

TRANSLATING THE DEVIL
RELIGION AND MODERNITY AMONG THE
EWE IN GHANA



BIRGIT MEYER



Translating The Devil Religion And Modernity Among The Ewe In Ghana

Opoku Onyinah



Translating The Devil Religion And Modernity Among The Ewe In Ghana:

Translating the Devil Birgit Meyer, 1999 **Witchcraft, Demons and Deliverance** Claudia Währisch-Oblau, Henning Wrogemann, 2015 Beliefs in witchcraft and demons still shape many societies and seem to be increasing rather than disappearing with modernization and urbanization Witch hunts in Africa and Asia show the scope of the problem The deliverance practices of pentecostal and charismatic churches are widely controversial and their effects are rather ambiguous The contributions in this volume written by experts and practitioners from four continents analyze these phenomena from the perspectives of intercultural theology anthropology and ethnology and also describe the responses of Catholic and Protestant churches Series Contributions to Mission Science Intercultural Theology Beitrage zur Missionswissenschaft Interkulturellen Theologie Vol 32 Subject Anthropology Ethnology Sociology Religious Studies

Hindu Gods in West Africa Albert Wuaku, 2013-07-11 In Hindu Gods in West Africa Wuaku offers an account of the histories beliefs and practices of the Hindu Monastery of Africa and the Radha Govinda Temple two Hindu Temples in Ghana Using historical material and data from his field work in southern Ghana Wuaku shows how these two Hindu Temples build their traditions on popular Ghanaian religious notions about the powerful magicality of India s Hindu gods He explores how Ghanaian soldiers who served in the colonial armies in India Sri Lanka and Burma during World War II Bollywood films and local magicians have contributed to the production and the spreading of these cultural ideas He argues that while Ghanaian worshippers appropriated and deployed the alien Hindu religious world through their own cultural ideas as they engage Hindu beliefs and rituals in negotiating challenges their own worldviews would change considerably Themes in West Africa's History Emmanuel Kwaku Akyeampong, 2006-01-15 There has long been a need for a new textbook on West Africa s history In Themes in West Africa s History editor Emmanuel Kwaku Akyeampong and his contributors meet this need examining key themes in West Africa s prehistory to the present through the lenses of their different disciplines The contents of the book comprise an introduction and thirteen chapters divided into three parts Each chapter provides an overview of existing literature on major topics as well as a short list of recommended reading and breaks new ground through the incorporation of original research The first part of the book examines paths to a West African past including perspectives from archaeology ecology and culture linguistics and oral traditions Part two probes environment society and agency and historical change through essays on the slave trade social inequality religious interaction poverty disease and urbanization Part three sheds light on contemporary West Africa in exploring how economic and political developments have shaped religious expression and identity in significant ways Themes in West Africa s History represents a range of intellectual views and interpretations from leading scholars on West Africa s history It will appeal to college undergraduates graduate students and scholars in the way it draws on different disciplines and expertise to bring together key themes in West Africa s history from prehistory to the present Gender and Conversion Narratives in the Nineteenth Century Kirsten Rüther, Angelika

Schaser,2016-03-03 Addressing an important social and political issue which is still much debated today this volume explores the connections between religious conversions and gendered identity against the backdrop of a world undergoing significant social transformations Adopting a collaborative approach to their research the authors explore the connections and differences in conversion experiences tracing the local and regional rootedness of individual conversions as reflected in conversion narratives in three different locations Germany and German missions in South Africa and colonial Australia at a time of massive social changes in the 1860s Beginning with the representation of religious experiences in so called conversion narratives the authors explore the social embeddedness of religious conversions and inquire how people related to their social surroundings and in particular to gender order and gender practices before during and after their conversion With a concluding reflective essay on comparative methods of history writing and transnational perspectives on conversion this book offers a fresh perspective on historical debates about religious change gender and social relations *Things: Dick Houtman,Birgit Meyer,2012-09-12* The relation between religion and things has long been conceived in antagonistic terms privileging spirit above matter belief above ritual and objects meaning above form and inward contemplation above outward action This book addresses these issues **Situating Globality** Wim van Binsbergen,Rijk van Dijk,2004-03-01 Situating Globality challenges the dominant view that globalization is a primary threat to African societies and economies It explores how these societies are appropriating elements of the emerging global culture arguing the significance of this appropriation in local struggles the expression of critical thinking ideologies and ritual styles of behaviour Combining an interest for micro level processes of situating the multifaceted process of globality with the exploration of reflexivity creativity and the production of knowledge Situating Globality straddles the divide between anthropological and philosophical representations of Africa in the new world order The first section examines philosophical issues relating to the production of knowledge in and about Africa from a globalizing perspective while the other sections include case studies showing how these processes are accommodated in everyday life Pentecostalism and Witchcraft Knut Rio,Michelle MacCarthy,Ruy Blanes,2017-10-29 This open access book presents fresh ethnographic work from the regions of Africa and Melanesia where the popularity of charismatic Christianity can be linked to a revival and transformation of witchcraft The volume demonstrates how the Holy Spirit has become an adversary to the reconfirmed presence of witches demons and sorcerers as manifestations of evil We learn how this is articulated in spiritual warfare in crusades and in healing or witch killing raids The contributors highlight what happens to phenomena that people address as locally specific witchcraft or sorcery when re molded within the universalist Pentecostal demonology vocabulary and confrontational methodology **Social Spaces of African Societies** Jürgen Ossenbrügge,2004 Transnational social spaces have emerged in recent years as a research area within migration and area studies This volume is about African social spaces It incorporates examples of Central and Western Africa as well as of African European relations Contributors from different disciplines such as anthropology geography and political and

educational sciences outline their interpretations of transnational social spaces based on theoretical and empirical work within a wider research project at the University of Hamburg about contemporary transformations of African societies Jrgen O enbrgge is professor of economic and political geography at the University of Hamburg Mechthild Reh is professor for African Studies at the University of Hamburg New Media and Religious Transformations in Africa Rosalind I. J. Hackett, Benjamin F. Soares, 2015-01-21 New Media and Religious Transformations in Africa casts a critical look at Africa s rapidly evolving religious media scene Following political liberalization media deregulation and the proliferation of new media technologies many African religious leaders and activists have appropriated such media to strengthen and expand their communities and gain public recognition Media have also been used to marginalize and restrict the activities of other groups which has sometimes led to tension conflict and even violence Showing how media are rarely neutral vehicles of expression the contributors to this multidisciplinary volume analyze the mutual imbrications of media and religion during times of rapid technological and social change in various places throughout Africa Slavery, Memory and Religion in Southeastern Ghana, c.1850-Present Meera Venkatachalam, 2015-08-10 This book aims to reconstruct the religious history of the Anlo Ewe peoples from the 1850s Pentecostal Exorcism Opoku Onyinah, 2019-05-21 Witchcraft and exorcism have long been dominant features of life in African cultures This unique book provides a thorough field research based description and analysis of a specifically Pentecostal Christian response to these phenomena within the Akan culture of Ghana Anthropological studies generally claim that the ultimate goal of exorcism is modernisation Using interdisciplinary studies with a theological focus the author takes a different view arguing that it is divinatory consultation or an inquiry into the sacred and the search for meaning that underlies the current deliverance ministry where the focus is to identify and break down the so called demonic forces by the power of God and to deliver people from their torment The deliverance ministry is one attempt to contextualise the gospel for African people However preoccupation with demonisation and exorcistic practices is found to bring Christianity into tension with the Akan culture family ties and other religions In order to develop a properly safeguarded ministry of exorcism in an African context the author examines contextualisation and suggests the integration into African Christianity of divinatory consultation which has strong resonances with the biblical concept of prayer Aids and Religious Practice in Africa Felicitas Becker, P. Wenzel Geissler, 2009 This volume explores how AIDS is understood confronted and lived with through religious ideas and practices and how these in turn are reinterpreted and changed by the experience of AIDS Examining the social production and productivity of AIDS linking bodily and spiritual experiences and religious medical political and economic discourses the papers counter simplified notions of causal effects of AIDS on religion or vice versa Instead they display people s resourcefulness in their struggle to move ahead in spite of adversity This relativises the vision of doom widely associated with the African AIDS epidemic and it allows to see AIDS instead of a singular event as the culmination of a century long process of changing livelihoods bodily well being and spiritual

imaginaries **The Reports of Theophilus Opoku** Michelle Gilbert, Paul Jenkins, 2024-03-21 Theophilus Opoku a 19th century pastor in the Gold Coast wrote 37 reports to the Basel Mission between 1868 and 1908 In this volume Gilbert and Jenkins introduce and annotate his detailed and vivid reports which provide rare insight into conversion rites everyday life and conflict in the kingdom of Akuapem Reconciled to Reconcile Komi Ahiatropa Hiagbe, 2008 In the words of John Paul II A faith which does not become culture is a faith that has not been received not thoroughly thought through nor fully lived out It is for this reason that inculturation hermeneutics has become a useful reflective tool for many African students of Theology In this work the author argues that the concept of salvation in evangelical Christian thought as postulated in the works of the French Reformer John Calvin and that of African Traditional Religions do not connote the same idea nor lead to the same goals In spite of the basic differences he states that symbols metaphors and some practices from the traditional religions of Africa can be employed as hermeneutical tools for the explanation of concepts of the Christian faith The author therefore concludes that the Anlo Ewe traditional religious practice of nugbidodo ritual reconciliation best explains Christian salvation as man's reconciliation with God and constitutes a basis for the healing deliverance and a socio economic advancement of the individual and the entire community

The Fruits of Freedom in British Togoland Kate Skinner, 2015-06-17 The end of World War I saw the former German protectorate of Togoland split into British and French administered territories By the 1950s a political movement led by the Ewe ethnic group called for the unification of British and French Togoland into an independent multiethnic state Despite the efforts of the Ewe the United Nations trust territory of British Togoland was ultimately merged with the Gold Coast to become Ghana the first independent nation in sub Saharan Africa French Togoland later declared independence as the nation of Togo Based on interviews with former political activists and their families access to private papers and a collection of oral and written propaganda this book examines the history and politics behind the failed project of Togoland unification Kate Skinner challenges the marginalization of the Togoland question from popular and academic analyses of postcolonial politics and explores present day ramifications of the contingencies of decolonization

The Fruits of Freedom in British Togoland Katharine Alexandra Collier Skinner, 2015-06-17 The Fruits of Freedom in British Togoland examines the history and politics behind the failed project of Togoland reunification in which the United Nations trust territory of British Togoland was to be separated from the Gold Coast to join with French Togoland in a new independent African state **Embodiments of Cultural Encounters** Sebastian Jobs, Gesa Mackenthun, 2011 The meeting of members of different cultures frequently conceptualized in abstract terms always involves the meeting of human bodies This volume brings together contributions by scholars of various disciplines that address physical aspects and effects of cultural encounters in historical and present day settings Bodies were and are not only markers of cultural identity and difference endlessly inscribed and represented as the body politic or the exotic other as battlegrounds of cross cultural signification and identification bodies are also potential agents of change While some essays address the elusiveness of the

real or material body forever lost behind a veil of textual and visual representation others analyze the performative effect of such representations their function of disciplining colonized bodies and subjects by integrating them into Western systems of cultural signification and scientific classification Yet as the volume also shows formerly colonized people far from subjecting themselves completely to Western discourses of physical discipline retain traditional body practices whether in food culture religious ritual or musical performances Such local reinscriptions escape the grip of Western culture and transform the global semantics of the body

Sacred Sites and the Colonial Encounter Sandra E. Greene, 2002-05-14 Greene gives the reader a vivid sense of the Anlo encounter with western thought and Christian beliefs and the resulting erasures transferences adaptations and alterations in their perceptions of place space and the body Emmanuel Akyeampong Sandra E. Greene reconstructs a vivid and convincing portrait of the human and physical environment of the 19th century Anlo Ewe people of Ghana and brings history and memory into contemporary context Drawing on her extensive fieldwork early European accounts and missionary archives and publications Greene shows how ideas from outside forced sacred and spiritual meanings associated with particular bodies of water burial sites sacred towns and the human body itself to change in favor of more scientific and regulatory views Anlo responses to these colonial ideas involved considerable resistance and over time the Anlo began to attribute selective varied and often contradictory meanings to the body and the spaces they inhabited Despite these multiple meanings Greene shows that the Anlo were successful in forging a consensus on how to manage their identity environment and community

Female Voices from an Ewe Dance-drumming Community in Ghana James Burns, 2017-07-05 Ewe dance drumming has been extensively studied throughout the history of ethnomusicology but up to now there has not been a single study that addresses Ewe female musicians James Burns redresses this deficiency through a detailed ethnography of a group of female musicians from the Dzigbordi community dance drumming club from the rural town of Dzodze located in South Eastern Ghana Dzigbordi was specifically chosen because of the author's long association with the group members and because it is part of a genre known as adekede or female songs of redress where women musicians critique gender relations in society Burns uses audio and video interviews recordings of rehearsals and performances and detailed collaborative analyses of song texts dance routines and performance practice to address important methodological shifts in ethnomusicology that outline a more humanistic perspective of music cultures This perspective encompasses the inter linkages between history social processes and individual creative artists The voices of Dzigbordi women provide us not only with a more complete picture of Ewe music making they further allow us to better understand the relationship between culture social life and individual creativity The book will therefore appeal to those interested in African Studies Gender Studies and Oral Literature as well as ethnomusicology Includes documentary on the downloadable resources

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