

WHO OWNS *America?*

A NEW DECLARATION *of*
INDEPENDENCE

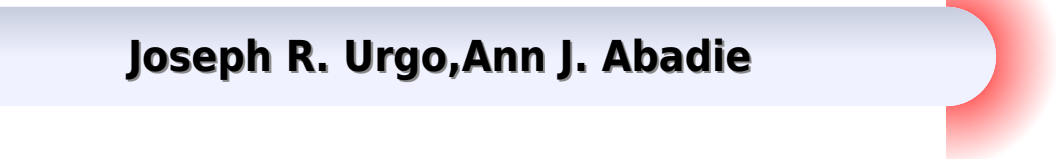


Edited by HERBERT AGAR
and ALLEN TATE

*Democracy yesterday : Plutocracy today :
Fascism perhaps tomorrow. It can happen
here unless we act at once.*

Who Owns America A New Declaration Of Independence

Joseph R. Urgo, Ann J. Abadie



Who Owns America A New Declaration Of Independence:

Who Owns America? Herbert Agar, Allen Tate, 1999 Though written over sixty years ago *Who Owns America* still challenges many assumptions at play in the American public psyche and is also indispensable in understanding a crucial period of American history **BOOK JACKET** **Who Owns America? A New Declaration of Independence. [Essays by Various Authors.] Edited by H. Agar & Allen Tate** Herbert AGAR (and TATE (John Orley Allen)), John Orley Allen TATE, 1936 *J.P. Morgan & Co. and the Crisis of Capitalism* Martin Horn, 2022-03-03 Examines how J P Morgan then the world's leading bank responded to the greatest crisis in the history of financial capitalism **Fugitive Theory** Christopher M. Duncan, 2000-01-01 The group known as the Southern Agrarians came out of Vanderbilt University in the wake of the 1925 Scopes Trial in Dayton Tennessee In response to attacks on the South and Southern culture these scholars and poets including Allen Tate Donald Davidson John Crowe Ransom Robert Penn Warren Andrew Lytle Frank Owsley and others turned their attention to the defense of the South and its political tradition in numerous essays and books Christopher Duncan's *Fugitive Theory* situates the Agrarians political thought within the larger context of the Western political tradition in general and in the context of American political thought in particular Duncan argues that the political theory of the Southern Agrarians is best understood in terms of a civic republicanism that has its roots in the thought of theorists such as Aristotle Machiavelli James Harrington and Thomas Jefferson In exploring this fascinating chapter of twentieth century American history Duncan recovers a vision that included a commitment to private property in land autonomy and decentralized power a vision that pitted itself against the call for centralization and materialism implicit in the ascendant industrial order **The Fourth Ghost** Robert H. Brinkmeyer, Jr., 2009-01-01 In the 1949 classic *Killers of the Dream* Lillian Smith described three racial ghosts haunting the mind of the white South the black woman with whom the white man often had sexual relations the rejected child from a mixed race coupling and the black mammy whom the white southern child first loves but then must reject In this groundbreaking work Robert H Brinkmeyer Jr extends Smith's work by adding a fourth ghost lurking in the psyche of the white South the specter of European Fascism He explores how southern writers of the 1930s and 1940s responded to Fascism and most tellingly to the suggestion that the racial politics of Nazi Germany had a special problematic relevance to the South and its segregated social system As Brinkmeyer shows nearly all white southern writers in these decades felt impelled to deal with this specter and with the implications for southern identity of the issues raised by Nazism and Fascism Their responses varied widely ranging from repression and denial to the repulsion of self recognition With penetrating insight Brinkmeyer examines the work of writers who contemplated the connection between the authoritarianism and racial politics of Nazi Germany and southern culture He shows how white southern writers both those writing cultural criticism and those writing imaginative literature turned to Fascist Europe for images analogies and metaphors for representing and understanding the conflict between traditional and modern cultures that they were

witnessing in Dixie Brinkmeyer considers the works of a wide range of authors of varying political stripes the Nashville Agrarians W J Cash Lillian Smith William Alexander Percy Thomas Wolfe William Faulkner Katherine Anne Porter Carson McCullers Robert Penn Warren and Lillian Hellman He argues persuasively that by engaging in their works the vital contemporary debates about totalitarianism and democracy these writers reconfigured their understanding not only of the South but also of themselves as southerners and of the nature and significance of their art The magnum opus of a distinguished scholar The Fourth Ghost offers a stunning reassessment of the cultural and political orientation of southern literature by examining a major and heretofore unexplored influence on its development A Spreading and Abiding Hope Jacob Shatzer,2015-10-13 Every tradition has its surprising voices its thinkers who look at things slightly differently than most Evangelicalism is no exception Many surprising evangelical voices end up being embarrassments of one sort or another everyone can choose their favorite example of this phenomenon Rather than seeking to expose these sorts of negative surprises this book explores the surprising voice of the late evangelical theologian A J Conyers Conyers s political theology is a resource for a robust evangelical theopolitical imagination By learning from Conyers evangelicals can overcome common weaknesses and engage in a more thoroughly Christian biblical and evangelical approach to the modern world and its various institutions and challenges Conyers speaks beyond evangelicalism as well His vision of the modern world including its development and major challenges provides insight into contemporary political theology His work on the nation state free market capitalism and the notions of toleration and vocation speaks into and advances important debates Thus Conyers s evangelical political theology provides both the evangelical tradition itself as well as political theology as a broader discipline with a compelling and challenging vision *The Southern Agrarians and the New Deal* Emily Bingham,Thomas A. Underwood,2001 Underwood s carefully selected collection of six key Agrarians essays combined with a revealing new introduction offers a radically revised view of the movement as it was redefined and revived during the New Deal **The New Agrarian Mind** Allan C. Carlson,2017-07-05 The self sufficiency and regional outlook of farm life characterized the United States until the Civil War period With the triumph of the industrial North over the rural South the expansion of urbanism and the closing of the frontier the agrarian sector became an economic and cultural minority The social benefits of rural life a sense of independence commitment to democracy an abundance of children stable community life were threatened This volume examines the rise of a distinctive agrarian intellectual movement to combat these trends The New Agrarian Mind now in paperback synthesizes the thought of twentieth century agrarian writers It weaves together discussions of major representative figures such as Liberty Hyde Bailey Carle Zimmerman and Wendell Berry with myth shattering analyses of the movement s cultural diversity intellectual influence and ideological complexity Collectively labeled the New Agrarians to distinguish them from the simpler Jeffersonianism of the nineteenth century they shared a coherent set of goals that were at once socially conservative and economically radical **Catholic Converts** Patrick Allitt,1997

Introduction intellectuals becoming Catholics New pride and old prejudice Loss and gain the first English converts Tractarians and transcendentalists in America Infallibility and its discontents America modernism and hell The lowliness of his handmaidens women and conversion The British apologists spiritual Aeneid Revival and departure Fascists communists Catholics and total war Transforming the past the convert historians Novels from Hadrian to Brideshead The preconiliar generation 1935 1962

Ancient Greece and American Conservatism John Bloxham, 2018-03-28 US conservatives have repeatedly turned to classical Greece for inspiration and rhetorical power In the 1950s they used Plato to defend moral absolutism in the 1960s it was Aristotle as a means to develop a uniquely conservative social science and then Thucydides helped to justify a more assertive foreign policy in the 1990s By tracing this phenomenon and analysing these and various other examples of selectivity subversion and adaptation within their broader social and political contexts John Bloxham here employs classical thought as a prism through which to explore competing strands in American conservatism From the early years of the Cold War to the 2003 invasion of Iraq Bloxham illuminates the depth of conservatives engagement with Greece the singular flexibility of Greek ideas and the varied and diverse ways that Greek thought has reinforced and invigorated conservatism This innovative work of reception studies offers a richer understanding of the American Right and is important reading for classicists modern US historians and political scientists alike

World War I and Southern Modernism David A. Davis, 2017-11-27 Winner of the 2018 Eudora Welty Prize When the United States entered World War I parts of the country had developed industries urban cultures and democratic political systems but the South lagged behind remaining an impoverished agriculture region Despite New South boosterism the culture of the early twentieth century South was comparatively artistically arid Yet southern writers dominated the literary marketplace by the 1920s and 1930s World War I brought southerners into contact with modernity before the South fully modernized This shortfall created an inherent tension between the region's existing agricultural social structure and the processes of modernization leading to distal modernism a form of writing that combines elements of modernism to depict non modern social structures Critics have struggled to formulate explanations for the eruption of modern southern literature sometimes called the Southern Renaissance Pinpointing World War I as the catalyst David A. Davis argues southern modernism was not a self generating outburst of writing but a response to the disruptions modernity generated in the region In *World War I and Southern Modernism* Davis examines dozens of works of literature by writers including William Faulkner Ellen Glasgow and Claude McKay that depict the South during the war Topics explored in the book include contact between the North and the South southerners who served in combat and the developing southern economy Davis also provides a new lens for this argument taking a closer look at African Americans in the military and changing gender roles

Selected Essays and Other Writings of John Donald Wade John Donald Wade, 2010-12-01 One of the most important of the Southern magazines in the 1920s was *The Fugitive* a magazine of verse and brief commentaries on literature in general Among its contributors were John Crowe Ransom Allen

Tate Robert Penn Warren Donald Davidson and Merrill Moore Publication began in April 1922 and ended in December 1925 Soon thereafter the Fugitive writers and some others became profoundly concerned with the materialism of American life and its effect upon the South The group became known as Agrarians Their thinking and discussion culminated in a symposium I'll Take My Stand published in 1930 In his first two lectures Davidson describes the underlying nature and aims of the Fugitive and Agrarian movements He brings to the discussion his intimate and thorough knowledge of Southern life and letters The third lecture deals with the place of the writer in the modern university posing the questions of whether the writer needs the university and whether the university needs or wants the writer

Catalog of Copyright Entries. New Series Library of Congress. Copyright Office, 1936

Transnational America Russell Duncan, Clara Juncker, 2004 This is an interdisciplinary analysis of the interaction between today's globalisation and Americanisation Transnationalism involves a loosening of boundaries a deterritorialisation of the nation state and higher degrees of interconnectedness among cultures and peoples across the globe As people make transnational voyages and live lives of flexible citizenship in two or more cultures they adhere to a new type of nationalism that creates an exclusionist discourse and builds the Other as conservative defenders of cruder territorial loyalties This transnational solidarity a new communitarianism beyond the loyalties to any one place or ethnic group threatens the old order with its conceptions that assimilation and integration will remake the foreigner into a particular national citizen The authors address the complex issues of globalisation American mythology Christian proselytising modern slavery conspiracy theory apocalyptic terrorism Vietnam stories international feminism changing gender roles resurgent regionalism and the changing definitions of place

Burke, War, Words M. Elizabeth Weiser, 2008 In *Burke War Words* M Elizabeth Weiser reinserts Kenneth Burke's theory of dramatism into the social milieu from which it originated fostering a new understanding of how this concept of motivation was itself motivated by war and criticism Weiser's model of a new approach to historiography contextualizes the origins of rhetorical theories in order to enrich their universal application

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Faulkner and His Contemporaries Joseph R. Urgo, Ann J. Abadie, 2009-09-18 Although he spent the bulk of his life in Oxford Mississippi far removed from the intellectual centers of modernism and the writers who created it William Faulkner 1897-1962 proved to be one of the American novelists who most comprehensively grasped modernism In his fiction he tested its tenets in the most startling and insightful ways What then did such contemporaries as Ernest Hemingway Eudora Welty and Walker Evans think of his work How did his times affect and accept what he wrote *Faulkner and His Contemporaries* explores the relationship between the Nobel laureate ensconced in his postage stamp of native soil and the world of letters within which he created his masterpieces In this anthology essays focus on such topics as how Faulkner's literary antecedents in particular Willa Cather and Joseph Conrad influenced his writing his literary aesthetic feud with rival Ernest Hemingway and the common themes he shares with fellow southerners Welty and Evans Several essays examine the environment in which Faulkner worked Deborah Clarke concentrates on the rise of the

automobile industry W Kenneth Holditch shows how the city of New Orleans acted as a major force in Faulkner s fiction and Grace Elizabeth Hale examines how the civil rights era of Faulkner s later career compelled him to deal with his ideas about race and rebellion in new ways **The Oxford Critical and Cultural History of Modernist Magazines** Peter Brooker,Andrew Thacker,2009 This volume contains 44 original essays on the role of periodicals in the United States and Canada Over 120 magazines are discussed by expert contributors completely reshaping our understanding of the construction and emergence of modernism *The Cambridge Companion to Modern American Poetry* Walter Kalaidjian,2015-01-19 The Cambridge Companion to Modern American Poetry comprises original essays by eighteen distinguished scholars It offers a critical overview of major and emerging American poets of the twentieth century in addition to critical accounts of the representative schools movements regional settings archival resources and critical reception that define modern American poetry The Companion stretches the narrow term of literary modernism which encompasses works published from approximately 1890 to 1945 to include a more capacious and usable account of American poetry s evolution from the twentieth century to the present The essays collected here seek to account for modern American verse against the contexts of broad political social and cultural fields and forces This volume gathers together major voices that represent the best in contemporary critical approaches and methods The New Encyclopedia of Southern Culture Clarence L. Mohr,Charles Reagan Wilson,2011-05-16 Offering a broad up to date reference to the long history and cultural legacy of education in the American South this timely volume of The New Encyclopedia of Southern Culture surveys educational developments practices institutions and politics from the colonial era to the present With over 130 articles this book covers key topics in education including academic freedom the effects of urbanization on segregation desegregation and resegregation African American and women s education and illiteracy These entries as well as articles on prominent educators such as Booker T Washington and C Vann Woodward and major southern universities colleges and trade schools provide an essential context for understanding the debates and battles that remain deeply imbedded in southern education Framed by Clarence Mohr s historically rich introductory overview the essays in this volume comprise a greatly expanded and thoroughly updated survey of the shifting southern education landscape and its development over the span of four centuries **Agricultural Library Notes** ,1936

Unveiling the Energy of Verbal Artistry: An Emotional Sojourn through **Who Owns America A New Declaration Of Independence**

In a global inundated with displays and the cacophony of instant connection, the profound power and emotional resonance of verbal art frequently diminish into obscurity, eclipsed by the continuous assault of sound and distractions. However, located within the lyrical pages of **Who Owns America A New Declaration Of Independence**, a interesting work of fictional brilliance that pulses with fresh emotions, lies an unforgettable journey waiting to be embarked upon. Published by a virtuoso wordsmith, that magical opus manuals viewers on an emotional odyssey, lightly revealing the latent possible and profound impact stuck within the complicated internet of language. Within the heart-wrenching expanse of this evocative analysis, we will embark upon an introspective exploration of the book is key styles, dissect their captivating publishing type, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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