



WITTGENSTEIN AND EARLY ANALYTIC SEMANTICS

TOWARD A PHENOMENOLOGY OF TRUTH

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Wittgenstein Early Analytic Semantics Phenomenology

Rachel Sandford



Wittgenstein Early Analytic Semantics Phenomenology:

Wittgenstein and Early Analytic Semantics James Connelly, 2008 Diversity of perspective whether it be social cultural or historical in nature poses serious challenges to any philosophy of language which hopes to accommodate the notion that linguistic meanings can both be objective and so sustain important distinctions between correctness and incorrectness truth and falsity while nevertheless accounting for successful communication across contexts of utterance In this dissertation the goal will be to assess the respective prospects of two distinct methodological approaches to the study of semantic content each figuring prominently within the history of analytic philosophy as approaches to these aforementioned challenges The first of these which I refer to as the logistical approach is characterized by the employment of technical function theoretic logical analysis designed to resolve semantic puzzles which emerge characteristically in connection with a set of broadly classical realist metaphysical and semantic assumptions Such assumptions would include for instance that the meanings of words are to be identified with cognitive external or abstract Platonic objects The principle though not exclusive proponents of this approach are the three great early analytic philosophers that is Frege Russell and the early Wittgenstein The second of the two approaches which I term the phenomenological advocates by contrast careful inspection and detailed description of our actual linguistic practices along with general features of the circumstances in which they are situated the aim of such description being to dissolve the aforementioned puzzles by showing them to derive from key misunderstandings of these practices and circumstances including those emblematic of classical realism and alluded to above The principle proponent here is the later Wittgenstein Expanding upon the work of Wittgenstein I argue that considerations related to the nature of rule following and private language decisively recommend the latter methodology over the former in particular because these considerations demand that we identify linguistic meanings with the disciplined uses of words within proto typically social linguistic practices I then in turn attempt to apply the recommended methodology to an interrelated set of problems prominent within the analytic tradition of philosophical semantics pertaining in particular to singular terms concepts propositions content ascriptions semantic normativity and truth

Wittgenstein and Early Analytic Semantics James Connelly, 2015-12-16 This book assesses the respective prospects of two competing methodological approaches to the study of meaning and communication as well truth and inference each figuring prominently within the analytic tradition of philosophy of language The first logistical approach is characterized by the employment of de compositional logical analysis designed to resolve various theoretically problematic semantic and logical puzzles The representative proponents of this approach are the three great early analytic philosophers Frege Russell and the early Wittgenstein The second phenomenological approach by contrast instead advocates careful inspection and detailed description of our actual linguistic practices along with general features of the ordinary circumstances and lived experiences in which they are situated The aim of such description is then to dissolve the aforementioned puzzles by showing them to derive from key misunderstandings of

these practices and circumstances The principle proponent here is the later Wittgenstein Expanding upon the work of the later Wittgenstein this book argues that considerations regarding the nature of following a rule and deriving from the impossibility of private languages decisively recommend the phenomenological over the logistical methodology in particular because these considerations demand that we identify linguistic meanings with the disciplined uses of words within public and proto typically social linguistic practices God Yes? God No? Frans Komhoff,2024-07-16 Can science rule out God To properly understand the history of the universe and humanity one can turn to any of the three religions discussed herein but gaining insights into the theories of scientists like Charles Darwin Albert Einstein and Stephen Hawking is a much better idea Komhoff takes the interested layman past God and through a series of eminent scientists on a timeless journey spanning fourteen billion years from the Big Bang to the present day In understandable steps the author guides the reader through the various fields and introduces them to theories contradictions philosophers black holes evolution logic relativity God proofs and the Big Bang singularity The appendices add in understandable language in depth introductions to the fascinating theories the author discusses According to Komhoff we live in the Cosmos of Coincidence This sheds a completely new light on the Big Questions What is man Where do we come from What is our place in the cosmos What is the meaning of our existence Where are we going And last but not least is there a God With present day knowledge his final conclusion is yes science can rule out God as the creator of man and the universe but no science cannot rule out the existence or non existence of God **Women in the History of Analytic Philosophy** Jeanne Peijnenburg,Sander Verhaegh,2023-01-01 This book contains a selection of papers from the workshop Women in the History of Analytic Philosophy held in October 2019 in Tilburg the Netherlands It is the first volume devoted to the role of women in early analytic philosophy It discusses the ideas of ten female philosophers and covers a period of over a hundred years beginning with the contribution to the Significance Movement by Victoria Lady Welby in the second half of the nineteenth century and ending with Ruth Barcan Marcus s celebrated version of quantified modal logic after the Second World War The book makes clear that women contributed substantially to the development of analytic philosophy in all areas of philosophy from logic epistemology and philosophy of science to ethics metaphysics and philosophy of language It illustrates that although women s voices were no different from men s as regards their scope and versatility they had a much harder time being heard The book is aimed at historians of philosophy and scholars in gender studies *Russell* ,2016 **Transforming Philosophy in the Early Twentieth Century** Bohang Chen,2024-11-15 This book conducts a historico critical investigation into a proposal to transform philosophy in the early twentieth century Driven by the Great Differentiation the emancipation of the sciences from philosophy in the nineteenth century several early twentieth century philosophical movements advocated the transformation of philosophy from an endeavor to unify all conceivable human knowledge into a practice focused on the logical analysis of the differentiated sciences and broader human knowledge However this proposal was not subsequently adopted leading to

the establishment of academic philosophy as a discipline characterized by unique philosophical problems and solutions Drawing on a variety of sources this book posits that the transformation proposal offers crucial insights for understanding the history of philosophy especially at its critical turning point in the early twentieth century Moreover although not pursued in academic philosophy today this proposal still offers insights for rethinking the future role of philosophy In response to Max Weber s fundamental challenge to philosophy post Differentiation it is argued that logical analysis offers a viable methodological approach and that the realm of values serves as a remaining substantive domain for practical philosophy The book will be attractive to researchers and students interested in the history of philosophy and science as well as general intellectual history

Philosophical Representation Ori Simchen,2023-04-07 This book focuses on how we should treat philosophy s theoretical representations It argues in favor of an instrumentalist attitude towards pivotal cases of theoretical representation in philosophy that are commonly regarded under a realist attitude Philosophy is awash with theoretical representations which raises the question of how we should regard them This book argues that representations in philosophy should not be regarded under a realist attitude by default as individually disclosing the nature of what they represent Ori Simchen introduces the reader to the general theme of representations in philosophy and our attitudes towards them via case studies numbers modality and belief He offers a framework for deciding when a realist attitude towards a theoretical representation is warranted and concludes that the representations deployed in the case studies fail the proposed test The next part of the book illustrates the attractiveness of attitudinal instrumentalism towards representations in semantics in the philosophy of mind and within the problematics of rule following Philosophical Representation will appeal to researchers and advanced students working in philosophy of language philosophy of mind metaphysics philosophical logic and philosophical methodology

Phenomenology and Analytical Philosophy C. A. van Peursen,1972

The Development of Modern Logic Leila Haaparanta,2009-06-18 This volume contains newly commissioned articles covering the development of modern logic from the late medieval period fourteenth century through the end of the twentieth century It is the first volume to discuss the field with this breadth of coverage and depth It will appeal to scholars and students of philosophical logic and the philosophy of logic

Categories of Being Leila Haaparanta,Heikki J. Koskinen,2012-06-19 This edited volume is a comprehensive presentation of views on the relations between metaphysics and logic from Aristotle through twentieth century philosophers who contributed to the return of metaphysics in the analytic tradition The collection combines interest in logic and its history with interest in analytical metaphysics and the history of metaphysical thought By so doing it adds both to the historical understanding of metaphysical problems and to contemporary research in the field Throughout the volume essays focus on metaphysica generalis or the systematic study of the most general categories of being Beginning with Aristotle and his Categories the volume goes on to trace metaphyscis and logic through the late ancient and Arabic traditions examining the views of Thomas Aquinas Duns Scotus and William Ockham Moving into the early modern period contributors

engage with Leibniz's metaphysics Kant's critique of metaphysics the relation between logic and ontology in Hegel and Bolzano's views Subsequent chapters address Charles S Peirce's logic and metaphysics the relevance of set theory to metaphysics Meinong's theory of objects Husserl's formal ontology early analytic philosophy C I Lewis and his relation to Russell and the relations between Frege Carnap and Heidegger Surveying metaphysics through to the contemporary age essays explore W V Quine's attitude towards metaphysics Wilfrid Sellars's relation to antidescriptivism as it connects to Kripke's the views of Putnam and Kaplan Peter F Strawson's and David M Armstrong's metaphysics Trope theory and its relation to Popper's conception of three worlds The volume ends with a chapter on transcendental philosophy as ontology In each chapter contributors approach their topics not merely in an historical and exegetical fashion but also engage critically with the thought of the philosophers whose work they discuss offering synthesis and original philosophical thought in the volume in addition to very extensive and well informed analysis and interpretation of important philosophical texts The volume will serve as an essential reference for scholars of metaphysics and logic

Husserl David W. Smith, David Woodruff Smith, 2006-10-19 In this stimulating introduction David Woodruff Smith introduces the whole of Husserl's thought demonstrating his influence on philosophy of mind and language on ontology and epistemology and on philosophy of logic mathematics and science Starting with an overview of his life and works and his place in twentieth century philosophy and in western philosophy as a whole David Woodruff Smith introduces Husserl's concept of phenomenology explaining his influential theories of intentionality objectivity and subjectivity In subsequent chapters he covers Husserl's logic metaphysics realism and transcendental idealism and epistemology Finally he assesses the significance and implications of Husserl's work for contemporary philosophy of mind and cognitive science Including a timeline glossary and extensive suggestions for further reading Husserl is essential reading for anyone interested in this eminent philosopher phenomenology or twentieth century philosophy

The Analytic Turn Michael Beaney, 2010-12-22 This collection with contributions from leading philosophers places analytic philosophy in a broader context comparing it with the methodology of its most important rival tradition in twentieth century philosophy phenomenology whose development parallels the development of analytic philosophy in many ways The Analytic Turn will be of great interest to historians of philosophy generally analytic philosophers and phenomenologists

Towards New Logic and Semantics Jocelyn Benoist, Jean-Yves Girard, Yoshinori Ogawa, 2006

The New Yearbook for Phenomenology and Phenomenological Philosophy Steven Galt Crowell, Burt C. Hopkins, 2001 Provides an annual international forum for phenomenology and phenomenological philosophy in the spirit of Edmund Husserl's work This yearbook features a range of essays by these respected philosophers

Wittgenstein's Philosophical Development M. Engelmann, 2013-03-29 The book explains why and how Wittgenstein adapted the Tractatus in phenomenological and grammatical terms to meet challenges of his middle period It also shows why and how he invents a new method and develops an anthropological perspective which gradually frame his philosophy and give birth to the

Philosophical Investigations **Wittgenstein--eine Neubewertung** Rudolf Haller, Johannes Brandl, 1990 **The Review of Metaphysics** ,1992 **Speech Act Phenomenology** R.L. Lanigan, 1977-03-31 The nature and function of language as Man's chief vehicle of communication occupies a focal position in the human sciences particularly in philosophy The concept of communication is problematic because it suggests both meaning the nature of language and the activity of speaking the function of language The philosophic theory of speech acts is one attempt to clarify the ambiguities of speech as both the use of language to describe states of affair and the process in which that description is generated as communication The present study Speech Act Phenomenology is in part an examination of speech act theory The theory offers an explanation for speech performance that is the structure of speech acts as relationships and the content of speech acts as meaning The primary statement of the speech act theory that is examined is that presented by Austin A secondary concern is the formulation of the theory as presented by Searle and Grice The limitations of the speech act theory are specified by applying the theory as an explanation of human communication This conceptual examination of communication suggests that the philosophic method of analysis does not resolve the antinomy of language nature and function Basically the conceptual distinctions of the speech act theory i.e. locutions illocutions and perlocutions are found to be empty as a comprehensive explanation of the concept communication **Philosophic Exchange** ,1973 *The Philosopher's Index* ,2008 Vols for 1969 include a section of abstracts

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