

**DER TOD
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II**

KEREM GABRIEL

Tod Ist Ein Versprechen German

Ian Pickup



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Die deutsche Götterwelt im Luxemburger Lande Edmond de La Fontaine, 1906 *Das deutsche evangelische kirchenlied des siebzehnten jahrhunderts* Albert Friedrich Wilhelm Fischer, 1916 *Das deutsche evangelische Kirchenlied des 17. Jahrhunderts* Albert Friedrich Wilhelm Fischer, 1916 Gesetz-Sammlung Für Das Deutsche Reich; Chronologische Zusammenstellung Der in Dem Bundes- und Reichs- Gesetzblatte Veröffentlichten Gesetze, Verordnungen, Erlasse und Bekanntmachungen Germany. Laws, Statutes, etc., 1919-1884 **Deutsche Geschichtsdenker um die**

Jahrhundertwende und ihr Einfluss in Italien Pierluca Azzaro, 2005 Diese Arbeit hat sich zum Ziel gesetzt eine vergleichende Untersuchung der Werke von Kurt Breysig Walther Rathenau und Oswald Spengler durchzuführen Die Perspektive aus der die Werkanalyse erfolgt stellt den Begriff des Geschichtsdenkens in den Mittelpunkt und mithin die zentrale Frage des Wohin der Menschheitsgeschichte die die intellektuelle Laufbahn der drei Protagonisten von Anfang an bestimmte Die Untersuchung ist in drei Teile gegliedert der erste befaßt sich mit der Epoche vor 1918 und die beiden weiteren mit der Epoche nach 1918 Im ersten Teil wird untersucht wie sich angesichts der damaligen Umwälzungen heute würde man den Ausdruck Globalisierung wählen bei den drei Autoren Zeitdiagnose und Kulturkritik mit Entwürfen zu einer Kulturmorphologie bzw zu einem Vergleich der Kulturen verbanden Im zweiten Teil wird überprüft ob und wie innerhalb des völlig neuen Rahmens der durch die deutsche Niederlage und die Russische Revolution geschaffen wurde die Stufentheorien und die Kulturphilosophie aus der Zeit vor 1918 in der Nachkriegszeit weiterlebten und das Denken und Handeln der Geschichtsdenker und politischen Schriftsteller bestimmten Der dritte Teil der Arbeit will die verschiedenen Formen der Rezeption Spenglers und Rathenaus in Italien von 1918 bis 1945 beleuchten die liberale die negativ germanozentrische und nicht zuletzt die ideologische Hierbei setzt sich der Autor auch mit dem höchst paradoxen Tatbestand auseinander daß kurz vor der Machtergreifung der Cäsar Benito Mussolini nicht Oswald Spengler dem Lobredner des Cäsarismus einen Besuch abstattete sondern Walther Rathenau **Deutsche Roman-Zeitung** Otto Janke, 1870 *Deutsche Roman-Zeitung*, 1882

Die deutsche Treue in Sage und Poesie Karl Bartsch, 1867 **Deutsche Revue über das gesamte Nationale Leben der Gegenwart**, 1922 **Deutsche Geschichte** Hermann Pinnow, 1929 The Early German Theatre in New York, 1810-1872 Fritz A. H. Leuchs, 1928 Die Rezeption der rumänischen Literatur in Deutschland zwischen 1945 und 1989 Daniela Olărescu, 2008 Die Arbeit versucht auf der Basis unterschiedlicher Quellen einen Überblick über die Rezeption der rumänischen Literatur in Deutschland zwischen 1945 und 1989 zu vermitteln ausgehend von der Überlegung daß zu diesem Thema bislang nur wenige und vereinzelte Beiträge geleistet wurden Die historische Eingrenzung auf diesen Zeitabschnitt dient einerseits der Hervorhebung der politischen und klischeehaften Dimension der Rezeption in den beiden deutschen Staaten allerdings aus unterschiedlichen Gründen und unterstreicht andererseits die rumänische Fehlprojektion des Selbstbildes und der eigenen Werteskala denn für das Scheitern einer angemessenen Rezeption sind nicht nur Deutsche sondern auch Rum

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