

HARVEY COX

Jesus Came to Harvard

MAKING MORAL CHOICES TODAY

"[Makes] religious teachings relevant to people of all faiths and of no faith at all, in the daunting context of today's world."

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When Jesus Came To Harvard Making Moral Choices <u>Today</u>

Harvey Cox

When Jesus Came To Harvard Making Moral Choices Today:

When Jesus Came to Harvard Harvey Cox, 2004 Examines the stories of Jesus from a modern perspective to demonstrate how his parables and teachings can bridge the gap between the ancient and modern world to serve as contemporary guidelines for leading a moral life When Jesus Came to Harvard Harvey Cox, 2006 Examines the stories of Jesus from a modern perspective to demonstrate how his parables and teachings can bridge the gap between the ancient and modern world to serve as contemporary guidelines for leading a moral life Living Water Robert P. Vande Kappelle, 2022-10-27 Everyone loves a good story one with interesting characters an intriguing plot lots of twists and turns and a surprise ending Jesus was a master storyteller teaching primarily through a technique we call parables In fact over one third of the gospel material in the New Testament is parabolic in nature Examining the parables of Jesus Living Water views parables as a wisdom genre belonging to mashal the Jewish tradition of sacred poetry stories proverbs riddles and dialogues through which wisdom is conveyed In the Hebrew Bible the Old Testament mashal is often associated with perplexing sayings for its meaning is deliberately obscured in order to force the reader or listener to deeper thought and higher consciousness While examining the parables of Jesus Living Water focuses not so much on traditional explanations and interpretations but on their paradoxical and perplexing nature In addition this book encourages us to take a parabolic approach to all Scripture viewing it as an aid to help us move from egoic existence to unitive existence This Spirit led way of living thinking and being requires a transformation from our False Self to our True Self from dualist self obsession to nondualist consciousness characterized by risk taking compassion generosity availability and joy a path charted by the parables of Jesus Benefitting from recent scholarly research Living Water is unique in content and conception and is useful for individual or group study Each chapter concludes with questions suitable for discussion or reflection **Character** Robert V. Heckel, David M. Shumaker, 2007-03-30 When psychologists Shumaker and Heckel wrote their earlier book on Children Who Murder it became clear to them that society specifically a significant portion of its young members is in crisis Focused on this crisis these authors found an everyday issue that makes life more challenging for parents who are trying to raise kids of good character The issue is this There are extensive differences now in the family the school environment the community and even religious institutions compared to previous generations For example familes of today rarely have a coherent extended family And by far in most regions dual working parents are common as are single parents and stepfamilies Church activities events and agents are not as evident in the community as they were in the past Schools under increasing demand for testing and measurement take less time to devote to issues of character Altogether the changes are significant and can leave parents searching for ways to instill character in their kids Shumaker and Heckel spotlight these historical changes and also ways parents today are succeeding in creating kids of character nonetheless When authors Shumaker and Heckel wrote their earlier book on Children Who Murder it became clear to them that society specifically a

significant portion of its young members is in crisis Focused on this crisis these authors found an everyday issue that makes life more challenging for parents trying to raise kids of character The challenge is this there are extensive differences now in the family the school environment the community and even religious institutions compared to previous generations For example families of today rarely have a coherent extended family Dual working parents are common Church activities events and agents are not nearly as evident in the community as they were in the past And schools under increasing demand for testing and measurement devote far less time to issues of character than they did in the past Altogether the changes are significant and can leave parents at a loss for how to best develop character intheir kids Shumaker and Heckel show us how some parents are creatively handling this challenge The authors do not argue that most American kids are out of hand cruel or immoral They are neither cynics nor prophets of doom What they do see is a disappearance of supports for parents making the adults job more demanding Yet they pinpoint ways some parents are succeeding in this new millennium This book begins by explaining the basics of moral development in children reviewing recent research findings If offers parents teachers professors administrators clergy and legislators helpful tools to promote character The Legacy of Billy Graham: Critical Reflections on America's Greatest Evangelist Michael G. Long, 2008 Perhaps no individual person has had more of an effect on twentieth century American Christianity than the renowned evangelist Billy Graham And although Graham's influence on evangelicalism has long been recognized Michael G Long s The Legacy of Billy Graham is the first book to examine his impact on mainline Christianity and American civil religion With contributors both noted and revered this critical but appreciative volume poignantly assesses Graham's career With fairness and clarity these prominent mainline to progressive scholars shed valuable light on the evangelist s theology and preaching his influential perspectives on politics and economics feminism and sex war and peace and race and power as well as his engagement with powerful contemporaries including Martin Luther King Jr and Reinhold Niebuhr before concluding with two insightful retrospectives on his legacy Back cover of Volume 10, Tome II: Kierkegaard's Influence on Theology Jon Stewart, 2016-12-05 Kierkegaard has always enjoyed a book rich reception in the fields of theology and religious studies This reception might seem obvious given that he is one of the most important Christian writers of the nineteenth century but Kierkegaard was by no means a straightforward theologian in any traditional sense He had no enduring interest in some of the main fields of theology such as church history or biblical studies and he was strikingly silent on many key Christian dogmas Moreover he harbored a degree of animosity towards the university theologians and churchmen of his own day Despite this he has been a source of inspiration for numerous religious writers from different denominations and traditions Tome II is dedicated to tracing Kierkegaard's influence in Anglophone and Scandinavian Protestant religious thought Kierkegaard has been a provocative force in the English speaking world since the early twentieth century inspiring almost contradictory receptions In Britain before World War I the few literati who were familiar with his work tended to assimilate Kierkegaard to the heroic individualism of Ibsen and Nietzsche In the United

States knowledge of Kierkegaard was introduced by Scandinavian immigrants who brought with them a picture of the Dane as much more sympathetic to traditional Christianity The interpretation of Kierkegaard in Britain and America during the early and mid twentieth century generally reflected the sensibilities of the particular theological interpreter Anglican theologians generally found Kierkegaard to be too one sided in his critique of reason and culture while theologians hailing from the Reformed tradition often saw him as an insightful harbinger of neo orthodoxy The second part of Tome II is dedicated to the Kierkegaard reception in Scandinavian theology featuring articles on Norwegian and Swedish theologians influenced by Kierkegaard An Introductory Dictionary of Theology and Religious Studies Orlando O. Espín, James B. Nickoloff, 2007 Spanning the gamut from Aaron to Zwingli this dictionary includes nearly 3 000 entries written by about sixty authors all of whom are specialists in their various theological and religious disciplines. The editors have designed the dictionary especially to aid the introductory level student with instant access to definitions of terms likely to be encountered in but not to substitute for classroom presentations or reading assignments Publisher Harvey Cox Reader Ellsberg, Global Religions Mark Juergensmeyer, 2003-03-20 Can Islam be located on a map Is Europe the Robert, 2016-05-11 center of the Christian world Is India a Hindu nation While decades ago these questions were often answered in the affirmative the truth has never been that simple Not only are adherents of particular faiths spread across the globe but there are many variations of a particular faith practiced side by side This has only become more true in recent years as the pace of globalization has quickened The essays collected here provide brief and accessible introductions to the major world religions in their global contexts. The volume begins with an introduction to the globalization of religion by Mark Juergensmeyer and is followed by individual essays on Christianity Islam Judaism Hinduism Buddhism and local religious societies The book concludes with three essays reflecting on the global religious scene Taken together these essays provide a concise authoritative and highly readable introduction to the state of worldwide religion in the 21st century **Pentecostal Higher Education** Daniel Topf, 2021-09-16 This book presents a theological and missiological argument for pentecostals to engage more forcefully in higher education by expanding and renewing their commitment toward operating their own colleges and universities. The volume s first part describes past and present developments within higher education highlighting strengths and weaknesses of both pentecostal and post secular institutions. The second part highlights the future potential of pentecostal higher education which is enriched by a Spirit empowered and mission minded spirituality that focuses on forming the hearts heads and hands of students Pentecostals increasingly desire to influence all spheres of society an endeavor that could be amplified through a strengthened engagement in higher education particularly one that encompasses a variety of institutions including a pentecostal research university In developing such an argument this research is both comprehensive and compelling inviting pentecostals to make a missional difference in the knowledge based economies that will characterize the twenty first century Contemporary American Judaism Dana Evan Kaplan, 2009-08-22 No longer

controlled by a handful of institutional leaders based in remote headquarters and rabbinical seminaries American Judaism is being transformed by the spiritual decisions of tens of thousands of Jews living in all corners of the United States A pulpit rabbi and himself an American Jew Dana Evan Kaplan follows this religious individualism from its postwar suburban roots to the hippie revolution of the 1960s and the multiple postmodern identities of today From Hebrew tattooing to Jewish Buddhist meditation Kaplan describes the remaking of historical tradition in ways that channel multiple ethnic and national identities While pessimists worry about the vanishing American Jew Kaplan focuses on the creative responses to contemporary spiritual trends that have made a Jewish religious renaissance possible He believes that the reorientation of American Judaism has been a bottom up process resisted by elites who have only reluctantly responded to the demands of the spiritual marketplace The American Jewish denominational structure is therefore weakening at the same time that religious experimentation is rising leading to innovative approaches that are supplanting existing institutions. The result as Kaplan makes clear is an exciting transformation of what it means to be a religious Jew in twenty first century America.

The Oxford Handbook of Global Religions Mark Juergensmeyer, 2011-08-25. This is a reference for understanding world religious societies in their contemporary global diversity Comprising 60 essays the volume focuses on communities rather than beliefs symbols or rites. The contributors are leading scholars of world religions many of whom are also members of the communities they study.

The Great Open Dance Jon Paul Sydnor, 2024-04-24 The Great Open Dance offers a progressive Christian theology that endorses contemporary ideals environmental protection economic justice racial reconciliation interreligious peace gender equality and LGBTQ celebration Just as importantly this book provides a theology of progress an interpretation of Christian faith as ever changing and ever advancing into God's imagination Faith demands change because Jesus of Nazareth started a movement not a tradition He preached about a new world the Kingdom of God and invited his followers to work toward the divine vision of universal flourishing This vision includes all and excludes none Since we have not yet achieved the world that Jesus describes we must continue to progress The energizing impulse of this progress is the Trinity Abba Jesus and Sophia three persons united by love into one perfect community God is fundamentally relational and humankind made in the image of God is relational as a result We are inextricably entwined with one another sharing a common purpose and a common destiny In this vision we find abundant life by practicing agape the universal unconditional love that Abba extends Jesus reveals and Sophia inspires Miracles David L Weddle, 2010-07-09 Despite the dominance of scientific explanation in the modern world at the beginning of the twenty first century faith in miracles remains strong particularly in resurgent forms of traditional religion In Miracles David L Weddle examines how five religious traditions Hinduism Judaism Buddhism Christianity and Islam understand miracles considering how they express popular enthusiasm for wondrous tales how they provoke official regulation because of their potential to disrupt authority and how they are denied by critics within each tradition who regard belief in miracles as an illusory distraction from moral responsibility. In dynamic and accessible prose

Weddle shows us what miracles are what they mean and why despite overwhelming scientific evidence they are still significant today belief in miracles sustains the hope that if there is a reality that surpasses our ordinary lives it is capable of exercising from time to time creative liberating enlightening and healing power in our world Views from the Pew, **Pulpit and Women Religious** Koncel, 2010-07-27 In his very personal account Ed Koncel a well read and thoughtful Catholic shares his recollections of the church past his frustrations with the church present and his hopes for Catholicism's more vibrant future Robert McClory author of As It Was in the BeginningEd Koncel writes from the perspective of a faithful son of the Church faithful over the course of his long life He writes with both passion and compassion in regard to the people and the proceedings of the Second Vatican Council and the developments since the Council Obviously well read and actively involved in various groups working to make real the words and spirit of the documents of the Vatican II he speaks with the authority of knowledge and personal experience and integrity I believe he also speaks as one whose love of the Church motivates him to keep working for its coming to accept the full participation of all in the liturgical and governmental life of its people Mr Koncel strikes me as a man of hope an extraordinary virtue in our time Denise Wilkinson SP General Superior of the Sisters of Providence Building Character Gene Klann, 2007-01-06 Building Character is written for leaders who understand their responsibility to develop authentic leaders within their organizations Without presenting an overarching moral code or a prescriptive code of behavior this book offers leaders and managers a practical model complete with the tools information and processes to develop character in leaders at all levels The author explains the role character plays in leadership success and effectiveness and outlines how character can be developed through the Five E s Example Education Experience Evaluation and Environment Morality's Muddy Waters George Cotkin, 2011-06-06 In the face of an uncertain and dangerous world Americans yearn for a firm moral compass a clear set of ethical guidelines But as history shows by reducing complex situations to simple cases of right or wrong we often go astray In Morality's Muddy Waters historian George Cotkin offers a clarion call on behalf of moral complexity Revisiting several defining moments in the twentieth century the American bombing of civilians during World War II the My Lai massacre racism in the South capital punishment the invasion of Iraq Cotkin chronicles how historical figures have grappled with the problem of evil and moral responsibility sometimes successfully oftentimes not In the process he offers a wide ranging tour of modern American history Taken together Cotkin maintains these episodes reveal that the central concepts of morality evil empathy and virtue are both necessary and troubling Without empathy for example we fail to inhabit the world of others with it we sometimes elevate individual suffering over political complexities For Cotkin close historical analysis may help reenergize these concepts for ethical thinking and acting Morality's Muddy Waters argues for a moral turn in the way we study and think about history maintaining that even when answers to ethical dilemmas prove elusive the act of grappling with them is invaluable Reel **Spirituality** Robert K. Johnston, 2006-12 A comprehensive study of theology and film that explores how the Christian faith is

portrayed in film throughout history **Reel Spirituality (Engaging Culture)** Robert K. Johnston, 2006-12-01 Increasingly thinking Christians are examining the influential role that movies play in our cultural dialogue Reel Spirituality successfully heightens readers sensitivity to the theological truths and statements about the human condition expressed through modern cinema This second edition cites 200 new movies and encourages readers to ponder movie themes that permeate our culture as well as motion pictures that have demonstrated power to shape our perceptions of everything from relationships and careers to good and evil Reel Spirituality is the perfect catalyst for dialogue and discipleship among moviegoers church based study groups and religious film and arts groups The second edition cites an additional 200 movies and includes new film photos **There Is No God and Mary Is His Mother** Thomas Cathcart, 2021 In this personal witty and timely book New York Times bestselling author Thomas Cathcart takes readers on a journey into belief and unbelief and leads them through to religionless Christianity He shows that even absent traditional theological formulas and doctrines Christianity can be credible meaningful and practical

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