

WITTGENSTEIN

ON RULES
AND PRIVATE
LANGUAGE

Saul A. Kripke

Wittgenstein On Rules And Private Language

Christopher J. Insole



Wittgenstein On Rules And Private Language:

Wittgenstein on Rules and Private Language Saul A. Kripke, 1982 Table of Contents Preface Introductory The Wittgensteinian Paradox The Solution and the Private Language Argument Postscript Wittgenstein and Other Minds Index

Kripke's Wittgenstein on Rules and Private Language at 40 Claudine Verheggen, 2024-02-08 Saul Kripke's *Wittgenstein on Rules and Private Language* is one of the most celebrated and important books in philosophy of language and mind of the past forty years. It generated an avalanche of responses from the moment it was published and has revolutionized the way in which we think about meaning, intentionality, and the work of Ludwig Wittgenstein. It introduced a series of questions that had never been raised before concerning most prominently the normativity of meaning and the prospects for a reductionist account of meaning. This volume of new essays reassesses the continuing influence of Kripke's book and demonstrates that many of the issues first raised by Kripke both exegetical and philosophical remain as thought provoking and as relevant as they were when he first introduced them. *"A" Critique of Saul Kripke's "Wittgenstein on Rules and Private Language"* Chrysoula Gitsoulis, 2009 In *Wittgenstein on Rules and Private Language* Saul Kripke presents a controversial skeptical argument which he attributes to Wittgenstein's interlocutor in the *Philosophical Investigations* (PI). The argument purports to show that there are no facts that correspond to what we mean by our words. Kripke maintains moreover that the conclusion of Wittgenstein's so-called private language argument is a corollary of results Wittgenstein establishes in 137-202 of PI concerning the topic of following a rule, and not the conclusion of an independently developed argument in 243ff of PI as most commentators take it to be. In this work I assess Kripke's skeptical argument both in its own right and as an interpretation of the rule-following sections of PI. In its own right I try to show that it is critically flawed. However, as an interpretation of the rule-following sections of PI I try to show that it is essentially correct. I do this by showing that Kripke's interpretation squares with and supports the metaphilosophical framework developed by Wittgenstein in 107-136 of PI, which immediately precedes his remarks on following a rule. **Wittgenstein, Rules and Institutions** David Bloor, 2002-01-22

Clearly and engagingly written, this volume is vital reading for students of philosophy and sociology and anyone interested in Wittgenstein's later thought. David Bloor provides a challenging and informative evaluation of Wittgenstein's account of rules and rule-following. Arguing for a collectivist reading, Bloor offers the first consistent sociological interpretation of Wittgenstein's work for many years. *An Investigation of Kripke's Exposition, Wittgenstein on Rules and Private Language* José L. Zamudio, 1992 [A Transcription of Saul Kripke's "Wittgenstein on Rules and Private Language"](#) Saul A. Kripke, 1976

The Making of Constitutional Democracy Paolo Sandro, 2022-01-27 This open access book addresses a palpable yet widely neglected tension in legal discourse. In our everyday legal practices, whether taking place in a courtroom, classroom, law firm, or elsewhere, we routinely and unproblematically talk of the activities of creating and applying the law. However, when legal scholars have analysed this distinction in their theories, rather than simply assuming it, many have undermined it if

not dismissed it as untenable The book considers the relevance of distinguishing between law creation and law application and how this transcends the boundaries of jurisprudential enquiry It argues that such a distinction is also a crucial component of political theory For if there is no possibility of applying a legal rule that was created by a different institution at a previous moment in time then our current constitutional democratic frameworks are effectively empty vessels that conceal a power relationship between public authorities and citizens that is very different from the one on which constitutional democracy is grounded After problematising the most relevant objections in the literature the book presents a comprehensive defence of the distinction between creation and application of law within the structure of constitutional democracy It does so through an integrated jurisprudential methodology which combines insights from different disciplines including history anthropology political science philosophy of language and philosophy of action while also casting new light on long standing issues in public law such as the role of legal discretion in the law making process and the scope of the separation of powers doctrine The ebook editions of this book are available open access under a CC BY NC ND 4 0 licence on bloomsburycollections.com

The Role of Semantic Normativity in Kripke's "Wittgenstein on Rules and Private Language" Julian Payne, 2013

The Practice of Language M. Gustafsson, L. Hertzberg, 2013-04-17 How is linguistic theory related to linguistic practice What do theoretical notions and models tell us about real life language use Are there any limits to what such notions and models can reasonably be taken to accomplish These questions are fundamental to any serious investigation into the phenomena of human communication The essays in this book show that philosophers and linguists of quite different brands have tended to give undue priority to their own favourite theoretical framework and have presupposed that the descriptive scheme invoked by that framework constitutes a pattern to which any linguistic practice somehow has to conform What unites the contributors to this volume is a critical attitude towards such essentialist aspirations By investigating several concrete examples of this tendency examples collected from such seemingly disparate areas as structuralism contemporary analytic philosophy and feminist epistemology the authors collectively manage to cast doubt on the very attempt to fit the whole of linguistic practice into a general theoretical mould

Wittgenstein: Rules, Grammar and Necessity Gordon Baker, P. M. S. Hacker, 1991-01-16 This is the second volume of analytical commentary on Wittgenstein's masterpiece the Philosophical Investigations Like the first it consists of philosophical essays and critical exegesis The six essays deal comprehensively with various themes in Wittgenstein's philosophy the relationship between his mathematics and his philosophy of mind his conception of grammar and rules of grammar the relation between a rule and what accords with a rule the characterization of rule following as mastery of a technique manifest in practice his notion of a form of life and of agreement in definitions and judgements a comprehensive investigation into his account of logical and mathematical necessity and other topics

The Evolution of the Private Language Argument Keld Stehr Nielsen, 2017-05-15 The Evolution of the Private Language Argument presents a continuous view of modern analytical philosophy by telling the

history of one of its central strands It is an in depth history of this well known philosophical argument the evolution of Wittgenstein s thoughts and its influence on analytical philosophy of mind and language Nielsen looks at early discussions of the private language argument in the Vienna Circle and the influence of Wittgenstein s ideas and examines the relation between the early and later Wittgenstein on this subject He discusses which influential versions of the private language argument have been presented in the fifty years since *Philosophical Investigations* was published and how they relate to Wittgenstein s thoughts and considers how the role and the interpretation of the argument and Wittgenstein s philosophy changed along with changes in the conception of the nature of analytic philosophy [Wittgenstein, Rules, and Normativity](#) Frank M. Secky,2000 **Saul Kripke** G. W. Fitch,2014-12-18 Saul Kripke is one of the most original and creative philosophers writing today His work has had a tremendous impact on the direction that philosophy has taken in the last thirty years and continues to dominate some of its most fundamental aspects Given Kripke s importance it is perhaps surprising that there is no introduction to his philosophy available to the general student This book fills that gap As much of Kripke s work is highly technical the book s central aim is to provide clear exposition of Kripke s ideas in a form that is understandable to a beginning readership as well as a commentary on them that more advanced students will find useful The book begins with a discussion of Kripke s early work on modal logic which provides the foundation for many of his later philosophical contributions before examining in detail Kripke s central ideas and arguments contained in *Naming and Necessity* In further chapters Kripke s work on semantic paradoxes and his theory of truth are outlined as well as his controversial interpretation of Wittgenstein s famous private language argument Kripke s ideas are situated alongside those of his precursors and some of the most important and interesting responses to them are explored The reader is thus able to appreciate the path breaking nature of Kripke s contributions how they have challenged fundamentally traditional interpretations and how they have sparked some of the most important philosophical debates of recent years

Wittgenstein on Practice and the Myth of Giving Susan L. Hurley,1995 [Wittgenstein: Rules, Grammar and Necessity](#) Gordon P. Baker,P. M. S. Hacker,2009-11-19 The Second Edition of *Wittgenstein Rules Grammar and Necessity* the second volume of the landmark analytical commentary on Wittgenstein s *Philosophical Investigations* now includes extensively revised and supplemented coverage of the Wittgenstein s complex and controversial remarks on following rules Includes thoroughly rewritten essays and the addition of one new essay on communitarian and individualist conceptions of rule following Includes a greatly expanded essay on Wittgenstein s conception of logical mathematical and metaphysical necessity Features updates to the textual exegesis as the result of taking advantage of the search engine for the Bergen edition of the *Nachlass* Reflects the results of scholarly debates on rule following that have raged over the past 20 years [A Defence of Wittgenstein's Private Language Argument](#) Kichang Nam,1993 [Wittgenstein and the Possibility of Meaning](#) Alexander Miller,2024-07-31 *Wittgenstein and the Possibility of Meaning* develops a new non reductionist response to the sceptical

argument about meaning famously developed in Saul Kripke's book *Wittgenstein on Rules and Private Language*. Inspired by Ludwig Wittgenstein's later philosophy, it begins by outlining an intuitive notion of following a rule, explaining its relationship to the notions of linguistic meaning and intentional content. It then gives an outline and development of Kripke's Wittgenstein's sceptical argument, going into detail on the arguments against reductive dispositional accounts of meaning. It also explains Kripke's Wittgenstein's objections to non-reductionist views which take semantic and intentional facts to be primitive and sui generis, and argues against views such as error theories and forms of non-factualism which attempt to respond to the argument by conceding that there are no meaning facts. The position advocated in the book emerges from a response to recent arguments developed by Paul Boghossian *The Inference Problem* and Crispin Wright *The Minor Premise Problem*, which appear to imply that rule-following and competent language use are impossible. The arguments of Boghossian and Wright are then blocked via a new account of Wittgenstein's remarks on the notion of following a rule blindly or blind-rule-following that connects it to the Wittgensteinian idea that there is a way of following a rule that does not involve interpretation. In turn, this is used to generate a response to Kripke: understanding an expression is a matter of having an intention to exercise one's ability to use it in accord with its meaning or correctness condition. Linguistics and Language Behavior Abstracts, 1996 **Wittgenstein's Use of the Private Language Discussion** Vincent Michael Cooke, 1971

Sceptical Guide to Meaning and Rules Martin Kusch, 2006-07-31 Saul Kripke's *Wittgenstein on Rules and Private Language* has attracted much criticism and few friends. Yet it is one of the books that most students of philosophy have to read at some point in their education. Enormously influential, it has given rise to debates that strike at the very heart of contemporary philosophy of mind and language. In this major new interpretation, Martin Kusch defends Kripke's account against the numerous objections that have been put forward over the past twenty years, arguing that none of them is decisive. He shows that many critiques are based on misunderstandings of Kripke's reasoning; many attacks can be blocked by refining and developing Kripke's position, and many alternative proposals turn out either to be unworkable or to be disguised variants of the view they are meant to replace. Kusch argues that the apparent simplicity of Kripke's text is deceptive and that a fresh reading gives Kripke's overall argument a new strength.

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