

華嚴疏鈔

TRANSLATING TOTALITY IN PARTS

*Chengguan's Commentaries and Subcommentaries
to the Avatamsaka Sutra*

GUO CHEEN

Translating Totality In Parts Chengguans Commentaries And Subcommentaries To The Avatamsaka Sutra

Erik J. Hammerstrom



Translating Totality In Parts Chengguans Commentaries And Subcommentaries To The Avatamsaka Sutra:

Translating Totality in Parts Guo Cheen, 2014-03-25 Translating Totality in Parts offers an annotated translation of two of preeminent Chinese Tang dynasty monk Chengguan's most revered masterpieces. With this book, Chengguan's Commentaries to the Avatamsaka Sutra and The Meanings Proclaimed in the Subcommentaries Accompanying the Commentaries to the Avatamsaka Sutra are finally brought to contemporary Western audiences. Translating Totality in Parts allows Western readers to experience Chengguan's important contributions to the religious and philosophical theory of the Huayan and Buddhism in China.

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The Huayan University Network Erik J. Hammerstrom, 2020-09-29 In the early twentieth century, Chinese Buddhists sought to strengthen their tradition through publications, institution building, and initiatives aimed at raising the educational level of the monastic community. In *The Huayan University Network*, Erik J. Hammerstrom examines how Huayan Buddhism was imagined, taught, and practiced during this time of profound political and social change, and in so doing, recasts the history of twentieth-century Chinese Buddhism. Hammerstrom traces the influence of Huayan University, the first Buddhist monastic school founded after the fall of the imperial system in China. Although the university lasted only a few years, its graduates went on to establish a number of Huayan-centered educational programs throughout China. While they did not create a new sectarian Huayan movement, they did form a network unified by a common educational heritage that persists to the present day. Drawing on an extensive range of Buddhist texts and periodicals, Hammerstrom shows that Huayan had a significant impact on Chinese Buddhist thought and practice, and that the history of Huayan complicates narratives of twentieth-century Buddhist modernization and revival. Offering a wide range of insights into the teaching and practice of Huayan in Republican China, this book sheds new light on an essential but often overlooked element of the East Asian Buddhist tradition.

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