The Autobiographical Narrative in Modern Japan: A Study of Kasai Zenzo, a Shi-Shosetsu Writer

Nakagawa-Graham, Masako

Note: This is no the actual book cover

Zenzo Modern Japanese Autobiographical Model

CO Houle

Zenzo Modern Japanese Autobiographical Model:

Origins of Modern Japanese Literature Kōjin Karatani,1993 Karatani Kojin is one of Japan's leading critics In his work as a theoretician he has described Modernity as have few others he has re evaluated the literature of the entire Meiji period and beyond As one critic has said Karatani s thought has had a profound effect on the way we formulate the guestions we ask about modern literature and culture his argument is compelling moving even and in the end the reader comes away with a different understanding not only of modern Japanese literature but of modern Japan itself Among the many authors discussed are Soseki Natsume Doppo Kunikida Katai Tayama and Shoyo Tsubouchi Heroic with Grace Chieko Irie Mulhern, 1991-07 This book presents the lives and times of eight Japanese women who epitomize the tragedies and triumphs of eight characteristically female roles In examining the lives of Empress Jingu mythological Jito Tenno Murasaki Shikibu Tomoe Gozen twelfth century Hojo Masako Hani Motoko Takamine Hideko and Ariyoshi Sawako the contributors provide a mosaic of Japanese history and culture that encompasses issues of women's status in various stages of Japanese history the social climate conducive to positive female roles the concept of Japanes womanhood in relation to the male hero types of each age and the popular need for strong female figures It is the examination of the legends that have accured to the historical presence of these women that sets this book apart The Russian Hero in Modern Chinese Fiction Mau-sang Ng,1988-08-04 The Russian influence took root in the Chinese intellectual tradition that evolved after the Literary Revolution of 1917 When the Chinese communists turned to Russia for their inspiration they also accepted the Russian version of the novel s form and function in society However they did not accept it uncritically Chinese understanding of the arts goes back for thousands of years and thus Chinese intellectuals brought their own kinds of tradition and intelligence to these new arts and political solutions In this lucid study the author demonstrates how Chinese writers guided by Russian authors such as Chekhov Turgenev and Andreyev created works of art that are both original and Chinese However he also shows that the familiar heroes of such famous novelists as Lu Xun Yu Dafu Mao Dun and Ba Jin have a strong Russian flavor linked to prototypes in the Russian literary tradition The author depicts the fortune of Soviet literature and the fate of the intellectual hero in the People's Republic of China He believes that the humanistic May Fourth intellectual tradition which inspired enthusiasm for classical Russian literature has been revived with the publication of works like Dai Houying s Man ah Man and Zhao Zhenkai s Waves The Autobiographical Narrative in Modern Japan Masako Nakagawa Graham, 2007 This study offers both a chronological description of the literary career of Kasai Zenzo 1887 1928 and an historical examination of shi shosetsu a Japanese autobiographical confessional literary genre during and after his lifetime This work should appeal to scholars interested in Japanese literature and the genre of autobiography Taisho Period 1912 1926 in which this genre was in the height of its ascendancy In shi shosetsu the I novel the author recounts details of his or her personal life with only a thin veneer of fiction This genre was believed to be an ideal form of prose writing and an expression of individual depth created

without the fabrications normally found in conventional fiction making it one of the most striking features of modern Japanese literature Kasai living his entire life in poverty turned to Zen Buddhism for spiritual solace and became both a major architect of the Taisho shi shosetsu and its defining author Narrating the Self Tomi Suzuki, 1996 Narrating the Self examines the historical formation of modern Japanese literature through a fundamental reassessment of its most characteristic form the I novel an autobiographical narrative thought to recount the details of the writer s personal life thinly veiled as fiction Closely analysing a range of texts from the late nineteenth century through to the present day the author argues that the I novel is not a given form of text that can be objectively identified but a historically constructed reading mode and cultural paradigm that not only regulated the production and reception of literary texts but also defined cultural identity and national tradition Instead of emphasising as others have the thematic and formal elements of novels traditionally placed in this category she explores the historical formation of a field of discourse in which the I novel was retroactively created and defined Blut als Tinte Elena Giannoulis, 2010-10-15 Der japanische Literaturmarkt die Rolle der Autoren und die Erwartungen der Leser haben sich seit den achtziger und neunziger Jahren stark ver ndert Intimit t ist zur ffentlichen Ware geworden und Privatsph re hat eine andere Bedeutung erhalten Ist da berhaupt noch Platz fr die japanische Auspr gung des Ich Romans den shishosetsu in dem es traditionell um Fragen der Authentizit t Unmittelbarkeit und Selbstentbl ung ging Die vorliegende Studie zeigt dass sich der shishosetsu wider Erwarten innerhalb der Popul rliteratur und in Konkurrenz zu Blogs Internettageb chern light novels oder Entertainment Romanen behauptet hat Gegen die massenhaft konstruierte Wirklichkeit von Fernsehen und Internet setzt der neue shishosetsu nun nicht mehr auf Reflexionslosigkeit oder ungefilterte Gef hle sondern auf eine konstruierte Wirklichkeit mit dem Anspruch sie sei wirklicher als die mediale Wirklichkeit Was fr her ber die direkte Entbl ung des Gef hls vermittelt wurde und einst jeden Anschein von Konstruktion vermied ist nun zur offenen Inszenierung geworden die sich eklektisch aus der kulturellen und literarischen Tradition Japans bedient Im Rahmen der neueren Selbstzeugnisforschung stellt die vorliegende Studie den ersten Versuch dar sich erz hltheoretisch mit aktuellen bisher fr die Japanologie noch nicht erschlossenen shishosetsu auseinanderzusetzen und die Art und Weise der Selbstinszenierung der Autoren sowie den medialen und kritischen Umgang mit ihnen zu bewerten Kazi Zenzo and the Modern Japanese Autobiographical Novel (Shishosetsu) Masako Nakagawa Graham, 2016 The British National Bibliography Arthur James Wells, 2007 The World and Its Peoples: Japan ,1964 Kodansha Encyclopedia of Reference Guide to Short Fiction Thomas Riggs, 1999 Reference Guide to Short Fiction provides study and Japan ,1983 commentary on the most instrumental writers of short fiction through the 20th century International in scope this single scholarly volume includes 779 entries on 377 authors and 402 short stories **Reference Guide to Short Fiction Noelle** Watson, 1994 Devoted to those practitioners of the art of short fiction this new 2nd edition offers thorough coverage of approximately 375 authors and 400 of their works In a single volume Reference Guide to Short Fiction features often studied

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