



TRANSNATIONAL TRANSCENDENCE

ESSAYS ON RELIGION AND GLOBALIZATION
EDITED BY THOMAS J. CSORDAS

Transnational Transcendence Essays On Religion And Globalization 1st First Edition 2009

Davide Torri



Transnational Transcendence Essays On Religion And Globalization 1st First Edition 2009:

Global Pentecostalism: An Inquiry into the Cultural Dimensions of Globalization Matthias Deininger, 2014-02-01

The rapid global expansion of Pentecostal Christianity is one of the most striking religious phenomena in our contemporary world. Today Pentecostalism is by no means some marginal or peculiar denomination within world Christianity. It is not simply a niche product in the global religious market but the most dynamic and fastest growing religious movement within the contemporary Christian world. From Singapore over Brazil to Ghana Pentecostal Christians are historically and presently rooted in many cultural contexts throughout the world. As such Pentecostalism is a religious movement that is both shaped by globalization processes but also a major contributor to the globalization of religion. Until recently social scientific approaches to Christianity have often been informed by a rather selective understanding of Christianity stressing its ascetic components premised on a body spirit dualism and seeing its importance mainly as a harbinger of secular modernity. Hence where Christianity was studied outside the West it has usually been peripheral and viewed as an alien intrusion undermining local cosmologies. However rather than a religious rejection of the world Pentecostalism accommodates to the world and modernity. It transcends locality by promulgating a universal imaginary of the world while at the same time incorporating itself successfully into the socio cultural contexts of any new cultures it encounters. The fundamental fluidity of the transnational Pentecostal network is conducive for its flexibility to react on the enormous upheavals and changes in a globalized world and to accommodate to them in constructive ways. Thus Pentecostalism can be regarded as a paradigmatic case of a glocalized religion: it has the ability to adapt itself to local conditions while maintaining and preserving its distinct religious features at the same time. This study focuses on the different theoretical attempts made to explain the massive global expansion of Pentecostalism and its relation to broader processes of globalization. It discusses to what extent and in what complex ways the Pentecostal movement is interrelated to processes of cultural globalization. By looking at the internal religious characteristics of Pentecostal discourse and discursive practices and their articulations within the external circumstances of globalization it tries to untangle some of the complexities that emerge when theorizing the globalization of Pentecostalism.

Religion, Postcolonialism, and Globalization Jennifer Reid, 2014-12-18

Religion Postcolonialism and Globalization A Sourcebook shows how the roots of our globalized world run deeper than the 1980s or even the end of WWII tracing back to 15th century European colonial expansion through which the modern world system came into existence. The Sourcebook is divided into four sections each with a critical introduction by the editor, a series of readings and discussion questions based on the readings. Canonical readings in religion globalization and postcolonialism are paired with lesser known texts in order to invite critical analysis. Extracts explored include work by Max Weber, Edward Said, David Chidester and Kant as well as political documents such as the British Parliament's 1813 Act regarding the East India Company. Sources range from the origins of the common phrase jihad vs McWorld in the work of Benjamin Barber to personal essays reflecting

religious responses to globalization Focusing on a history of religions approach Religion Postcolonialism and Globalization provides an alternative to existing sociological work on religion and globalization Guidance on useful web resources can be found on the book s webpage *Transnational Transcendence* Thomas J. Csordas,2009-03-31 This innovative collection examines the transnational movements effects and transformations of religion in the contemporary world offering a fresh perspective on the interrelation between globalization and religion Transnational Transcendence challenges some widely accepted ideas about this relationship in particular that globalization can be understood solely as an economic phenomenon and that its religious manifestations are secondary The book points out that religion s role remains understudied and undertheorized as an element in debates about globalization and it raises questions about how and why certain forms of religious practice and intersubjectivity succeed as they cross national and cultural boundaries Framed by Thomas J Csordas s introduction this timely volume both urges further development of a theory of religion and globalization and constitutes an important step toward that theory The SAGE Handbook of Cultural Anthropology Lene Pedersen,Lisa Cliggett,2021-03-31 The SAGE Handbook of Cultural Anthropology is the first instalment of The SAGE Handbook of the Social Sciences series and encompasses major specialities as well as key interdisciplinary themes relevant to the field Globally societies are facing major upheaval and change and the social sciences are fundamental to the analysis of these issues as well as the development of strategies for addressing them This handbook provides a rich overview of the discipline and has a future focus whilst using international theories and examples throughout The SAGE Handbook of Cultural Anthropology is an essential resource for social scientists globally and contains a rich body of chapters on all major topics relevant to the field whilst also presenting a possible road map for the future of the field Part 1 Foundations Part 2 Focal Areas Part 3 Urgent Issues Part 4 Short Essays Contemporary Critical Dynamics **Shamanism and Violence** Davide Torri,2016-04-01 Proposing a new theoretical framework this book explores Shamanism s links with violence from a global perspective Contributors renowned anthropologists and authorities in the field draw on their research in Mongolia China Korea Malaysia Nepal India Siberia America Papua New Guinea Taiwan to investigate how indigenous shamanic cultures dealt and are still dealing with varying degrees of internal and external violence During ceremonies shamans act like hunters and warriors dealing with many states related to violence such as collective and individual suffering attack conflict and antagonism Indigenous religious complexes are often called to respond to direct and indirect competition with more established cultural and religious traditions which undermine the sociocultural structure the sense of identity and the state of well being of many indigenous groups This book explores a more sensitive vision of shamanism closer to the emic views of many indigenous groups Religion and the Morality of the Market Daromir Rudnyckyj,Filippo Osella,2017-03-30 Since the collapse of the Berlin Wall there has been a widespread affirmation of economic ideologies that conceive the market as an autonomous sphere of human practice holding that market principles should be applied to human action at large In the wake of the 2008

financial crisis the ascendance of market reason has been countered by calls for reforms of financial markets and for the consideration of moral values in economic practice This book intervenes in these debates by showing how neoliberal market practices engender new forms of religiosity and how religiosity shapes economic actions It reveals how religious movements and organizations have reacted to the increasing prominence of market reason in unpredictable and sometimes counterintuitive ways Using a range of examples from different countries and religious traditions the book illustrates the myriad ways in which religious and market moralities are closely imbricated in diverse global contexts

The Diaspora of Brazilian Religions ,2013-03-27 The Diaspora of Brazilian Religions explores the global spread of religions originating in Brazil a country that has emerged as a major pole of religious innovation and production Through ethnographically rich case studies throughout the world ranging from the Americas Canada the U S Peru and Argentina and Europe the U K Portugal and the Netherlands to Asia Japan and Oceania Australia the book examines the conditions actors and media that have made possible the worldwide construction circulation and consumption of Brazilian religious identities practices and lifestyles including those connected with indigenized forms of Pentecostalism and Catholicism African based religions such as Candomblé and Umbanda as well as diverse expressions of New Age Spiritism and Ayahuasca centered neo shamanism like Vale do Amanhecer and Santo Daime Contributors include Ushi Arakaki Dario Paulo Barrera Rivera Brenda Carranza Anthony D Andrea Sara Delamont Alejandro Frigerio Alberto Groisman Annick Hernandez Clara Mafra Cecilia Mariz Deirdre Meintel Carmen Rial Cristina Rocha Camila Sampaio Clara Saraiva Olivia Sheringham Neil Stephens Jos Claudio Souza Alves Claudia Swatowski and Manuel A Viquez

Flows of Faith Lenore Manderson, Wendy Smith, Matt Tomlinson, 2012-02-18 Unique local transformations of the practice of established religions in Asia and the Pacific are juxtaposed with the emergence of new religious movements whose incidence is growing across the region In Flows of Faith the contributing authors take as their starting point questions of how religions manifest outside their cultural boundaries and provide the basis for new social identities political movements and social transformations With fresh insights into the globalization of beliefs their local inflections and their institutionalization the authors explore how old and new religions work in different settings and how their reception and membership challenge orthodox understandings of religion and culture The chapters set in Asia the Pacific Australia and the US illustrate the contrasts and commonalities of these belief systems and their allegiances and networks in the region and beyond They include new religious movements Falun Gong Brahma Kumaris the Hare Krishna movement based in East and South Asia with outreach posts in Australia and the U S and established old religions Christianity Buddhism Hinduism and Islam that are revitalized and recreated in different settings and places Flows of Faith describes the transnational reaches of faith Religious practices and their local manifestations track the movement of peoples through mission outreach flight migration and pilgrimage In each new setting religions are shaped by and in turn shape political and cultural forces proving that they are resilient and generative originary and distinctive The volume is a

major contribution providing readers with a fresh and creative approach into the living experience of religious communities in a contemporary globalised world *Witchcraft, Demons and Deliverance* Claudia Währisch-Oblau, Henning Wrogemann, 2015 Beliefs in witchcraft and demons still shape many societies and seem to be increasing rather than disappearing with modernization and urbanization Witch hunts in Africa and Asia show the scope of the problem The deliverance practices of pentecostal and charismatic churches are widely controversial and their effects are rather ambiguous The contributions in this volume written by experts and practitioners from four continents analyze these phenomena from the perspectives of intercultural theology anthropology and ethnology and also describe the responses of Catholic and Protestant churches Series Contributions to Mission Science Intercultural Theology Beitrage zur Missionswissenschaft Interkulturellen Theologie Vol 32 Subject Anthropology Ethnology Sociology Religious Studies **The Spirit of Praise** Monique M. Ingalls, Amos Yong, 2015-06-18 In *The Spirit of Praise* Monique Ingalls and Amos Yong bring together a multidisciplinary scholarly exploration of music and worship in global pentecostal charismatic Christianity at the beginning of the twenty first century *The Spirit of Praise* contends that gaining a full understanding of this influential religious movement requires close listening to its songs and careful attention to its patterns of worship The essays in this volume place ethnomusicological theological historical and sociological perspectives into dialogue By engaging with these disciplines and exploring themes of interconnection interface and identity within musical and ritual practices the essays illuminate larger social processes such as globalization sacralization and secularization as well as the role of religion in social and cultural change Aside from the editors the contributors are Peter Althouse Will Boone Mark Evans Ryan R Gladwin Birgitta J Johnson Jean Ngoya Kidula Miranda Klaver Andrew Mall Kimberly Jenkins Marshall Andrew M McCoy Martijn Oosterbaan Dave Perkins Wen Reagan Tanya Riches Michael Webb and Michael Wilkinson

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