necessary forms Thus anti slavery texts endlessly deferred the issue of abolition in order to serve as a site of moral uncertainty about whether commercial capitalism would debase or civilize modern society Sin is less feared than the depravity of manners which could corrupt Anglo American culture at its core Because virtuous and vicious commerce turned on the nature and regulation of passions much was at stake Closely attending to a vast number of transatlantic texts Gould defines and demonstrates a commercial aesthetic that inflects the language of

race and sentiments with issues of economic and social change Gould's next move is to argue with reference to what he calls the commercial jeremiad that the very ideological discourse of civilization and savagery is rooted in trade The concept of race is largely produced by this oppositional discourse rather than founded on its prior existence Jay Fliegelman author of *Prodigals and Pilgrims* and *Declaring Independence* This is a very important book with compelling and new insights throughout It is the first book to examine such a wide range of both literary and historical sources on 18th century Anglo American antislavery and it does so with superb textual readings John Stauffer author of *The Black Hearts of Men* and John Brown and the Coming of the Civil War Extensively researched and carefully argued *Barbaric Traffic* demonstrates an admirably sure footed clear sighted awareness of how transatlantic Enlightenment discourses of aesthetics commerce liberty race religion and sentiment pursue distinct logics of their own yet cannot be pried apart Lawrence Buell author of *Emerson and Writing for an Endangered World* *Barbaric Traffic* Commerce and Antislavery in the 18th Century Atlantic World appears as a welcome addition to debates about slavery sentimentality and culture in American studies Its readings are meticulous historically grounded and theoretically informed The writing is clear and persuasive Gould has an original and sometimes really stunning sense of the relation between ethics and manners in eighteenth century interpretations of capitalism and slavery exposed so trenchantly by earlier critics like Eric Williams In particular he is very good at deciphering what he calls the ideological movement from theology to ethics that appears through debates about slavery and commerce in the period Gould presents excellent interpretations of the Christian sentiments of Phillis Wheatley of the under interpreted political context of *Slaves of Algiers* of the expose of the slave ship by the Philadelphian Mathew Carey and of the racialized ambivalence attached to the yellow fever panic of 1793 in Philadelphia Few critics writing today show the range of concerns and depth of research that appears in Gould's work which reminds me of the historical depth and clarity of David Brion Davis and also of the commitment to paradigm shifts of Thomas Haskell In short Philip Gould is one of the most thoughtful and engaged critics working in American literature and culture today Shirley Samuels author of *Romances of the Republic*

The Oxford Handbook of British Romanticism David Duff, 2018-09-13 The Oxford Handbook of British Romanticism offers a comprehensive guide to the literature and thought of the Romantic period and an overview of the latest research on this topic Written by a team of international experts the Handbook analyses all aspects of the Romantic movement pinpointing its different historical phases and analysing the intellectual and political currents which shaped them It gives particular attention to devolutionary trends exploring the English Scottish Welsh and Irish strands in British Romanticism and assessing the impact of the constitutional changes that brought into being the United Kingdom at a time of revolutionary turbulence and international conflict It also gives extensive coverage to the publishing and reception history of Romantic writing highlighting the role of readers reviewers publishers and institutions in shaping Romantic literary culture and transmitting its ideas and values Divided into ten sections each containing four or five chapters the Handbook covers key themes and

concepts in Romantic studies as well as less chartered topics such as freedom of speech literature and drugs Romantic oratory and literary uses of dialect All the major male and female Romantic authors are included along with numerous lesser known writers the emphasis throughout being on the diversity of Romantic writing and the complexities and internal divisions of the culture that sustained it The volume strikes a balance between familiarity and novelty to provide an accessible guide to current thinking and a conceptual reorganization of this fast moving field The Encyclopedia of British Literature, 3 Volume Set Gary Day,Jack Lynch,2015-03-09 Provides a comprehensive overview of all aspects of the poetry drama fiction and literary and cultural criticism produced from the Restoration of the English monarchy to the onset of the French Revolution Comprises over 340 entries arranged in A Z format across three fully indexed and cross referenced volumes Written by an international team of leading and emerging scholars Features an impressive scope and range of subjects from courtship and circulating libraries to the works of Samuel Johnson and Sarah Scott Includes coverage of both canonical and lesser known authors as well as entries addressing gender sexuality and other topics that have previously been underrepresented in traditional scholarship Represents the most comprehensive resource available on this period and an indispensable guide to the rich diversity of British writing that ushered in the modern literary era 3 Volumes www.literatureencyclopedia.com

The Routledge Handbook to Nineteenth-Century British Periodicals and Newspapers Andrew King,Alexis Easley,John Morton,2016-09-01 The 2017 winner of the Robert and Vineta Colby Scholarly Book Prize Providing a comprehensive interdisciplinary examination of scholarship on nineteenth century British periodicals this volume surveys the current state of research and offers researchers an in depth examination of contemporary methodologies The impact of digital media and archives on the field informs all discussions of the print archive Contributors illustrate their arguments with examples and contextualize their topics within broader areas of study while also reflecting on how the study of periodicals may evolve in the future The Handbook will serve as a valuable resource for scholars and students of nineteenth century culture who are interested in issues of cultural formation transformation and transmission in a developing industrial and globalizing age as well as those whose research focuses on the bibliographical and the micro case study In addition to rendering a comprehensive review and critique of current research on nineteenth century British periodicals the Handbook suggests new avenues for research in the twenty first century This volume s 30 chapters deal with practically every aspect of periodical research and with the specific topics and audiences the 19th century periodical press addressed It also covers matters such as digitization that did not exist or were in early development a generation ago In addition to the essays readers will find 50 illustrations 54 pages of bibliography and a chronology of the periodical press This book gives seemingly endless insights into the ways periodicals and newspapers influenced and reflected 19th century culture It not only makes readers aware of problems involved in interpreting the history of the press but also offers suggestions for ways of untangling them and points the direction for future research It will be a valuable resource for readers with interests in almost any aspect of

19th century Britain Summing Up Highly recommended J D Vann University of North Texas in CHOICE **The American Idea of England, 1776-1840** Jennifer Clark, 2016-04-01 Arguing that American colonists who declared their independence in 1776 remained tied to England by both habit and inclination Jennifer Clark traces the new Americans struggle to come to terms with their loss of identity as British and particularly English citizens Americans attempts to negotiate the new Anglo American relationship are revealed in letters newspaper accounts travel reports essays song lyrics short stories and novels which Clark suggests show them repositioning themselves in a transatlantic context newly defined by political revolution Chapters examine political writing as a means for Americans to explore the Anglo American relationship the appropriation of John Bull by American writers the challenge the War of 1812 posed to the reconstructed Anglo American relationship the Paper War between American and English authors that began around the time of the War of 1812 accounts by Americans lured to England as a place of poetry story and history and the work of American writers who dissected the Anglo American relationship in their fiction Carefully contextualised historically Clark s persuasive study shows that any attempt to examine what it meant to be American in the New Nation and immediately beyond must be situated within the context of the Anglo American relationship **Phillis Wheatley's Miltonic Poetics** P. Loscocco, 2014-12-12 Phillis Wheatley the African born slave poet is considered by many to be a pioneer of Anglo American poetics This study argues how in her 1773 POEMS Wheatley uses John Milton s poetry to develop an idealistic vision of an emerging Anglo American republic comprised of Britons Africans Native Americans and women Parody, Scriblerian Wit and the Rise of the Novel Przemysław Uściński, 2017-03-31 Parody was a crucial technique for the satirists and novelists associated with the Scriblerus Club The great eighteenth century wits Alexander Pope John Gay Henry Fielding Laurence Sterne often explored the limits of the ugly the droll the grotesque and the insane by mocking distorting and deconstructing multiple discourses genres modes and methods of representation This book traces the continuity and difference in parodic textuality from Pope to Sterne It focuses on polyphony intertextuality and deconstruction in parodic genres and examines the uses of parody in such texts as The Beggar s Opera The Dunciad Joseph Andrews and Tristram Shandy The book demonstrates how parody helped the modern novel to emerge as a critical and artistically self conscious form

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