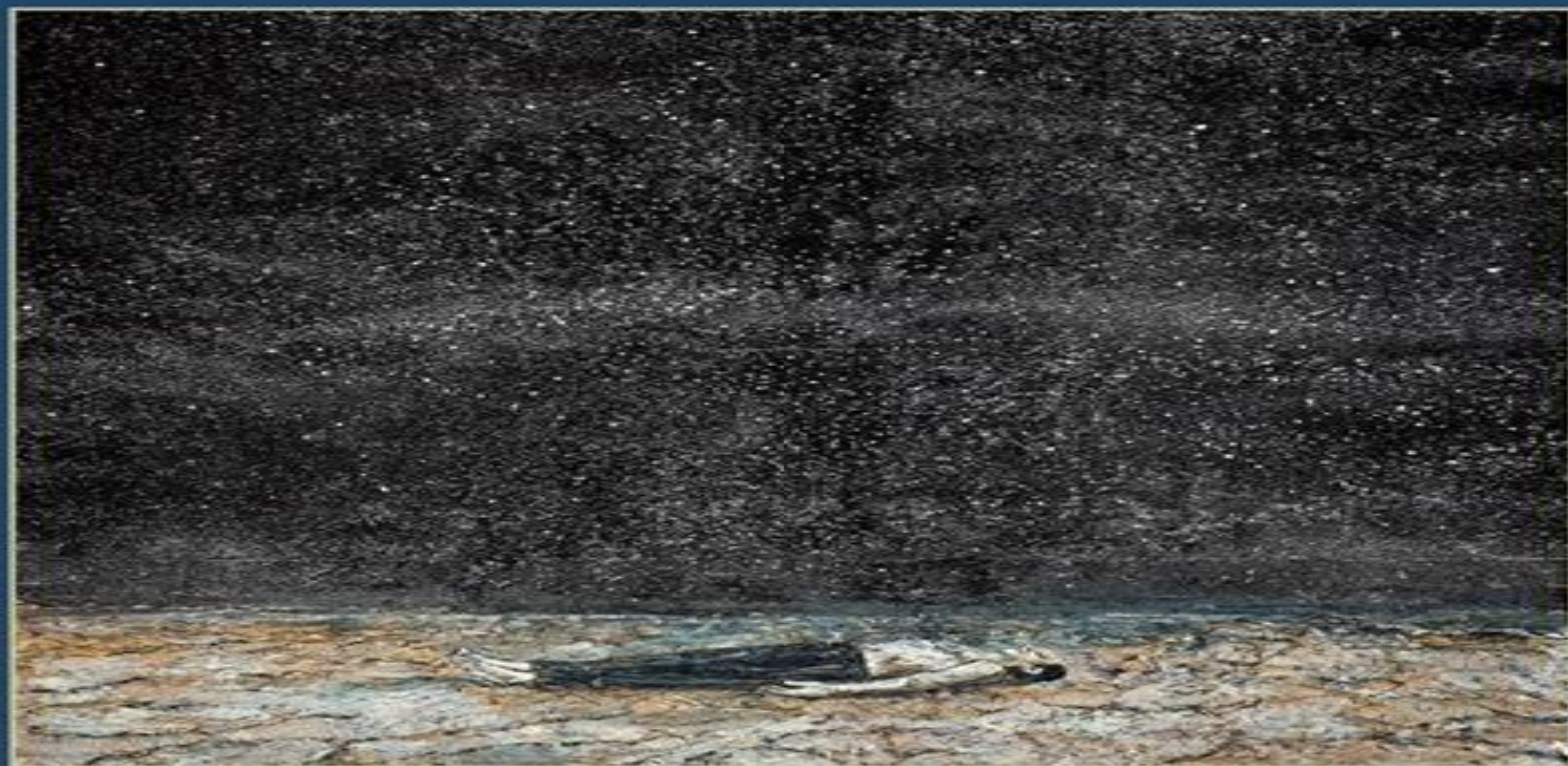


TRAUMA and FORGIVENESS

Consequences and Communities



C. FRED ALFORD

CAMBRIDGE

Trauma Forgiveness Consequences Fred Alford

David W. McIvor



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Trauma and Forgiveness C. Fred Alford, 2014-01-09 Contrary to the view of trauma popularized by literary theorists Trauma and Forgiveness argues that the traumatized are capable of representing their experience and that we should therefore listen more and theorize less Using stories and case studies including testimonies from Holocaust survivors as well as the victims of ordinary trauma C Fred Alford shows that while the traumatized are generally capable of representing their experience this does little to heal them He draws on the British Object Relations tradition in psychoanalysis to argue that forgiveness which might be expected to help heal the traumatized is generally an attempt to avoid the hard work of mourning losses that can never be made whole Forgiveness is better seen as a virtue in the classical sense a recognition of human vulnerability The book concludes with an extended case study of the essayist Jean Am ry and his refusal to forgive

Survival Karen O'Donnell, 2024-10-30 Trauma theology remains a rapidly growing field considering as it does the impact that embodied experiences of trauma have on theological discourse In this book leading trauma theologian Karen O Donnell turns her attention to the impact that trauma has on spiritual practice and considers the ways that trauma might require a wholesale reimagining of spiritual practice into something more suitable and sustaining for trauma survivors **Mourning**

in America David W. McIvor, 2016-10-20 Recent years have brought public mourning to the heart of American politics as exemplified by the spread and power of the Black Lives Matter movement which has gained force through its identification of pervasive social injustices with individual losses The deaths of Sandra Bland Michael Brown Freddie Gray Trayvon Martin Tamir Rice Walter Scott and so many others have brought private grief into the public sphere The rhetoric and iconography of mourning has been noteworthy in Black Lives Matter protests but David W McIvor believes that we have paid too little attention to the nature of social mourning its relationship to private grief its practices and its pathologies and democratic possibilities In Mourning in America McIvor addresses significant and urgent questions about how citizens can mourn traumatic events and enduring injustices in their communities McIvor offers a framework for analyzing the politics of mourning drawing from psychoanalysis Greek tragedy and scholarly discourses on truth and reconciliation Mourning in America connects these literatures to ongoing activism surrounding racial injustice and it contextualizes Black Lives Matter in the broader politics of grief and recognition McIvor also examines recent grassroots organized truth and reconciliation processes such as the Greensboro Truth and Reconciliation Commission 2004 2006 which provided a public examination of the Greensboro Massacre of 1979 a deadly incident involving local members of the Communist Workers Party and the Ku Klux Klan

Reframing Trauma M. Jan Holton, Jill L. Snodgrass, 2025-04-08 As awareness of the widespread presence of trauma grows popular culture can name everything stressful traumatic Yet diagnostic definitions of trauma overlook cultural understandings that refine our conceptualization of trauma M Jan Holton and Jill L Snodgrass argue for a theory and theology of trauma to navigate such complexities In Reframing Trauma Holton and Snodgrass compile essays that expand our

understanding of trauma as a stress trauma continuum The volume engages the challenges of racism eco violence and myriad sociopolitical and interpersonal injustices that injure individuals communities and the globe Each essay is grounded in a strength based approach to trauma and contextualizes our societal negativity bias within spiritual values of hope growth and resilience Meanwhile the understanding of a trauma stress continuum avoids diminishing the suffering that emerges from stress and trauma of all kinds Holton and Snodgrass also offer a reframed theology of trauma The volume mines Christian theology and wisdom from other faith traditions for insight into interpersonal and communal woundedness that paradoxically both expands and narrows our understandings of trauma This exploration helps identify implications for spiritually integrated care and counseling chaplaincy and pastoral education The result is a groundbreaking understanding of stress and trauma as an ever evolving concept that is imbued with theological and spiritual wisdom Such wisdom eschews the limitations of Western understandings of trauma This wisdom offers insight into how stressful and traumatic experiences can be both life limiting and life giving both despair inducing and the impetus for growth and resilience Reframing Trauma will engage educators in pastoral and practical theology spirituality and psychology care practitioners in congregational and healthcare settings and clinical mental health professionals who offer spiritually integrated care Likewise trained Christian laity will find the book an invaluable resource for cultivating an inclusive and meaningful understanding of trauma in their congregational caregiving

Cherishing and the Good Life of Learning Ruth Cigman, 2018-08-09 What is a good human life A life of duty Virtue Happiness This book weaves a path through traditional answers We live well suggests the author not primarily by pursuing goods for ourselves but by cherishing other people and guiding them towards lives of cherishing We cherish objects too the planet my grandfather's watch and practices like music making to which we are personally drawn In this work of populated philosophy copiously illustrated by literary and real life examples a cherishing life is presented as hard and irreducibly individual The idea of cherishing says the author points towards intimate unreasonable layers of the ethical life as well as the deepening of wisdom and connection It also points towards incomparable satisfactions reminding us who we are and who we want to be

Trauma, Culture, and PTSD C. Fred Alford, 2016-06-09 This book examines the social contexts in which trauma is created by those who study it whether considering the way in which trauma afflicts groups cultures and nations or the way in which trauma is transmitted down the generations As Alford argues ours has been called an age of trauma Yet neither trauma nor post traumatic stress disorder PTSD are scientific concepts Trauma has been around forever even if it was not called that PTSD is the creation of a group of Vietnam veterans and psychiatrists designed to help explain the veterans suffering This does not detract from the value of PTSD but sets its historical and social context The author also confronts the attempt to study trauma scientifically exploring the use of technologies such as magnetic resonance imagining MRI Alford concludes that the scientific study of trauma often reflects a willed ignorance of traumatic experience In the end trauma is about suffering

Poetics of Loss Katharina Lempe, 2015 With the removal of death from the public sphere

mourning has become a private matter At the same time particularly in poetry the trend is reversed An intensely elegiac quality and a focus on absence death and loss can be observed in contemporary Anglophone poetry This study examines the poetry of Andrew Motion in the context of the contemporary elegy a genre which is at a crossroads between the anti consolatory refusal to mourn the inability to move past grief and the strong wish for redemption from grief Motion s poetry which mainly deals with preemptive attempts to cope with loss can be seen as a typical example for the contemporary melancholy mood in poetry Series Erlanger Studies of English and American Studies Erlanger Studien zur Anglistik und Amerikanistik Vol 15 Subject Poetry Death Studies Literary Criticism Truth, Silence and Violence in Emerging States Aidan Russell, 2018-10-31 Around the world in the twentieth century political violence in emerging states gave rise to different kinds of silence within their societies This book explores the histories of these silences how they were made maintained evaded and transformed This book gives a comprehensive view of the ongoing evolutions and multiple faces of silence as a common strand in the struggles of state building It begins with chapters that examine the construction of regimes of silence as an act of power and it continues through explorations of the ambiguous limits of speech within communities marked by this violence It highlights national and transnational attempts to combat state silences before concluding with a series of considerations of how these regimes of silence continue to be extrapolated in the gaps of records and written history This volume explores histories of the composed silences of political violence across the emerging states of the late twentieth century not solely as a present concern of aftermath or retrospection but as a diachronic social and political dimension of violence itself This book makes a major original contribution to international history as well as to the study of political terror human rights violations social recovery and historical memory **Black Men from behind the Veil** George Yancy, 2022-01-14 The Black male scholars within this important book are painfully aware that the brutal murder of George Floyd was not due to a few bad apples They understand that they are perceived as threats and criminals within a distorted white imaginary that is embedded with processes of mythopoetic construction racial capitalism and a deep anti Black male social ontology Edited by prominent philosopher George Yancy *Black Men from behind the Veil* Ontological Interrogations emphasizes the importance of Black male epistemic agency and the courage to speak the truth regarding an America that values Black male life on the cheap and that attempts to control the movement of Black men their capacity to breathe and their being through anti Black technologies of surveillance confinement policing and white nation building There is no single monolithic Black male voice that dominates this crucial and necessary text Each voice speaks of pain behind the Veil revealing narrative specificity and an important recursive truth Black men within the white American psyche are both necessary and yet disposable The existential and sociohistorical weight of this truth is made painfully clear through the voices of these Black men *Emotions and Mass Atrocity* Thomas Brudholm, Johannes Lang, 2018-03-22 The study of genocide and mass atrocity abounds with references to emotions fear anger horror shame and hatred Yet we don t

understand enough about how ordinary emotions behave in such extreme contexts Emotions are not merely subjective and interpersonal phenomena they are also powerful social and political forces deeply involved in the history of mass violence Drawing on recent insights from philosophy psychology history and the social sciences this volume examines the emotions of perpetrators victims and bystanders Editors Thomas Brudholm and Johannes Lang have brought together an interdisciplinary group of prominent scholars to provide an in depth analysis of the nature value and role of emotions as they relate to the causes and dynamics of mass atrocities The result is a new perspective on the social political and moral dimensions of emotions in the history of collective violence and its aftermath

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