



Transformations Of Eros An Odyssey From Platonic To Christian Love

**Alexandra De Forest Duer, University
of Warwick**



Transformations Of Eros An Odyssey From Platonic To Christian Love:

Transformations of Eros Vladimir Sergeevič Solov'ëv, Janko Lavrin, Judith Deutsch Kornblatt, 2004-09 Vladimir Solovyev is one of the most influential of Russian philosophers and in this book he guides his readers from a partial to a complete understanding of eros and love An introduction to Solovyev's work and his unique philosophy of Christian eros *Love*,

The Szymanowski Companion Stephen Downes, 2016-03-09 The Polish composer Karol Szymanowski is one of the most fascinating musical figures of the early twentieth century His works included four symphonies two violin concertos the operas *Hagith* and *King Roger* the ballet pantomime *Harnasie* the oratorio *Stabat Mater* as well as numerous piano violin vocal and choral compositions The profile and popularity of Szymanowski's music outside Poland has never been higher and continues to grow *The Szymanowski Companion* constitutes the most significant and comprehensive reference source to the composer in English Edited by two of the leading scholars in the field Paul Cadrin and Stephen Downes the collection consists of over 50 contributions from an international array of contributors including recognized Polish experts *The Companion* thus provides a systematic authoritative and up to date compilation of information concerning the composer's life thought and works **The Philosopher's Index**, 2008 Vols for 1969 include a section of abstracts *Whitaker's Books in Print*, 1998

The Dialectics of Eros Alexandra De Forest Duer, University of Warwick, 2003 **Eros Unveiled** Catherine Osborne, Catherine Rowett, 1994 This unique book challenges the traditional distinction between eros the love found in Greek thought and agape the love characteristic of Christianity Focusing on a number of classic texts including Plato's *Symposium* and *Lysis* Aristotle's *Ethics* and *Metaphysics* and famous passages in Gregory of Nyssa Origen Dionysius the Areopagite Plotinus Augustine and Thomas Aquinas the author shows that Plato's account of eros is not founded on self interest In this way she restores the place of erotic love as a Christian motif and unravels some longstanding confusions in philosophical discussions of love **Books In Print 2004-2005** Ed Bowker Staff, Staff Bowker, Ed, 2004 **Arts & Humanities**

Citation Index, 1979 *Eros in Neoplatonism and Its Reception in Christian Philosophy* Dimitrios A. Vasilakis, 2021 Speaking to vital scholarship in ancient philosophy including contemporary Greek academia Dimitrios A Vasilakis examines the notion of Love Eros in the key texts of Neoplatonic philosophers Plotinus Proclus and the Church Father Dionysius the Areopagite The book outlines the crucial interplay between Plotinus Proclus and Dionysius ideas on love and hierarchy in relation to both the earthly and the divine Through analysing key texts from each philosopher this enlightening study traces a clear historical line between pagan Neoplatonism and early Christian philosophy *Eros, Agape, and Origen* Patrick David Heery, 2008 **Toward a Theology of Eros** Virginia Burrus, Catherine Keller, 2006 What does theology have to say about the place of eroticism in the salvific transformation of men and women even of the cosmos itself How in turn does eros infuse theological practice and transfigure doctrinal tropes Avoiding the well worn path of sexual moralizing while also departing decisively from Anders Nygren's influential insistence that Christian agape must have nothing to do with worldly eros this

book explores what is still largely uncharted territory in the realm of theological erotics The ascetic the mystical the seductive the ecstatic these are the places where the divine and the erotic may be seen to converge and love and desire to commingle Inviting and performing a mutual seduction of disciplines the volume brings philosophers historians biblical scholars and theologians into a spirited conversation that traverses the limits of conventional orthodoxies whether doctrinal or disciplinary It seeks new openings for the emergence of desire love and pleasure while challenging common understandings of these terms It engages risk at the point where the hope for salvation paradoxically endangers the safety of subjects in particular of theological subjects by opening them to those transgressions of eros in which boundaries once exceeded become places of emerging possibility The eighteen chapters arranged in thematic clusters move fluidly among and between premodern and postmodern textual traditions from Plato to Emerson Augustine to Kristeva Mechthild to Mattoso the Shulammite to Molly Bloom the Zohar to the Da Vinci Code In so doing they link the sublime reaches of theory with the gritty realities of politics the boundless transcendence of God with the poignant transience of materiality

Platonic Eros and Christian Agape Arthur Hilary Armstrong, 1961 **The Mind and Heart of Love, Lion and Unicorn** Martin Cyril D'Arcy, 1956 Companion study to Rougemont Misha Schutt **Agape and Eros** Anders Nygren, Philip S. Watson, 1939 *Agape and Eros: A study of the Christian idea of love; authorized translation by A. G. Hebert* Anders Nygren, 1937 *Agape and Eros* Anders Nygren, 1932 *Agape and Eros: v. 1-2. The history of the Christian idea of love; authorized translation by Philip S. Watson* Anders Nygren, 1939 **The Metamorphosis of Love** Pablo Irizar, 2023 What is love what kinds of love are there how do these relate and how does the Christian tradition articulate the problem of love in view of the triangulation of self neighbour and God In short what is the relationship between human love eros and divine love agape This is the problem of love at the heart of the Christian tradition in which God is love 1 Jn 4 8 A historical overview shows that four models have addressed the problem of love in tradition univocity equivocity analogy and metamorphosis In the first eros and agape collapse into one reality According to the second eros and agape are mutually exclusive realities In the third model eros and agape relate in terms of similarities and only to a limited degree The model of metamorphosis orients desire towards an integrative and higher transformation of eros and agape This book develops the model of metamorphosis based on a philosophical reading of On the Song of Songs by Bernard of Clairvaux 1090 1153 **Agape and Eros** Anders Nygren, 1953

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