

Translatio-Babylonis.
Unsere orientalische Moderne

Internationale Tagung 13. bis 15. Juni 2013
Center for Advanced Studies der LMU München

Forscherguppe *Innerer Orient*
am Center for Advanced Studies

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Titelbild: Jean LeCointe de Noug, Der Traum des Euseben (1874)
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Translatio Babylonis Unsere Orientalische Moderne

Dagmar Stöferle



Translatio Babylonis Unsere Orientalische Moderne:

The Body Politic in Roman Political Thought Julia Mebane, 2024-02-08 Employs the metaphor of the body politic in Ancient Rome to rethink the transition from the Republic to Principate *Exploring Gregory of Nyssa* Anna Marmodoro, Neil B. McLynn, 2018-10-18 Exploring Gregory of Nyssa Philosophical Theological and Historical Studies brings together an interdisciplinary team of historians classicists philosophers and theologians to offer a holistic exploration of the thought of Gregory of Nyssa The volume considers Gregory's role in the main philosophical and religious controversies of his era such as his ecclesiastical involvement in the Neo Nicene apologetical movement It looks at his complex relationships for example with his brother Basil of Caesarea and with Gregory of Nazianzus Contributors highlight Gregory's debt to Origen but also the divergence between the two thinkers and their relationships to Platonism They also examine Gregory of Nyssa's wider philosophy and metaphysics deep questions in philosophy of language such as the nature of predication and singular terms that inform our understanding of Gregory's thought and the role of metaphysical concepts such as the nature of powers and identity The study paints a picture of Gregory as a ground breaking philosopher theologian It analyses the nature of the soul and connection to theological issues such as resurrection questions that are still of interest in the philosophy of religion today such as divine impassibility and the nature of the Trinity and returning to more immediately humane concerns Gregory also has profound thoughts on topics such as vulnerability and self direction The volume will be of primary interest to researchers lecturers and postgraduate students in philosophy classics history and theology and can be recommended as secondary reading for undergraduates especially those studying classics and theology

Civil War and the Collapse of the Social Bond Michèle Lowrie, Barbara Vinken, 2022-10-13 The Roman tradition represents civil war as a political matter that cuts to the heart of family sexuality and society *Rhetoric and Religious Identity in Late Antiquity* Richard Flower, Morwenna Ludlow, 2020 Rhetoric and Religious Identity in Late Antiquity takes an interdisciplinary approach to the question of how individuals and groups ascribed religious categories during late antiquity Particular focus is given to the role of rhetoric in the expression of religious identity in order to give mutual illumination to both phenomena in this period

Marriage as a National Fiction Dagmar Stöferle, 2023-02-15 There is a prehistory of the adultery novel which became a pan European literary paradigm in the second half of the 19th century In the wake of the French Revolution secular marriage legislation emerges producing a metaphorical surplus that is still effective today Using legal history and canonical literary texts from Rousseau to Goethe and Manzoni to Hugo and Flaubert this book traces how marriage around 1800 became a figure of reflection for the modern nation state In the process original contributions to the philology of the individual texts emerge At the same time law and literature are made fruitful for a historical semantics of society and community This book is a translation of an original German 1st edition Ehe als Nationalfiktion by Dagmar Stöferle published by J B Metzler imprint of Springer Verlag GmbH Germany part of Springer Nature in 2020 The translation was done with the help of artificial

intelligence machine translation by the service DeepL.com The author with the support of Chris Owain Carter has subsequently revised the text further in an endeavour to refine the work stylistically

Soul, Body, and Gender in Late Antiquity Stanimir Panayotov, Andra Jugănar, Anastasia Theologou, István Perczel, 2023-12-05 Including both traditional and underrepresented accounts and geographies of soul body gender and sexuality in late antique history philosophy and theology this volume offers substantial readings of these and related concepts through theories of disembodiment Bringing together gender studies late antique philosophy patristics history of asceticism and history of Indian philosophy this interdisciplinary volume examines the notions of disembodiment and immateriality in late antique and early Christian culture and thought The book's geographical scope extends beyond the ancient Mediterranean providing comparative perspectives from Late Antiquity in the Near East and South Asia It offers critical interpretations of late antique scholarly objects of inquiry exploring close readings of soul body gender and sexuality in their historical context These fascinating studies engage scholars from different fields and research traditions with one another and reveal both change and continuity in the perception and social role of gender sexuality body and soul in this period *Soul Body and Gender in Late Antiquity* is a valuable resource for students and scholars of Classics Gender and Sexuality Studies as well as those working on late antique and early Christian history philosophy and theology

Paris, a New Rome Michèle Lowrie, Barbara Vinken, 2024-05-06 However shared the Roman inheritance may be it hardly unifies Which Rome is the model the Republic or the Empire The Rome of imperial conquest or of civil war By whom is it ruled By the glorious conqueror who extended universal peace the rule of law and infrastructure roads and aqueducts or by the detested tyrant who imposed domination Or worse the corruptor of republican liberty and source of putrefying decadence Rome always returns but which Rome France presents itself as a privileged locus for Rome's return since the beginnings of its history The perennial recourse to ancient Rome as model or anti model binds together a cohesive tradition The logic of this gesture asserts a unity beyond modern identity politics which depend on defining a them against us to resist nativist assumptions about national character French German Italian American etc All share the same polysemous inheritance for good or ill All are Roman and all resist Rome without needing to agree on what exactly is shared The unity underlying the discourse however no longer depends on defining Rome as an origin Instead Rome's figuration persists discursively as a translation to be translated time and time again

After 69 CE - Writing Civil War in Flavian Rome Lauren Donovan Ginsberg, Darcy Anne Krasne, 2018-12-17 The fall of Nero and the civil wars of 69 CE ushered in an era scarred by the recent conflicts Flavian literature also inherited a rich tradition of narrating nefas from its predecessors who had confronted and commemorated the traumas of Pharsalus and Actium Despite the present surge of scholarly interest in both Flavian literary studies and Roman civil war literature however the Flavian contribution to Rome's literature of bellum civile remains understudied This volume shines a spotlight on these neglected voices In the wake of 69 CE writing civil war became an inescapable project for Flavian Rome from Statius's *fraternas acies*

and Silius's suicidal Saguntines to the internecine narratives detailed in Josephus's *Bellum Iudaicum* and woven into Frontinus's *exempla*. Flavian authors' preoccupation with civil war transcends genre and subject matter. This book provides an important new chapter in the study of Roman civil war literature by investigating the multi-faceted Flavian response to this persistent and prominent theme.

Poetics of the First Punic War Thomas Biggs, 2020-11-20

Poetics of the First Punic War investigates the literary afterlives of Rome's first conflict with Carthage. From its original role in the Middle Republic as the narrative proving ground for epic's development out of verse historiography to its striking cultural reuse during the Augustan and Flavian periods, the First Punic War (264-241 BCE) holds an underappreciated place in the history of Latin literature. Because of the serendipitous meeting of historical content and poetic form in the third century BCE, a textualized First Punic War went on to shape the Latin language and its literary genres, the practices and politics of remembering war, popular visions of Rome as a cultural capital, and numerous influential conceptions of Punic North Africa. *Poetics of the First Punic War* combines innovative theoretical approaches with advances in the philological analysis of Latin literature to reassess the various texts of the First Punic War, including those composed by Vergil, Propertius, Horace, and Silius Italicus. This book also contains sustained treatment of Naevius' fragmentary *Bellum Punicum*, Punic War, and Livius Andronicus' *Odyssea*, some of the earliest works of Latin poetry. As the tradition's primary Roman topic, the First Punic War is forever bound to these poems, which played a decisive role in transmitting an epic view of history.

Translatio Babylonis Barbara Vinken, 2015

Was wenn sich jenseits gängiger Definitionen, Legitimationen und Konstruktionen des Orients eine andere Genealogie aufsteigt? Eine Linie, die zeigt, wie die westliche Moderne das Orientalische in seinem Herzen findet und gegen sich wendet. Das erfordert eine neue Einschätzung der Reden vom Orient. Dieser Band bietet eine grundsätzliche Neuveranlagung des Orient-Komplexes, der auch nach neueren Orientalismus-Gemeinplätzen der postkolonialen Welle nicht berührungslos ist. Der Band, der mit Babylon das Reizwort der Nachauflistung mit der Leistung der westlichen Traditionsvermittlung kurzschließt, geht wissensgeschichtlichen Formations- und Rezeptionsmechanismen des Orients in der Literatur nach. Von ihren Ursprüngen in der Antike bis ins Europa des 19. Jahrhunderts rücken die Beiträge die narrativ-hegemonialen Beschreibungstrategien zwischen Orient und Okzident in den Blick. Sie erkunden Phänomene und Persistenz einer veritablen *translatio Babylonis* in ihren Vorgeschichten, Randerscheinungen und mythenanalogen Strukturen, die den zeitgenössischen politischen Diskursen häufig verborgen bleiben.

Poetik der Umschrift Clemens Dirmhirn, 2023-04-17

Die vorliegende Arbeit verfolgt zwei grundlegende Zielsetzungen: die Identifikation relevanter und exemplarischer Gemeinschaftsdiskurse um und nach 1900 sowie die Auseinandersetzung mit der Umschrift entsprechender Topoi in Kafkas Literatur. Das Spektrum sonderter Quellen reicht u.a. von politischer Theorie und sozialwissenschaftlichen Studien über anarchistische Sozialutopien und Daoismusrezeption bis hin zu nationalistischen und völkischen Ideologien. Diskutiert werden jene literarischen Verfahren, mit denen sich gleichsam eine Dekonstruktion politischer Gemeinschaftsprojekte vollzieht. Dabei

wird die politische Dimension dieser entortenden Textstrategien herausgestellt *Der Panbabylonismus* Michael Weichenhan, 2016-04-29 Babylon Die Faszination für das kulturelle und politische Zentrum Mesopotamiens ist bis heute ungebrochen Zu Beginn des 20. Jahrhunderts war sie besonders stark Eine Gruppe deutscher Altorientalisten suchte nach dem gemeinsamen Ursprung der Kulturen und fand ihn in Babylon Eine antike Weltsicht war für sie der Nukleus aus dem sich die verschiedenen Kulturen entwickelten Das Konzept des Panbabylonismus war geboren Michael Weichenhan zeigt wie sich darin alte Vorstellungen von der ursprünglichen Religion der Menschheit mit dem durch Ausgrabungen im Zweistromland zunehmend gewordenen Wissen über Alter, Bedeutung und Leistungsfähigkeit der babylonischen Sternenkunde verbanden und wie in das so entstandene Bild vom Anfang der Kulturgeschichte die Erwartungen der Wilhelminischen Epoche ankünftige Entwicklungen von Wissenschaft und Religion projiziert wurden *Antike als Transformation* Johannes Helm, Eva Marlene Hausteiner, Ulf Jensen, 2017-09-11 Wie transformiert die Antike nach antikes Wissen und wie wird sie selbst in diesem Prozess transformiert Welche Akteure und Verfahren bestimmen die Transformation und was ist ihr Ergebnis In diesem Band unterziehen Geistes- und SozialwissenschaftlerInnen die Konzepte der Transformation und Allelopoiese in der Beschreibung historischen und kulturellen Wandels einer Anwendungsprüfung In sieben Debatten vom antiken Babylon bis nach Hollywood und von der Kunstgeschichte bis zur Politischen Theorie werden die Forschungsergebnisse des Sonderforschungsbereichs Transformationen der Antike auf ihre Anwendbarkeit und Anschlussfähigkeit hin geprüft Antike als Transformation stellt so das dynamische Nachleben der Antike zur Debatte analysiert aber auch die grundlegende Herausforderung einer Beschreibung kulturellen Wandels **Zwischen Orient und Europa** Chiara Adorisio, Lorella Bosco, 2019-03-04 Der Band hinterfragt den Nutzen des Begriffs Orientalismus zur Erforschung der vielfältigen deutsch-jüdischen kulturellen Beziehungen im 19. und 20. Jahrhundert Dabei wird Orientalismus einerseits als postkolonialer Diskurs verstanden der Identitätskonflikte und Sprachprobleme der jüdischen Diaspora in den Blick nimmt andererseits als philologische Wissenschaft vom Orient Die Beiträge behandeln folgende Fragen In welchem Maße wurden deutsche Juden vom zeitgenössischen wissenschaftlichen Diskurs über den Orient und den Orientalen beeinflusst bzw. gestalteten ihn mit Wie tief verinnerlichten Juden die stereotypen Bilder ihrer Umgebung und inwiefern konnten die deutsch-jüdischen Orientalisten diese Vorurteile und deren philosophische Legitimierung wissenschaftlich widerlegen Wie veränderte sich das Bild des Orients als viele emigrierte deutsche Juden sich in Palästina mit dem wahren Orient konfrontiert sahen Zolas Naturalismus Michael Rieser, 2018-08-21 Die Studie unternimmt es Zolas *Rougon Macquart* neu zu lesen und aufzuzeigen wie der Naturalismus von den Formen, die er zu überwinden antritt, inhibiert wird Die aufwendig davon argumentierte Heilsgeschichte kehrt im Literalsinn wieder der zwischen bilderloser Eigentlichkeit und literalisiertem Gnadenswort zu spielen beginnt Im *Ventre de Paris* gerät die Auseinandersetzung mit dem historischen Roman gedoppelt in der städtebaulichen Umgestaltung zum Versuch, die überkommenen Erzählformen gewaltvoll durch neue zu ersetzen, deren

impressionistische Fassade nicht berzeugen will In Nana mutiert die translatio imperii Leit allegorie des Second Empire in der historistischen Gleichzeitigkeit aller Formen Zeiten und V lker als petrisc he Travestie des dekadenten Roms zur translatio babylonis La Joie de vivre ersetzt die Sch pfungsgeschichte in einer kurzschl ssigen Metapher durch den physiologischen Diskurs dem die ausgel schte paulinische Lesart als heillose Mystik neu eingeschrieben wird In L uvre schlie lich erscheint im Leitmotivpaar vulnus vulva Troph e des Naturalismus und Ikone der Christologie das Bild eines Naturalismus unterm Kreuz Zola schreibt das Evangelium neu als gnadenloses Testament **Flaubert et les sortilèges de l'image** Barbara Vinken,Pierre-Marc de Biasi,Anne Herschberg Pierrot,2020-02-10 Realist literature and Flaubert s novels in particular imitate literature more than life Yet the fact that they rewrite not only other literary texts but also art works has drawn little attention to date In addition to real or imaginary libraries these texts involve productively an extensive iconographic repertoire from museums salons churches or private collections Allegorie Ulla Haselstein,2016-06-06 Das Symposium res miert Perspektiven auf die Allegorie im Anschluss an Benjamin und de Man und entwickelt sie weiter Die Allegorie wird dabei als Reflexion des Zeichens im Zeichen aufgefasst Mit selbstreflexiven Praktiken des Fragments des Zitats der Collage oder beispielsweise einer ironisch ausgestellten Metanarrativit t und Metafiktionalit t haben Moderne und Postmoderne zu einer Wiederkehr der Allegorie als analytischer Kategorie Anlass gegeben Sie macht auch diejenigen Zeichenpraktiken neu lesbar die zuvor als mimetisch begriffen worden sind Der Schwerpunkt des Bandes liegt auf kulturwissenschaftlichen und historischen Fragestellungen Themen sind u a die Allegorie als eine Technik des Erinnerns Aneignens Durchdringens und berlagerns von Kulturen die symbolische Selbstverst ndigung kultureller Kollektive mittels allegorischer Narrative die Diskurse in denen die Allegorie im Feld historischer Konkurrenz begriffe diskutiert wird allegorische Verfahren des Verr tseln und Verbergens im Sinne des Geheimnisses oder der Chiffre Anhand exemplarischer Analysen von Texten Bildern und multimedialen Inszenierungen werden die allegorischen Formen des Zeigens und Bedeutens in einem historisch je spezifischen sozialen Feld der Kunst und Kulturproduktion situiert *Das Alte Testament als deutsche Kolonie* Simon Wiesgickl,2018-04-25 In der kurzen Zeitspanne zwischen 1785 und 1810 vollzog die Exegese des Alten Testaments in Deutschland einen enormen Innovationssprung Deutsche Alttestamentler entwickelten die sogenannte historisch kritische Methode und setzten internationale Standards In diesem religionswissenschaftlichen Meta Kommentar zur Wissenschaftsgeschichte des Alten Testaments wird untersucht welche Rolle die neu entstehende Ethnologie und der europ ische Kolonialismus dabei spielten Es wird die These entwickelt dass das Alte Testament als M glichkeitsraum f r einen spezifisch deutschen Kolonialismus fungierte Damit wird ein Beitrag zu einer deutschen postkolonialen Theologie vorgelegt und au erdem die Erforschung des deutschen Kolonialismus um ein wichtiges Kapitel erg nzt **Venus, Babel, Brudermord** Barbara Vinken,2025-01-22 In den Lekt ren Barbara Vinkens wird Literaturwissenschaft zu einer ebenso existenziellen wie verhei ungsvollen Praxis zu einer prek ren Hingabe an Texte und Artefakte im Zeichen der Verbindung vor

allein aber der Differenz zwischen den Geschlechtern Sprachen und Kulturen Lesen im Zeichen des Eros berührt und verstört es verkehrt und unterminiert Wahrheiten und Autoritäten indem es die etablierten Formen der Macht und der Erkenntnis beständig verschiebt und verdreht In mythischen Figuren und Topoi wie Venus Babel oder dem Brudermord findet Barbara Vinken Brennspeigel einer menschlichen Kultur die weniger Aufklärung und Fortschritt verspricht als vielmehr zum Schauplatz der Verwerfungen und Untiefen menschlichen Begehrens und Verkennens wird Jeder Text dient der Aushandlung des Geschlechterverhältnisses das immer auch die Grundlagen und das Selbstverständnis der res publica betrifft Seine rhetorischen Verfahren und Travestien laden dazu ein Literatur Kultur und Mode immer wieder anders zu denken und aufzuschlüsseln Der vorliegende Band versammelt einige der wichtigsten Artikel einer feministischen Intellektuellen die die deutsche Gelehrtenkultur durch eine fröhliche vielstimmige Wissenschaft herausfordert Schreibweisen des Exotismus Franziska Bergmann, 2023-10-04 Die Studie befasst sich mit dem Zusammenhang von Sinneswahrnehmung und Exotismus in der deutschsprachigen französischen und britischen Literatur vom späten 18 bis zum frühen 20 Jahrhundert Sie geht von der These aus dass sich der Exotismus als ein westeuropäischer Diskurs beschreiben lässt der tatsächlichen oder imaginierten Elementen einer fremden zumeist außereuropäischen Region eine außergewöhnliche sinnliche Dimension verleiht Dabei erscheint das Exotische in eskapistisch zivilisationsm den Phantasien als etwas Befreiendes als etwas das die Rehabilitation der im Zuge der zunehmenden abendlichen Modernisierungsprozesse verkümmerten Sinne verspricht Obgleich sich die Forschung bereits eingehend mit dem Exotismus befasst hat liegen bislang keine Studien vor die sich seiner dezidiert sensorischen Dimension widmen Dieses Desiderat wird die Studie füllen indem sie der poetischen wie referentiellen Funktion eines Textes gleichermaßen gerecht werdend sowohl die dezidiert literarischen Verfahrensweisen untersucht welche die ausgewählten Texte im Umgang mit der sensorischen Dimension des Exotismus entwickeln als auch die Involviertheit von Texten in breitere kulturelle Kontexte berücksichtigt Damit beschreitet die Studie einen neuen Weg der Exotismusforschung und leistet einen innovativen Beitrag zu Debatten um Interkulturalität und Post Kolonialismus

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