

Transformations de l'Europe et ouverture sur le monde aux XVI^e et XVII^e siècles

Sous - thème 2

Les bouleversements culturels et religieux au XVI^e siècle

Problématique : Quels bouleversements culturels et religieux caractérisent l'Europe au XVI^e siècle ?

I. L'Humanisme, nouvelle vision de l'être humain



Doc. 1- Biographie

**Érasme (1469–1536),
prince des humanistes**

Il consacre sa vie à la redécouverte des œuvres de l'Antiquité et à l'étude de la Bible dont il souhaite une traduction « dans toutes les langues des hommes ». « Si j'ai consacré ma jeunesse à l'étude des langues latines et grecques, c'est pour amener les esprits à l'amour de la Bible. » explique-t-il. Avec d'autres savants humanistes européens, il forme la **République des Lettres**.

Doc. 2- Les voyages d'Érasme



D'origine hollandaise, Érasme (vers 1469-1536) est d'abord moine, puis se consacre aux études et enseigne dans de nombreuses universités d'Europe.

Doc. 3- Les idées d'un humaniste sur l'éducation

Érasme décrit l'un de ses anciens élèves.
« Il s'exerçait sous ma direction à la littérature grecque. En même temps, il étudiait les sciences juridiques, il suivait les leçons de rhétorique, et sur un thème proposé écrivait et déclamaient un discours. Il étudiait le grec et chaque jour répétait la leçon qui lui avait été donnée. »

(D'après Érasme, *Les Adages*, 1500.)

Humanisme :

Courant de pensée du XVI^e siècle fondée sur la redécouverte de l'Antiquité et qui place l'homme au centre de ses préoccupations.

Transformation In Europe Notebook Guide Answers

Ian Pickup



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