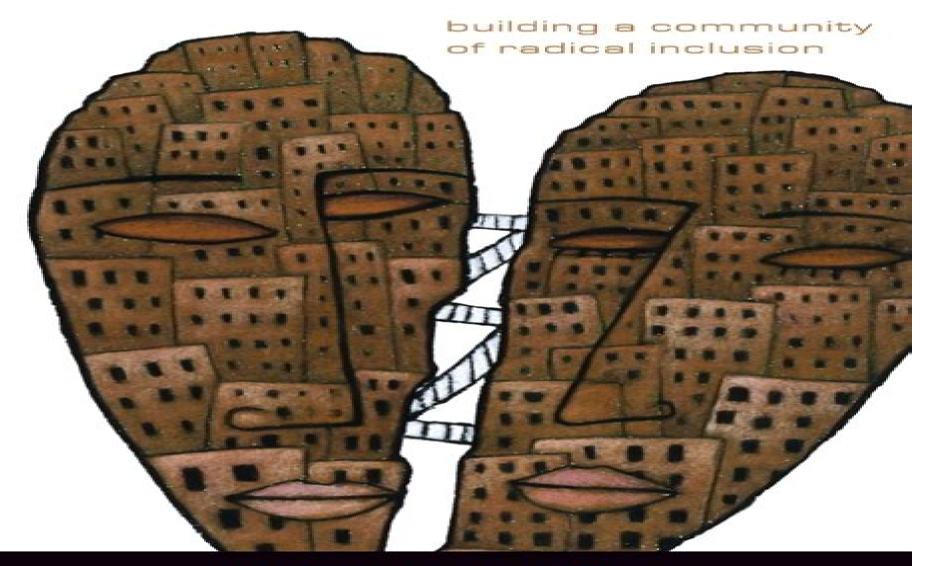
VVHERE THE EDGE GATHERS



Where The Edge Gathers Building A Community Of Radical Inclusion

C. Christopher Smith, John Pattison

Where The Edge Gathers Building A Community Of Radical Inclusion:

Where the Edge Gathers: Yvette A. Flunder, 2005-06-01 In Where the Edge Gathers Flunder uses examples of persons most marginalized by church and society to illustrate the use of village ethics knowing where the boundaries are when all things are exposed and village theology giving everyone a seat at the central meeting place or welcome table She focuses on the following marginalized groups same sex couples to convey the need to re examine sexual and relational ethics transgendered persons to illustrate the importance of radical inclusivity and gay persons living with AIDS to emphasize the need to de stigmatize society s view of any group of people The book which combines both Flunder s personal experiences with marginalized people and theological and pastoral literature on the topic will appeal to denominational leaders and clergy who minister to the marginalized and the inner city Where the Edge Gathers Yvette A. Flunder, 2005 In Where the Edge Gathers Flunder uses examples of persons most marginalized by church and society to illustrate the use of village ethics knowing where the boundaries are when all things are exposed and village theology giving everyone a seat at the central meeting place or welcome table She focuses on the following marginalized groups 1 samesex couples to convey the need to re examine sexual and relational ethics 2 transgendered persons to illustrate the importance of radical inclusivity 3 and gay persons living with AIDS to emphasize the need to de stigmatize society s view of any group of people The book which combines both Flunder's personal experiences with marginalized people and theological and pastoral literature on the topic will appeal to denominational leaders and clergy who minister to the marginalized and or the inner city Pentecostal World Michael Wilkinson, Jörg Haustein, 2023-04-01 The Pentecostal World provides a comprehensive and critical introduction to one of the most vibrant and diverse expressions of contemporary Christianity Unlike many books on Pentecostalism this collection of essays from all continents does not attempt to synthesize and simplify the movement s inherent diversity and fragmented dispersion Instead the global flows of Pentecostalism are firmly grounded in local histories and expressions as well as the various modes of their worldwide reproduction. The book thus argues for a new understanding of Pentecostal and Charismatic movements that accounts for the simultaneous processes of pluralization and homogenization in contemporary World Christianity Written by a distinguished team of international contributors across various disciplines the volume is comprised of six parts with each offering a critical perspective on classical themes in the study of Pentecostalism Led by a programmatic introduction the thirty six chapters within these parts explore a variety of themes history and historiography conversion spirit beliefs and exorcism prosperity politics gender relations sexual identities racism development migration pilgrimage interreligious relations media ecumenism and academic research The Pentecostal World is essential reading for students and researchers in anthropology history political science religious studies sociology and theology The book will also be very useful for those in related fields such as culture studies black studies ethnic studies and gender studies Giving Christianity Back to Agape Love Matthew Carriker, 2022-05-09 How could a church that has

been plaqued by anti Semitism the killing of the Crusades and the violence of the Inquisition to name a few be redeemed of these evils Quite simply it has always returned to Jesus When you return to Jesus you return to the heart of his message agape Agape is a Greek word in the New Testament referring to a love that is without limits and beyond conditions Agape is the love that God has for us and that we are called to have towards one another This book centers around this one assumption God loves us unconditionally Our task individually and as communities is to be instruments of that love This book reenvisions traditional Christian beliefs including sin the Bible salvation homosexuality pluralism Jesus and atonement theology through the lens of agape love What would the Christian life look like if we embodied the good news in community as contemplatives in action In a time when churches are dying and failing giving Christianity back to agape love has the power to bring life into a religion that feels old worn out and over institutionalized To return Christianity to Jesus is to give the church universal back to a love that is boundless free and unconditional to a love that finds its heart in service peacemaking and radical transformation to a love that will set the world on fire **Notes of a Native Daughter** Keri Day, 2021-06-17 Bearing witness to more liberating futures in theological education In Notes of a Native Daughter Keri Day testifies to structural inequalities and broken promises of inclusion through the eyes of a black woman who experiences herself as both stranger and friend to prevailing models of theological education Inviting the reader into her religious world a world that is African American and more specifically Afro Pentecostal she not only uncovers the colonial impulses of theological education in the United States but also proposes that the lived religious practices and commitments of progressive Afro Pentecostal communities can help the theological academy decolonize and reenvision multiple futures Deliberately speaking in the testimonial form rather than the more conventional mode of philosophical argument Day bears witness to the truth revealed in her and others lived experience in a voice that is unapologetically visceral emotive demonstrative and ultimately communal With prophetic insight she addresses this moment when the fastest growing group of students and teachers are charismatic and neo Pentecostal people of color for whom theological education is currently a site of both hope and harm Calling for repentance she provides a redemptive narrative for moving forward into a diverse future that can be truly liberating only when it allows itself to be formed by its people and the Spirit moving in them <u>Inclusion</u> Brandan Robertson, 2018-09-11 So your church website says you re welcoming a rainbow flag flies out front worship uses gender inclusive language and you make sure you greet the stranger next to you on Sunday mornings But is all of that really enough And what if those welcoming gestures actually keep visitors from returning and exclude dozens of other groups or people in your community In True Inclusion public theologian and pastor Brandan Robertson shares how to move your church from mere welcome to radical embrace Pointing to a clear biblical imperative for radical inclusivity in the sanctuary and in the public square Robertson presents a paradigm shifting vision of community where nothing is simple nothing is easy but everything is beautiful Learn practical step by step approaches to becoming deeply robustly and richly

inclusive of all people regardless of race gender identity sexual orientation political affiliation and socioeconomic status Written for people and communities at every stage of the journey True Inclusion will challenge and inspire you to embody a gospel of radical embrace for all Ministry Among God's Queer Folk, Second Edition Bernard Schlager, David Kundtz, 2019-01-21 This practical pastoral care handbook written by two self described queer people of faith covers the basic skills that religious caregivers and ministry students need in order to be effective enlightened and supportive pastoral care providers to LGBTO persons in congregational and other community settings Authors Schlager and Kundtz distinguish pastoral care from pastoral counseling while the latter is reserved for those with special training in the practice of therapy the former can be developed by ministers and lay people with sufficient education and practice This book requires of the reader no previous experience with LGBTQ communities and treats the following topics the definition and functions of pastoral care effective care in challenging times coming out of the closet creating communities of care and caring for a wide variety of LGBTQ relationships The authors provide case studies throughout the book to ground and illustrate their theology Embracing Disruptive Coherence Kathleen T. Talvacchia, 2019-04-18 Does anyone need to come out of pastoral care anymore Queer theory has challenged the idea of coming out as problematic for its false binary and essentialized version of identity If gender is a socially constructed performativity then what does coming out mean At the same time we live in a society that still struggles with structures of power that define what is considered normal and sanctions those who transgress The intersectionality of gender with race class ethnicity nationality abilities religion age and other positional markers challenge a simplified belief that coming out is not necessary Therefore in the lived experience of many persons coming out still matters This book initiates a different theological conversation about coming out It argues that rather than the declaration of an identity category coming out can be understood as the erotic ethical practice of truth telling The formation of conscience and moral integrity embody the two pillars of this erotic practice Coming out understood as disruptive coherence is the erotic ethical practice of truth telling grounded in our deepest desires to be known authentically in community Reproductive Losses Christa Craven, 2019-05-30 Although there are far more opportunities for LGBTQ people to become parents than there were before the 1990s attention to the reproductive challenges LGBTQ families face has not kept pace Reproductive Losses considers LGBTQ people s experiences with miscarriage stillbirth failed adoptions infertility and sterility Drawing on Craven's training as a feminist anthropologist and her experiences as a queer parent who has experienced loss Reproductive Losses includes detailed stories drawn from over fifty interviews with LGBTQ people including those who carried pregnancies non gestational and adoptive parents and families from a broad range of racial ethnic socio economic and religious backgrounds to consider how they experience loss grief and mourning The book includes productive suggestions and personal narratives of resiliency commemorative strategies and communal support while also acknowledging the adversity many LGBTQ people face as they attempt to form families and the heteronormativity of support

resources for those who have experienced reproductive loss This is essential reading for scholars and professionals interested in LGBTQ health and family and for individuals in LGBTQ communities who have experienced loss and those who support them See additional material on the companion website www lgbtgreproductiveloss org Religion, Authority, and the State Leo D. Lefebure, 2016-08-03 In commemoration of Constantine's grant of freedom of religion to Christians this wide ranging volume examines the ambiguous legacy of this emperor in relation to the present world discussing the perennial challenges of relations between religions and governments The authors examine the new global ecumenical movement inspired by Pentecostals the role of religion in the Irish Easter rebellion against the British and the relation between religious freedom and government in the United States Other essays debate the relation of Islam to the violence in Nigeria the place of the family in church state relations in the Philippines the role of confessional identity in the political struggles in the Balkans and the construction of Slavophile identity in nineteenth century Russian Orthodox political theology The volume also investigates the contrast between written constitutions and actual practice in the relations between governments and religions in Australia Indonesia and Egypt The case studies and surveys illuminate both specific contexts and also widespread **Hidden Histories** Monique Moultrie, 2023-02-03 In Hidden Histories currents in religion state relations across the world Monique Moultrie collects oral histories of Black lesbian religious leaders in the United States to show how their authenticity social justice awareness spirituality and collaborative leadership make them models of womanist ethical leadership By examining their life histories Moultrie frames queer storytelling as an ethical act of resistance to the racism sexism and heterosexism these women experience She outlines these women s collaborative intergenerational and leadership styles and their concerns for the greater good and holistic well being of humanity and the earth She also demonstrates how their ethos of social justice activism extends beyond LGBTQ and racialized communities and provides other models of religious and community leadership Addressing the invisibility of Black lesbian religious leaders in scholarship and public discourse Moultrie revises modern understandings of how race gender and sexual identities interact with religious practice and organization in the twenty first century Struggling in Good Faith D'vorah Rose, BCC, 2015-12-14 A multifaceted sourcebook telling the powerful story of reconciliation celebration and struggle for LGBTQI inclusion across the American religious landscape No matter what stage in the process of change religious belief is unveiled in all its dynamism in this book Wrestling with issues and struggling for better understanding of one s fellow human beings is at the center of every religion no matter how old or new narrow or expansive Western or Eastern that religion is The struggle itself is a sign of life in these religious endeavors and with life there is hope from the Foreword by Bishop Gene Robinson We are at a critical turning point in American religious and political life over LGBTQI inclusion How each spiritual community approaches the question will profoundly impact the American political and social climate of the future This accessible resource explores thirteen faith traditions that wrestle with LGBTQI inclusion documenting the challenges and transformation of American religion Faith

Traditions Covered The Black Church Buddhism The Church of Jesus Christ of Latter day Saints Mormon The Episcopal Church First Nations Native American Hinduism Judaism The Lutheran Church Islam The Presbyterian Church Protestant Doing Church at the Amplify Open and Evangelical Traditions The Roman Catholic Church Unitarian Universalism **Affirming Conferences** Joseph N. Goh, 2021-06-03 This book is a dedicated academic study of Amplify a series of open and affirming Christian conferences in Asia that provides spaces of worship support fellowship collaboration and networking for LGBTIQ affirming churches Through a detailed analysis of narratives from fourteen Amplify frontliners comprising co founders hosts organisers co organisers speakers consultants and other active contributors this volume chronicles the historical development of Amplify from its 2009 inception in Singapore to subsequent occurrences in Hong Kong Indonesia Malaysia Singapore and most recently Taiwan in 2018 Written at the intersection of gender sexuality and theology the focus of this volume lies in the construction of Asian LGBTIQ ecclesiologies that emanate from and speak to the theological vision of doing church at Amplify **Slow Church** C. Christopher Smith, John Pattison, 2014-05-06 In today s fast food world Christianity can seem outdated or archaic The temptation becomes to pick up the pace and play the game But Chris Smith and John Pattison invites us to leave franchise faith behind and enter the kingdom of God where people know each other well and love one another as Christ loves the church Queer Christianities Kathleen T. Talvacchia, 2015 Queerness and Christianity often depicted as mutually exclusive both challenge received notions of the good and the natural Nowhere is this challenge more visible than in the identities faiths and communities that gueer Christians have long been creating As Christians they have staked a claim for a Christianity that is true to their self understandings How do gueer identified persons understand their religious lives And in what ways do the lived experiences of gueer Christians respond to traditions and reshape them in contemporary practice Queer Christianities integrates the perspectives of queer theory religious studies and Christian theology into a lively conversation both transgressive and traditional about the fundamental questions surrounding the lives of gueer Christians The volume contributes to the emerging scholarly discussion on gueer religious experiences as lived both within communities of Christian confession as well as outside of these established communities Organized around traditional Christian states of life celibacy matrimony and what is here provocatively conceptualized as promiscuity this work reflects the ways in which queer Christians continually reconstruct and multiply the forms these states of life take Queer Christianities challenges received ideas about sexuality and religion yet remains true to Christian self understandings that are open to further enquiry and to further queerness Living Out Sexuality and Faith Joseph N. Goh, 2017-12-15 Sexuality religion and faith often have complex and conflicting interactions on both personal and societal levels Numerous studies have been conducted on queer subjects but they have predominantly focused on Western expressions of faith and queer identities This book contributes to the wider scholarship on queer subjects by drawing on actual lived experiences of self identifying gay and bisexual men in Malaysia It discusses what we can learn from the realities

of their lives that intersect with their religious spiritual theological or humanistic values in an Asian context Analysed within the critical frameworks of queer theory and queer sexual theology this study divulges the meanings ascribed to sexual identities and practices as well as conceptualisations of masculinity sexual desire love and intimate physical connections It also lays bare the complex negotiations between gender desire and spirit and how they can affect one another Tying fascinating case studies and underexplored Asian theologies with wider conversations around sexuality and faith this book will be of significant interest to scholars working in religious studies theology queer studies sexuality studies and Asian Afro-Pentecostalism Amos Yong, Professor of Theology Amos Yong, PH.D., Estrelda Alexander, 2011 In 2006 the studies contemporary American Pentecostal movement celebrated its 100th birthday Over that time its African American sector has been markedly influential not only vis a vis other branches of Pentecostalism but also throughout the Christian church Black Christians have been integrally involved in every aspect of the Pentecostal movement since its inception and have made significant contributions to its founding as well as the evolution of Pentecostal charismatic styles of worship preaching music engagement of social issues and theology Yet despite its being one of the fastest growing segments of the Black Church Afro Pentecostalism has not received the kind of critical attention it deserves Afro Pentecostalism brings together fourteen interdisciplinary scholars to examine different facets of the movement including its early history issues of gender relations with other black denominations intersections with popular culture and missionary activities as well as the movementOCOs distinctive theology Bolstered by editorial introductions to each section the chapters reflect on the state of the movement chart its trajectories discuss pertinent issues and anticipate future developments Contributors Estrelda Y Alexander Valerie C Cooper David D Daniels III Louis B Gallien Jr Clarence E Hardy III Dale T Irvin Ogbu U Kalu Leonard Lovett Cecil M Robeck Jr Cheryl J Sanders Craig Scandrett Leatherman William C Turner Jr Frederick L Ware and Amos Yong Campus Ministry Colleen Hallagan Preuninger, 2020-05-01 This resource written with the intention to support a new Lay Servant Ministries course will give readers a general understanding of the developmental needs of the 18 to 26 year old demographic in the United States general categories of institutions of higher learning basic structures for campus ministries and offices of spiritual and religious life on college or university campuses a framework to discern how United Methodist congregations may be called to serve students in their local context and tools to begin bridging the administrative structures at the institution of higher learning in question to gain appropriate access to students The approach of this text is fundamentally student centered and contextual placing the needs of students as the foundation of congregational discernment and institutional bridging to build and or support a student ministry. The scope of this text is limited to higher education in the United States as models of higher education differ greatly in other regions of the world This text also primarily targets the 18 to 26 year old demographic recognizing that many students in the United States may fall outside this age range Still **Rising** Janet Cheatham Bell,2023-01-24 An inspiring collection of pithy easy to recall one liners and quotable short passages

from historic and contemporary thought leaders throughout the African Diaspora Famous Black Quotations first published in 1986 has long been the go to resource for the eloquent words of Black history makers In this new expanded edition Famous Black Quotations for the Twenty First Century editor Janet Cheatham Bell includes the words of people who have come to prominence in recent decades such as Barack and Michelle Obama Alicia Garza John Legend Colin Kaepernick Kamala Harris and Nikole Hannah Jones Bestselling author Bell has curated more than five hundred quotes along with dates sources and biographical information of the people quoted This guide to significant events in the experiences of people of African descent can be used to educate and inspire Much has changed in the past few decades as Black Americans speak out to demand fair treatment and equal opportunity and Famous Black Quotations for the Twenty First Century has been updated and repackaged to inspire a new generation Where the Spirit Is R. Shea Watts, 2023-03-06 This dissertation explores the experiential contours of Pentecostalism as a liberative praxis The connection between Pentecostalism and social change is a burgeoning line of inquiry particularly in the Global South but this study focuses on the history of Pentecostalism in the US beginning with the production and circulation of the African American Spirituals Bringing theories of affect into conversation with ritual studies this interdisciplinary work traces personal stories and experiences from the author and examines them in light of Pentecostal traditions that stem from the Azusa Street Revival in Los Angeles California the birthplace of the Pentecostal movement William J Seymour's vision at Azusa was egalitarian and transgressed the societal boundaries and norms of race and gender in the early twentieth century Pentecostalism was and is informed by Black queer female and other voices often silent or rendered invisible Without this representation Pentecostalism is simply one tradition among many co opted and appropriated for the ongoing colonial projects of the modern Western world Therefore this book explores Blackpentecostal tradition specifically The Fellowship of Affirming Ministries TFAM a predominately Black LGBTQ movement that integrates Pentecostal worship and theology with an inclusive liberative theology

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