A F R I C A N S T U D I E S

WITCHCRAFT AND COLONIAL RULE IN KENYA, 1900–1955

KATHERINE LUONGO



Witchcraft And Colonial Rule In Kenya 1900 1955

Michael Mwenda Kithinji

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Witchcraft and Colonial Rule in Kenya, 1900-1955 Katherine Luongo, 2011-09-26 Focusing on colonial Kenya this book shows how conflicts between state authorities and Africans over witchcraft related crimes provided an important space in which the meanings of justice law and order in the empire were debated Katherine Luongo discusses the emergence of imperial networks of knowledge about witchcraft She then demonstrates how colonial concerns about witchcraft produced an elaborate body of jurisprudence about capital crimes The book analyzes the legal wrangling that produced the Witchcraft Ordinances in the 1910s the birth of an anthro administrative complex surrounding witchcraft in the 1920s the hotly contested Wakamba Witch Trials of the 1930s the explosive growth of legal opinion on witch murder in the 1940s and the unprecedented state sponsored cleansings of witches and Mau Mau adherents during the 1950s A work of anthropological history this book develops an ethnography of Kamba witchcraft or uoi Witchcraft and Colonial Rule in Kenya, 1900-1955 Katherine Luongo, 2011 This book develops an ethnography of Kamba witchcraft and its contentious relationship with the Slavery and Emancipation in Islamic East Africa Elisabeth McMahon, 2013-04-30 This book state in colonial Kenya demonstrates the links between emancipation and the redefinition of honour among all classes of people on the island of The Once & Future Witch Hunt Alice Markham-Cantor, 2025-05-23 Past and present collide in this page Pemba turning investigation into Salem's irrepressible question how could this have happened In 1692 Martha Allen Carrier was hanged in the Salem witch trials as the Queen of Hell Three hundred years later her nine times great granddaughter Alice Markham Cantor set out to discover why Martha had died As she chased her ancestor through the archives graveyards and haunted places of New England grappling with what we owe the past Alice discovered a shocking truth witch hunts didn t end in Salem Extensively researched and told through alternating fiction and non fiction chapters The Once Future Witch Hunt does not treat Salem as a cautionary tale It treats Salem as an instruction manual not on how to perform witch hunts but how to stop them Foreword by Rebecca Traister New York Times bestselling author Afterword by Silvia Federici author **Historical Dictionary of Kenya** Michael Mwenda Kithinji,2024-06-18 Kenya has a rich and of Caliban and the Witch complex history Due to the vast discoveries of prehistoric archaeological remains Kenya is one of the few places in the world with the largest and most complete record of human's cultural development Furthermore the country's strategic location astride the Indian Ocean and the East African littoral attracted numerous foreigners such as the Arabs Persians Portuguese Americans British Chinese French and Germans Additionally immigrants from throughout Africa and beyond have settled in Kenya to escape conflict or political persecution while others wanted an opportunity to begin a new life As a result of being a gateway to the world the country traditionally has been one of the most important business cultural diplomatic and political centers in Africa Still Kenya like many other countries throughout the world has been plaqued by an increasing array of complex economic political and social challenges Historical Dictionary of Kenya Fourth Edition contains a chronology an

introduction and an extensive bibliography The dictionary section has more than 500 cross referenced entries on important personalities as well as aspects of the country's politics economy foreign relations religion and culture This book is an excellent resource for students researchers and anyone wanting to know more about Kenya Witch Trials Mary Ellen Snodgrass, 2024-06-28 This chronological reference compendium traces accusations punishments and the investigation of occultism from sorcery inquiries in 323 BCE Athens to the modern day The text provides detailed information on actual hearings torture and death sentences for cases both famous and unknown Primary sources media correspondence adjudication reveal the appalling injustices of government church and mobs toward the accused Extensive appendices include a glossary chronology of examples and a list of legal proceedings their locations and outcomes A Companion to the Anthropology of Africa Roy Richard Grinker, Stephen C. Lubkemann, Christopher B. Steiner, Euclides Gonçalves, 2019-02-06 An essential collection of scholarly essays on the anthropology of Africa offering a thorough introduction to the most important topics in this evolving and diverse field of study The study of the cultures of Africa has been central to the methodological and theoretical development of anthropology as a discipline since the late 19th century As the anthropology of Africa has emerged as a distinct field of study anthropologists working in this tradition have strived to build a disciplinary conversation that recognizes the diversity and complexity of modern and ancient African cultures while acknowledging the effects of historical anthropology on the present and future of the field of study A Companion to the Anthropology of Africa is a collection of insightful essays covering the key questions and subjects in the contemporary anthropology of Africa with a key focus on addressing the topics that define the contemporary discipline Written and edited by a team of leading cultural anthropologists it is an ideal introduction to the most important topics in the field both those that have consistently been a part of the critical dialogue and those that have emerged as the central questions of the discipline's future Beginning with essays on the enduring topics in the study of African cultures A Companion to the Anthropology of Africa provides a foundation in the contemporary critical approach to subjects of longstanding interest With these subjects as a groundwork later essays address decolonization the postcolonial experience and questions of modern identity and definition providing representation of the diverse thinking and scholarship in the modern anthropology of Africa

Cursed Britain Thomas Waters,2019-01-01 The definitive history of how witchcraft and black magic have survived through the modern era and into the present day Cursed Britain unveils the enduring power of witchcraft curses and black magic in modern times Few topics are so secretive or controversial Yet whether in the 1800s or the early 2000s when disasters struck or personal misfortunes mounted many Britons found themselves believing in things they had previously dismissed dark supernatural forces Historian Thomas Waters here explores the lives of cursed or bewitched people along with the witches and witch busters who helped and harmed them Waters takes us on a fascinating journey from Scottish islands to the folklore rich West Country from the immense territories of the British Empire to metropolitan London We learn

why magic caters to deep seated human needs but see how it can also be abused and discover how witchcraft survives by evolving and changing Along the way we examine an array of remarkable beliefs and rituals from traditional folk magic to diverse spiritualities originating in Africa and Asia This is a tale of cynical quacks and sincere magical healers depressed people and furious vigilantes innocent victims and rogues who claimed to possess evil abilities Their spellbinding stories raise important questions about the state s role in regulating radical spiritualities the fragility of secularism and the true Imperial Justice Bonny Ibhawoh, 2013-09 This is a vital study of the motivations of the British Imperial Appeal Courts and the tensions between the demands of imperial law and justice and those of African law and custom Examining the central role of the Privy Council and the Courts it reveals the impact of the colonized peoples in shaping the processes and outcomes of imperial justice Africa Since 1914 ABC-Clio Information Services, 1985 Historical Abstracts .1999 Social Control and Cultural Flexibility Among the Embus of Kenya (ca 1900) Satish Saberwal, 1974 Historical Abstracts Eric H. Boehm, 1999 Medicine, Tradition, and Development in Kenya and Tanzania, 1920-1970 African Art and the Colonial Encounter Sidney Littlefield Kasfir, 2007-10-24 Explores African art and Ann Beck. 1981 artistic production in a volatile global marketplace **Obama and Kenya** Matthew Carotenuto, Katherine Luongo, 2016-07-29 Barack Obama's political ascendancy has focused considerable global attention on the history of Kenya generally and the history of the Luo community particularly From politicos populating the blogosphere and bookshelves in the U S and Kenya to tourists traipsing through Obama's ancestral home a variety of groups have mobilized new readings of Kenya's past in service of their own ends Through narratives placing Obama into a simplified sweeping narrative of anticolonial barbarism and postcolonial tribal violence the story of the United States president's nuanced relationship to Kenya has been lost amid stereotypical portrayals of Africa At the same time Kenyan state officials have aimed to weave Obama into the contested narrative of Kenyan nationhood Matthew Carotenuto and Katherine Luongo argue that efforts to cast Obama as a son of the soil of the Lake Victoria basin invite insights into the politicized uses of Kenya s past Ideal for classroom use and directed at a general readership interested in global affairs Obama and Kenya offers an important counterpoint to the many popular but inaccurate texts about Kenya's history and Obama's place in it as well as focused thematic analyses of contemporary debates about ethnic politics tribal identities postcolonial governance and U S African International African Bibliography ,1986 A Selected, Annotated Bibliography on Africa Maurice relations African Womanhood in Colonial Kenya, 1900-50 Tabitha M. Kanogo, 2005 Within a broad analysis of Lavanoux, 1959 colonial oppurtunities for physical social and educational mobility Kanogo shows how African and British male authorities tried with uncertain opinions and from different perspectives to control female initiatives and how to very varying degrees women managed to achieve increasing measures of control over their own lives North America Ohio U Press Kenya EAEP

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