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Amplifying Informal Science Learning Judy Diamond,Sherman Rosenfeld,2023-06-30 This collection explores the broad landscape of current and future out of school science learning environments Written by leading experts and innovators in informal science learning these thoughtful and critical essays examine the changing nature of informal institutions such as science museums zoos nature centers planetariums aquaria and botanical gardens and their impact on science education The book examines the learning opportunities and challenges created by community based experiences including citizen science makerspaces science media escape rooms hobby groups and gaming Based on current practices case studies and research the book focuses on four cross cutting themes inclusivity digital engagement community partnerships and bridging formal and informal learning to examine how people learn science informally The book will be of interest to STEM science technology engineering and math educators both in and out of school designers of science and experiential education programs and those interested in building STEM learning ecosystems in their communities *Engineering at the University of Zululand: Risk and Opportunities* N. Bermanseder,1990

African Performance Arts and Political Acts Naomi Andre,Yolanda Covington-Ward,Jendele Hungbo,2021-10-28 African Performance Arts and Political Acts presents innovative formulations for how African performance and the arts shape the narratives of cultural history and politics This collection edited by Naomi Andr Yolanda Covington Ward and Jendele Hungbo engages with a breadth of African countries and art forms bringing together speech hip hop religious healing and gesture theater and social justice opera radio announcements protest songs and migrant workers dances The spaces include village communities city landscapes prisons urban hostels Township theaters opera houses and broadcasts through the airwaves on television and radio as well as in cyberspace Essays focus on case studies from Cameroon the Democratic Republic of the Congo Nigeria Senegal South Africa and Tanzania

Inyathi Ibuzwa Kwabaphambili Babalwa Magoqwana,Siphokazi Magadla,Athambile Masola,2024-10-21 This book seeks to create a systematic eclectic historical picture of the present and past women intellectuals activists artists and cultural custodians Using the concept of ukufukama incubate we connect intergenerational knowledge transfer of our elders to the current struggles faced by the younger generation of women We bring together different authors who engage the biographical and intellectual contributions of different African women and their imagination of the democratic South Africa Writing about the various feminist intellectual traditions between the 19th and 21st centuries this book systematically pulls together oral and creative texts to recover the memories of Nosuthu Jotelo Sarah Baartman Nontsizi Mggqwetho Phyllis Ntantala Brigalia Bam Umntwana uMagogo Miriam Makeba Sibongile Khumalo Lebo Mathosa Thandiswa Mazwai Celeste Ntuli Nkosazana Dlamini Zuma Neo Mathabe among the lives and works covered here This range of voices shows that intellectual work is varied and has the ability to sit alongside each other It importantly shows that scholarship emerges

through community and conversation which is to say feminist histories are created and recreated through conversations that care about women's voices, stories and being in the world. Ultimately we think of the women featured in this book as forming a lineage, a tradition of black women's survival wisdom which facilitated change and enduring radical transformation that demands theorisation and celebration.

The Creation of the Boer Identity Wiets Buys, 2024-02-19 The history of the Boer identity is an epic saga. The Boer identity emerged in the isolation of an expansive landscape and evolved as a unique cultural entity deeply rooted in the principles of individualism, localism, independence and freedom. The development of the Boer identity is an action-packed tale of sacrifice, suffering, loss, victory and resilience that shaped the Boer identity. What sets The Creation of the Boer Identity apart is that it challenges the traditional perspective which has never focused on the creation and development of the Boer identity. It is a comprehensive exploration of the formation of the Boer identity. The book has been extensively researched and includes information and insights not previously published in history books. The book describes correspondence and public statements by key figures, discussing specific events of that time, adding a personal and historical dimension to the story. It not only narrates the events but also provides factual insights behind them. This work presents a fresh perspective on the history of the Boers from the viewpoint of the Boer identity. **DISCOVER THIS ASTOUNDING CHRONICLE AND WITNESS THE BIRTH OF A NATION THROUGH THE LENS OF ITS TRUE IDENTITY**

The Origin and Growth of Geography as a discipline at South African Universities Gustav Visser, 2016-09-20 The publication provides the first comprehensive text that reflects on a century of the development of geography as an academic discipline at South African universities. The book showcases a broad and textured review of South Africa's geography departments, their staff members, their times and the different geographies they engaged in. The book lays the foundation from which more expansive individual departmental histories can be written in the future.

African Nurse Pioneers in KwaZulu/Natal - 1920-2000 Mazo Sybil T. Buthelezi, 2004 This book is about seven African nurse pioneers in KwaZulu Natal from 1920 to 2000. The author captures the early nursing activities of the 1920s to 1970 and then moves to nurses that entered the health services in the 1950s. The author also presents two nurses that worked outside South Africa, i.e. did their pioneering nursing in Saudi Arabia and the United States of America. The author does not scoop nursing out of its context but creates a narrative that resonates in lived experiences in a world dominated by the Africanization of poverty, the feminization of poverty, globalization, racism and xenophobia.

Apartheid No More Reitumetse Obakeng Mabokela, Kimberly Lenease King, 2001-02-28 The South African higher education system has historically been characterized by racial and gender inequities inherited from the discriminatory policies of the apartheid era. From the ascent to power of the National Party in 1948, tertiary institutions were divided along ethno-linguistic lines in accordance with the segregationist policies of the apartheid system. The 1990s ushered in a new political era characterized by the unbanning of political parties, the release of political prisoners and the shift of political power from the Nationalist party to the government of national unity led by the

African National Congress Since the change of government in 1994 there has been a concerted effort to transform the system of higher education from one in which race gender and class determine access and success to a more equitable one The demise of apartheid in South Africa requires that educational institutions transform in order to reflect the changing nature of the country This volume includes case studies on South African tertiary institutions immersed in the process of transformation examining the issue of language policy at Afrikaans medium institutions the challenges that the historically white English medium institutions face when including a previously excluded group the experiences of Black South African students enrolled at such institutions and the challenges faced by historically disadvantaged institutions **Study SA** ,2001

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