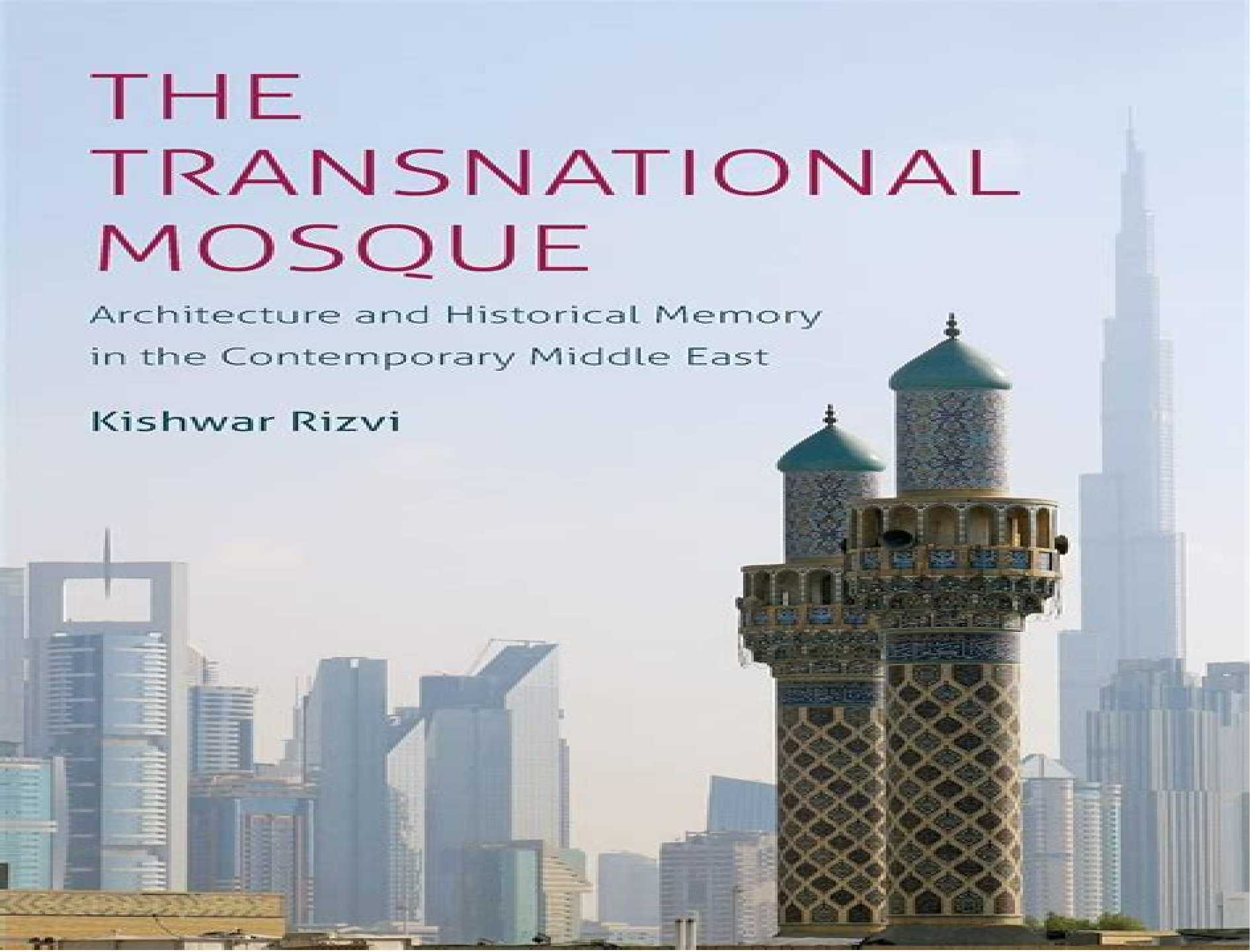


THE TRANSNATIONAL MOSQUE

Architecture and Historical Memory
in the Contemporary Middle East

Kishwar Rizvi



Transnational Mosque Architecture Contemporary Civilization

Ahmad S. Dallal



Transnational Mosque Architecture Contemporary Civilization:

The Transnational Mosque Kishwar Rizvi, 2015 Kishwar Rizvi drawing on the multifaceted history of the Middle East offers a richly illustrated analysis of the role of transnational mosques in the construction of contemporary Muslim identity As Rizvi explains transnational mosques are structures built through the support of both government sponsorship whether in the home country or abroad and diverse transnational networks By concentrating on mosques especially those built at the turn of the twenty first century as the epitome of Islamic architecture Rizvi elucidates their significance as sites for both the validation of religious praxis and the construction of national and religious ideologies *The Transnational Mosque* Kishwar Rizvi, 2015-10-08 Kishwar Rizvi drawing on the multifaceted history of the Middle East offers a richly illustrated analysis of the role of transnational mosques in the construction of contemporary Muslim identity As Rizvi explains transnational mosques are structures built through the support of both government sponsorship whether in the home country or abroad and diverse transnational networks By concentrating on mosques especially those built at the turn of the twenty first century as the epitome of Islamic architecture Rizvi elucidates their significance as sites for both the validation of religious praxis and the construction of national and religious ideologies Rizvi delineates the transnational religious political economic and architectural networks supporting mosques in Saudi Arabia Iran Turkey and the United Arab Emirates as well as in countries within their spheres of influence such as Pakistan Syria and Turkmenistan She discerns how the buildings feature architectural designs that traverse geographic and temporal distances gesturing to far flung places and times for inspiration Digging deeper however Rizvi reveals significant diversity among the mosques whether in a Wahabi Sunni kingdom a Shi i theocratic government or a republic balancing secularism and moderate Islam that repudiates representations of Islam as a monolith Mosques reveal alliances and contests for influence among multinational corporations nations and communities of belief Rizvi shows and her work demonstrates how the built environment is a critical resource for understanding culture and politics in the contemporary Middle East and the Islamic world **The Contemporary British Mosque** Abdul-Azim Ahmed, 2024-03-21 Repositioning mosques as social cultural and political spaces this book provides new insights on key contemporary debates the religious identity of Britain secularisation the far right and terrorism and gender equality Exploring the story of the British mosque from house conversions to grand works of architecture and the role they play in public life Abdul Azim Ahmed details the establishment of early mosques during the era of Empire and the rapid growth in the years following the Second World War Ahmed takes a sociological approach to this study drawing on fieldwork and ethnographic case studies alongside reviews of databases and historical documents to provide perspectives on the British mosque from the congregants themselves The Muslim congregation a poorly understood and often overlooked dimension of religion in Britain is examined and issues of diversity denomination sacredness and society are explored **Valences of Historiography** Gevork Hartoonian, 2024-12-30 The compiled essays offer various themes and ways of approaching

historiography Each chapter probes the state of contemporary theorization of architecture histories working toward the theme of critically re writing history Essential to each author s contribution are specific traditions created by the mole of history burrowing through the past This book concerns the historian s conjectures towards capturing the past and present zeitgeist Temporality is the theme running through the narrative of this volume It raises the question of whether the ever growing body of work on architectural history should be considered as history More specifically what is the intersection between history and architectural history Furthermore can every text focused on architecture s past be considered categorically historiographic In what capacity does architectural history index history beyond contingencies and without reducing the text to empirical realities and the historian s interest in a specific subject including those collected through archival research itself an emblem of textuality This book upholds the conviction that the past should be recalled accurately and that there is no history but historical criticism the scope of which exceeds the historicity of Humanism Dialectically the timeline experienced across contemporary techno economic and cultural domains aesthetics offers an opportunity to explore architecture produced outside the Euro American continents Valences of Historiography offers a fresh take on architectural history that is useful for academics researchers and architecture students *Modernism on the Nile* Alex Dika

Seggerman,2019-08-13 Analyzing the modernist art movement that arose in Cairo and Alexandria from the late nineteenth century through the 1960s Alex Dika Seggerman reveals how the visual arts were part of a multifaceted transnational modernism While the work of diverse major Egyptian artists during this era may have appeared to be secular she argues it reflected the subtle but essential inflection of Islam as a faith history and lived experience in the overarching development of Middle Eastern modernity Challenging typical views of modernism in art history as solely Euro American and expanding the conventional periodization of Islamic art history Seggerman theorizes a constellational modernism for the emerging field of global modernism Rather than seeing modernism in a generalized hyperconnected network she finds that art and artists circulated in distinct constellations that encompassed finite local and transnational relations Such constellations which could engage visual systems both along and beyond the Nile from Los Angeles to Delhi were materialized in visual culture that ranged from oil paintings and sculpture to photography and prints Based on extensive research in Egypt Europe and the United States this richly illustrated book poses a compelling argument for the importance of Muslim networks to global modernism **Everyday Islamic Law and the Making of Modern South Asia** Elizabeth Lhost,2022-05-10

Beginning in the late eighteenth century British rule transformed the relationship between law society and the state in South Asia But qazis and muftis alongside ordinary people without formal training in law fought back as the colonial system in India sidelined Islamic legal experts They petitioned the East India Company for employment lobbied imperial legislators for recognition and built robust institutions to serve their communities By bringing legal debates into the public sphere they resisted the colonial state s authority over personal law and rejected legal codification by embracing flexibility and possibility

With postcards letters and telegrams they made everyday Islamic law vibrant and resilient and challenged the hegemony of the Anglo Indian legal system Following these developments from the beginning of the Raj through independence Elizabeth Lhost rejects narratives of stagnation and decline to show how an unexpected coterie of scholars practitioners and ordinary individuals negotiated the contests and challenges of colonial legal change The rich archive of unpublished fatwa files qazi notebooks and legal documents they left behind chronicles their efforts to make Islamic law relevant for everyday life even beyond colonial courtrooms and the confines of family law Lhost shows how ordinary Muslims shaped colonial legal life and how their diversity and difference have contributed to contemporary debates about religion law pluralism and democracy in South Asia and beyond **Muslim Pilgrimage in the Modern World** Babak Rahimi, Peyman Eshaghi, 2019-04-23

Pilgrimage is one of the most significant ritual duties for Muslims entailing the visitation and veneration of sites associated with the Prophet Muhammad or saintly figures As demonstrated in this multidisciplinary volume the lived religion of pilgrimage defined by embodied devotional practices is changing in an age characterized by commerce technology and new sociocultural and political frameworks Traveling to and far beyond the Hajj the most well known Muslim pilgrimage the volume s contributors reveal and analyze emerging contemporary Islamic pilgrimage practices around the world in minority and majority Muslim countries as well as in urban and rural settings What was once a tiny religious attraction in a remote village for example may begin to draw increasing numbers of pilgrims to shrines and tombs as the result of new means of travel thus triggering significant changes in the traditional rituals and livelihoods of the local people Organized around three key themes history and politics embodiment memory and material religion and communications the book reveals how rituals practices and institutions are experienced in the context of an inexorable global capitalism The volume contributors are Sophia Rose Arjana Rose Aslan Robert R Bianchi Omar Kasmani Azim Malikov Lewis Mayo Julian Millie Reza Masoudi Nejad Paulo G Pinto Babak Rahimi Emilio Spadola Edith Szanto and Brannon Wheeler **Hajj to the Heart** Scott

Kugle, 2021-12-28 Against the sweeping backdrop of South Asian history this is a story of journeys taken by sixteenth century reformist Muslim scholars and Sufi mystics from India to Arabia At the center is the influential Sufi scholar Shaykh Ali Muttaqi and his little known network of disciples Scott Kugle relates how Ali Muttaqi an expert in Arabic scriptural hermeneutics and hadith left his native South Asia and traversed treacherous seas to make the Hajj to Mecca Settling in Mecca he continued to influence his homeland from overseas Kugle draws on his original translations of Arabic and Persian manuscripts never before available in English to trace Ali Muttaqi s devotional writings revealing how the Hajj transformed his spiritual life and political loyalties The story expands across three generations of peripatetic Sufi masters in the Mutaqqi lineage as they travel for purposes of pilgrimage scholarship and sometimes simply for survival along Indian Ocean maritime routes linking global Muslim communities Exploring the political intrigue scholarly debates and diverse social milieus that shaped the colorful personalities of his Sufi subjects Kugle argues for the importance of Indian Sufi thought in the study of

hadith and of ethics in Islam We are proud to announce that this book is freely available in an open access enhanced edition thanks to TOME Toward an Open Monograph Ecosystem a collaboration of the Association of American Universities the Association of University Presses and the Association of Research Libraries and the generous support of Emory University and the Andrew W Mellon Foundation Learn more at the TOME website openmonographs.org The open access enhanced edition of *Hajj to the Heart* can be found here <https://manifold.ecds.emory.edu/projects/hajj-to-the-heart>

New Islamist Architecture and Urbanism Bülent Batuman, 2017-12-22 *New Islamist Architecture and Urbanism* claims that in today's world a research agenda concerning the relation between Islam and space has to consider the role of Islamism rather than Islam in shaping and in return being shaped by the built environment The book tackles this task through an analysis of the ongoing transformation of Turkey under the rule of the pro Islamic Justice and Development Party In this regard it is a topical book a rare description of a political regime's reshaping of urban and architectural forms whilst the process is alive Defining Turkey's transformation in the past two decades as a process of new Islamist nation re building the book investigates the role of the built environment in the making of an Islamist milieu Drawing on political economy and cultural studies it explores the prevailing primacy of nation and nationalism for new Islamism and the spatial negotiations between nation and Islam It discusses the role of architecture in the deployment of history in the rewriting of nationhood and that of space in the expansion of Islamist social networks and cultural practices Looking at examples of housing compounds mosques public spaces and the new presidential residence *New Islamist Architecture and Urbanism* scrutinizes the spatial making of new Islamism in Turkey through comparisons with relevant cases across the globe urban renewal projects in Beirut and Amman nativization of Soviet modernism in Baku and Astana the presidential palaces of Ashgabat and Putrajaya and the neo Ottoman mosques built in diverse locations such as Tokyo and Washington DC

Society of the Righteous Kimberly T. Wortmann, 2024 This is a highly original work a signal contribution not only to the emerging field of Ibadi studies but also to students and scholars of Islamic African and Middle Eastern studies Wortmann demonstrates familiarity with a wide range of scholarship and considers multiple factors in her analysis including history language ethnicity nationalism education social structure the function of charitable associations and economics Valerie Hoffman author of *The Essentials of Ibadi Islam* This is a major contribution to understanding contemporary Ibadi society in Tanzania and how it remains shaped by cross regional networks of belonging It also goes deep into its daily ways of operation and the role of Ibadi women in shaping Ibadi presence in Tanzania The chapter on Ibadi women in particular is a welcome addition to the literature on Muslim communities in East Africa Amal Ghazal author of *Islamic Reform and Arab Nationalism Expanding the Crescent from the Mediterranean to the Indian Ocean 1880s-1930s*

China's Muslims and Japan's Empire Kelly A. Hammond, 2020-09-30 In this transnational history of World War II Kelly A Hammond places Sino Muslims at the center of imperial Japan's challenges to Chinese nation building efforts Revealing the little known story of Japan's interest in Islam during its

occupation of North China Hammond shows how imperial Japanese aimed to defeat the Chinese Nationalists in winning the hearts and minds of Sino Muslims a vital minority population Offering programs that presented themselves as protectors of Islam the Japanese aimed to provide Muslims with a viable alternative and at the same time to create new Muslim consumer markets that would the Japanese hoped act to subvert the existing global capitalist world order and destabilize the Soviets This history can be told only by reinstating agency to Muslims in China who became active participants in the brokering and political jockeying between the Chinese Nationalists and the Japanese Empire Hammond argues that the competition for their loyalty was central to the creation of the ethnoreligious identity of Muslims living on the Chinese mainland Their wartime experience ultimately helped shape the formation of Sino Muslims religious identities within global Islamic networks as well as their incorporation into the Chinese state where the conditions of that incorporation remain unstable and contested to this day

When Sun Meets Moon Scott Kugle, 2016-05-02 The two Muslim poets featured in Scott Kugle's comparative study lived separate lives during the eighteenth and early nineteenth centuries in the Deccan region of southern India Here they meet in the realm of literary imagination illuminating the complexity of gender sexuality and religious practice in South Asian Islamic culture Shah Siraj Awrangabadi 1715-1763 known as Sun was a Sunni who after a youthful homosexual love affair gave up sexual relationships to follow a path of personal holiness Mah Laqa Bai Chanda 1768-1820 known as Moon was a Shi'i and courtesan dancer who transferred her seduction of men to the pursuit of mystical love Both were poets in the Urdu language of the ghazal or love lyric often fusing a spiritual quest with erotic imagery Kugle argues that Sun and Moon expressed through their poetry exceptions to the general rules of heteronormativity and gender inequality common in their patriarchal societies Their art provides a lens for a more subtle understanding of both the reach and the limitations of gender roles in Islamic and South Asian culture and underscores how the arts of poetry music and dance are integral to Islamic religious life Integrated throughout are Kugle's translations of Urdu and Persian poetry previously unavailable in English

Religion as Critique Irfan Ahmad, 2017-11-20 Irfan Ahmad makes the far reaching argument that potent systems and modes for self critique as well as critique of others are inherent in Islam indeed critique is integral to its fundamental tenets and practices Challenging common views of Islam as hostile to critical thinking Ahmad delineates thriving traditions of critique in Islamic culture focusing in large part on South Asian traditions Ahmad interrogates Greek and Enlightenment notions of reason and critique and he notes how they are invoked in relation to others including Muslims Drafting an alternative genealogy of critique in Islam Ahmad reads religious teachings and texts drawing on sources in Hindi Urdu Farsi and English and demonstrates how they serve as expressions of critique Throughout he depicts Islam as an agent not an object of critique On a broader level Ahmad expands the idea of critique itself Drawing on his fieldwork among marketplace hawkers in Delhi and Aligarh he construes critique anthropologically as a sociocultural activity in the everyday lives of ordinary Muslims beyond the world of intellectuals Religion as Critique allows space for new

theoretical considerations of modernity and change taking on such salient issues as nationhood women's equality the state culture democracy and secularism

Muslim Cosmopolitanism Khairudin Aljunied, 2016-12-05 Cosmopolitan ideals and pluralist tendencies have been employed creatively and adapted carefully by Muslim individuals societies and institutions in modern Southeast Asia to produce the necessary contexts for mutual tolerance and shared respect between and within different groups in society Organised around six key themes that interweave the connected histories of three countries in Southeast Asia Singapore Malaysia and Indonesia this book shows the ways in which historical actors have promoted better understanding between Muslims and non Muslims in the region Case studies from across these countries of the Malay world take in the rise of the network society in the region in the 1970s up until the early 21st century providing a panoramic view of Muslim cosmopolitan practices outlook and visions in the region

In a Pure Muslim Land Simon Wolfgang Fuchs, 2019-03-05 Centering Pakistan in a story of transnational Islam stretching from South Asia to the Middle East Simon Wolfgang Fuchs offers the first in depth ethnographic history of the intellectual production of Shi'is and their religious competitors in this Land of the Pure The notion of Pakistan as the pinnacle of modern global Muslim aspiration forms a crucial component of this story It has empowered Shi'is who form about twenty percent of the country's population to advance alternative conceptions of their religious hierarchy while claiming the support of towering grand ayatollahs in Iran and Iraq Fuchs shows how popular Pakistani preachers and scholars have boldly tapped into the esoteric potential of Shi'ism occupying a creative and at times disruptive role as brokers translators and self confident pioneers of contemporary Islamic thought They have indigenized the Iranian Revolution and formulated their own ideas for fulfilling the original promise of Pakistan Challenging typical views of Pakistan as a mere Shi'i backwater Fuchs argues that its complex religious landscape represents how a local South Asian Islam may open up space for new intellectual contributions to global Islam Yet religious ideology has also turned Pakistan into a deadly battlefield sectarian groups since the 1980s have been bent on excluding Shi'is as harmful to their own vision of an exemplary Islamic state

Islam without Europe Ahmad S. Dallal, 2018-04-20 Replete with a cast of giants in Islamic thought and philosophy Ahmad S Dallal's pathbreaking intellectual history of the eighteenth century Muslim world challenges stale views of this period as one of decline stagnation and the engendering of a widespread fundamentalism Far from being moribund Dallal argues the eighteenth century prior to systematic European encounters was one of the most fertile eras in Islamic thought Across vast Islamic territories Dallal charts in rich detail not only how intellectuals rethought and reorganized religious knowledge but also the reception and impact of their ideas From the banks of the Ganges to the shores of the Atlantic commoners and elites alike embraced the appeals of Muslim thinkers who while preserving classical styles of learning advocated for general participation by Muslims in the definition of Islam Dallal also uncovers the regional origins of most reform projects showing how ideologies were forged in particular sociopolitical contexts Reformists ventures were in large part successful up until the beginnings of European colonization of

the Muslim world By the nineteenth century the encounter with Europe changed Islamic discursive culture in significant ways into one that was largely articulated in reaction to the radical challenges of colonialism

Cities and Islamisms Bülent Batuman, 2020-12-21 This book sheds light on a particular facet of the link between politics and Islam through the analysis of the relationship between Islamism and the built environment The relationship between Islam and politics has always been controversial yet it has possibly never been as controversial as it is at the time of writing This new edited volume sets out to explore the interactions between Islamisms and the built environment through issues such as spatial negotiations between nation and Islam in the definition of national identity everyday spaces and the making of Islamic milieus the role of Islam in the making and or remaking of state ideology via architecture and urban planning the influence of globalization and transnational links on the spatial manifestations of Islamism and transnational architectural exchanges through global Islam It expands on these issues through case studies analysing the role of the built environment and the urban realm as major media in the making of Islamist politics The case studies incorporate manifestations in Muslim dominated countries including those where Islam has been at the heart of state ideology Pakistan and Brunei those with influential grassroots Islamist networks pre revolutionary Iran and Indonesia those that identify with Islam through global exchanges United Arab Emirates Kazakhstan and Turkey and countries where Islam is an increasingly significant reference utilized by political actors Algeria and Lebanon This book will appeal to students and scholars of architecture urban studies and cultural studies as well as those interested in the social and political aspects of the built environment

Realizing Islam Zachary Valentine Wright, 2021-07-01 The Tijaniyya is the largest Sufi order in West and North Africa In this unprecedented analysis of the Tijaniyya's origins and development in the late eighteenth century Zachary Valentine Wright situates the order within the broader intellectual history of Islam in the early modern period Introducing the group's founder Ahmad al Tijani 1737-1815 Wright focuses on the wider network in which al Tijani traveled revealing it to be a veritable global Islamic revival whose scholars commanded large followings shared key ideas and produced literature read widely throughout the Muslim world They were linked through chains of knowledge transmission from which emerged vibrant discourses of renewal in the face of perceived social and political corruption Wright argues that this constellation of remarkable Muslim intellectuals despite the uncertainty of the age promoted personal verification in religious learning With distinctive concern for the notions of human actualization and a universal human condition the Tijaniyya emphasized the importance of the realization of Muslim identity Since its beginnings in North Africa in the eighteenth century the Tijaniyya has quietly expanded its influence beyond Africa with significant populations in the Middle East Southeast Asia and North America We are proud to offer this book in our usual print and ebook formats plus as an open access edition available through the Sustainable History Monograph Project

Hashtag Islam Gary R. Bunt, 2018-09-25 Gary R Bunt is a twenty year pioneer in the study of cyber Islamic environments CIEs In his new book Bunt explores the diverse and surprising ways digital technology is shaping how Muslims

across vast territories relate to religious authorities in fulfilling spiritual mystical and legalistic agendas From social networks to websites essential elements of religious practices and authority now have representation online Muslims embracing the immediacy and general accessibility of the internet are increasingly turning to cyberspace for advice and answers to important religious questions Online environments often challenge traditional models of authority however One result is the rise of digitally literate religious scholars and authorities whose influence and impact go beyond traditional boundaries of imams mullahs and shaikhs Bunt shows how online rhetoric and social media are being used to articulate religious faith by many different kinds of Muslim organizations and individuals from Muslim comedians and women s rights advocates to jihad oriented groups such as the Islamic State and al Qaeda which now clearly rely on strategic digital media policies to augment and justify their authority and draw recruits This book makes clear that understanding CIEs is crucial for the holistic interpretation of authority in contemporary Islam **Muhammad's Body** Michael Muhammad

Knight,2020-08-06 Muhammad s Body introduces questions of embodiment and materiality to the study of the Prophet Muhammad Analyzing classical Muslim literary representations of Muhammad s body as they emerge in Sunni hadith and sira from the eighth through the eleventh centuries CE Michael Muhammad Knight argues that early Muslims theories and imaginings about Muhammad s body contributed in significant ways to the construction of prophetic masculinity and authority Knight approaches hadith and sira as important religiocultural and literary phenomena in their own right In rich detail he lays out the variety of ways that early believers imagined Muhammad s relationship to beneficent energy baraka and to its boundaries effects and limits Drawing on insights from contemporary theory about the body Knight shows how changing representations of the Prophet s body helped to legitimize certain types of people or individuals as religious authorities while marginalizing or delegitimizing others For some Sunni Muslims Knight concludes claims of religious authority today remain connected to ideas about Muhammad s body

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web dec 21 2022 citation 46 this is similar to ar within a usrpt set for example a set is terminated when an individual cannot sustain the prescribed swimming interval velocity on 2 3 occasions see figure 1 rushall citation 44 suggests that day to day life stressors influence a swimmer s ability during training thus the inclusion of ar within

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