



Vereniging Woodbrookers Barchem

Woodbrookers Barchem 1908 1983

Maarten Brinkman



Woodbrookers Barchem 1908 1983:

Het vrijzinnig protestantisme in Nederland Rienk Klooster, 2006 Geschiedenis en gedachtegoed van deze beweging binnen verschillende protestantse kerkgenootschappen

The Daily Discoveries of a Bible Scholar and Manuscript Hunter: A Biography of James Rendel Harris (1852-1941) Alessandro Falcetta, 2018-05-31 This is the first full biography of James Rendel Harris 1852 1941 Bible and patristic scholar manuscript collector Quaker theologian devotional writer traveller folklorist and relief worker Drawing on published and unpublished sources gathered in the United States Europe and the Middle East many of which were previously unknown Alessandro Falcetta tells the story of Harris s life and works set against the background of the cultural and political life of contemporary Britain Falcetta traces the development of Harris s career from Cambridge to Birmingham the story of his seven journeys to the Middle East and of his many campaigns from religious freedom to conscientious objection The book focuses upon Harris s innovative contributions in the field of textual and literary criticism his acquisitions of hundreds of manuscripts from the Middle East his discoveries of early Christian works in particular the Odes of Solomon his Quaker beliefs and his studies in the cult of twins His enormous output and extensive correspondence reveal an indefatigable genius in close contact with the most famous scholars of his time from Hort to Harnack Nestle the Sisters of Sinai and Frazer

De Volkshogeschool in Nederland, 1925-2010 Maarten van der Linde, Johan Frieswijk, 2013 Wat wij nu een leven lang leren of Learn for Life noemen werd in de jaren dertig volksontwikkeling en volksopvoeding genoemd De Volkshogescholen waren echter deel van een veel bredere educatieve beweging In dit boek worden voor het eerst het ontstaan en de ontwikkeling van de verschillende volkshogescholen geschetst en de activiteiten die zij ontplooiden Zo werd in de jaren dertig aan honderden jonge werklozen met een vakscholing n een sociale en educatieve vorming een nieuw perspectief aangereikt Volkshogescholen begeleidden inspraakprocedures schoolden toekomstige onderwijzers gezinsverzorgsters en leerlingen van diverse schooltypen Ze stonden in de jaren dertig vooraan bij de maatschappelijke vorming van jonge vrouwen en in de jaren zeventig bij feministische Vrouwenleerdagen De niet gesubsidieerde Fryske Folkshegeskoalle op Terschelling is in Nederland als enige overgebleven De Stichting voor Volkshogeschoolwerk in Nederland werd in 2011 opgeheven Het werk wordt voortgezet door het platform voor internationale volwasseneducatie Learn for Life

Tijdschrift voor sociale geschiedenis, 1987

De Nederlandse archieven van het Internationaal Instituut voor Sociale Geschiedenis te Amsterdam Mies Campfens, 1989

Woodbrookers Barchem 1908-1983, 1983

Honderd jaar sociaal-democratie in boek en tijdschrift Maarten Brinkman, 1994

Niederländische Religionsgeschichte Fred van Lieburg, Joris van Eijnatten, 2011-07-20 Eijnatten und Lieburg richten sich in Ihrer Darstellung von 2000 Jahren Religionsgeschichte nach der gebr uchlichen Geschichte die mit den vorhandenen schriftlichen Quellen beginnt F r die Niederlande handelt es sich dabei um die Periode in der das ehemalige r mische Weltreich durch Eroberungen oder Eingliederungen zu seiner Gr e kam Mit dem Antritt des Augustus 63 v Chr bis 14 n Chr

dem ersten römischen Kaiser fiel ein Teil der Niederlande unter die pax romana den Römischen Frieden. Die Autoren widmen sich den Menschen, die einmal das heutige niederländische Kerngebiet bevölkert haben. Sie beschränken sich auf ein Gebiet, dessen räumliche Begrenzungen noch vor einigen Jahrhunderten relativ willkürlich erschienen. Die Vorstellung von einem in sprachlicher und kultureller Hinsicht homogenen Volk, das eine gemeinsame Geschichte erfahren hat, ist allerdings kaum 250 Jahre alt. Doch bis heute scheint die Vorstellung von einer politischen Einheit noch immer eng in dem kulturellen Bewusstsein der Bevölkerung verankert zu sein. Auf dieser Tatsache basiert die Entscheidung, die Region Niederlande zum Ausgangspunkt einer zwanzig Jahrhunderte umfassenden Religionsgeschichte zu machen. Innerhalb einer handlichen Übersicht legen die Autoren ihr Augenmerk auf die politischen, sozialen und kulturellen Voraussetzungen, die die Entwicklungen religiöser Vorstellungen und Praktiken innerhalb des öffentlichen Bereiches möglich gemacht haben. Dabei stellen sie eine Skala religiöser Ausformungen und Entwicklungen verbunden mit diversen religiösen Richtungen, Gruppen und Kirchen ausführlich dar.

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