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Colin Klein. *What the Body Commands. The Imperative Theory of Pain.* Cambridge, MA: MIT Press, 2015. 210 pp.

I

Uno de los proyectos de la filosofía de la mente contemporánea es el de la naturalización de la experiencia consciente. Este proyecto consiste en responder a la pregunta de cómo encaja la riqueza del mundo mental consciente, su particular subjetividad y su dimensión privada, en nuestra visión científica del mundo. La agenda cognitivista ha dado varios pasos en dirección a ese objetivo. Tal es el caso de la experiencia visual consciente a la que se ha identificado con estados provistos de contenido representacional indicativo, es decir, estados que informan al organismo acerca de algunas propiedades físicas del mundo (cf. Dretske 1995; Tye 1995, 2000). Sin embargo, para el caso del dolor tal contenido indicativo dejaría algo importante por fuera. El dolor, a diferencia de modalidades sensoriales como la visión y la audición, motiva a los organismos de manera directa a hacer algo. Su carácter motivacional lo distancia de estos estados sensoriales y, por tanto, el contenido del dolor puede ser distinto al contenido indicativo de tales modalidades perceptivas. Tal es la premisa inicial de *What the Body Commands*. En él, Colin Klein defiende a profundidad la tesis que ya ha presentado desde hace varios años:

el contenido del dolor tiene la forma de un imperativo (cf. 2007, 2010, 2012). Al sufrir una lesión, los dolores, en lugar de informar describiendo las propiedades físicas del daño tisular, dan una orden motora al organismo conducente a su protección corporal. De esta manera, Klein explica varios aspectos del dolor, y ofrece solución a algunos rompecabezas acerca de la experiencia dolorosa.

El libro puede dividirse en tres partes. En la primera, capítulos 1 al 4, Klein caracteriza el fenómeno que explicará, expone los presupuestos de los que parte y presenta a grandes rasgos el imperativismo y sus recursos teóricos. En la segunda, capítulos 5 al 9, el autor presenta con detalle el contenido del dolor y cómo este da cuenta de los diversos rasgos de la experiencia de dolor. La tercera, capítulos 10 al 14, es un poco miscelánea y en ella el autor motiva su teoría de diversas maneras, ya sea presentando cómo da cuenta de casos difíciles como la asimbolia al dolor y los placeres masoquistas, o argumentando por qué otros tipos de contenido no tienen el mismo poder explicativo. En esta reseña me concentraré en la primera parte, me ocuparé un poco menos de la segunda, me referiré brevemente a la tercera y haré unos comentarios finales en los que presento una preocupación respecto a la caracterización que hace Klein del dolor en tanto que objeto a explicar por su teoría.

II

Klein configura el fenómeno que va a explicar a partir de dos tesis. La primera

What The Body Commands The Imperative Theory Of Pain

Xiaolong Qi



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