



Utrecht In Tekst En Beeld

Padhraic Smyth



Utrecht In Tekst En Beeld:

Utrecht in tekst & beeld Arjaan van Nimwegen, Richard van den Dool, 1984 De stad Utrecht in proeven van literaire en beeldende kunst **Film History**, 2005 **Cities & eyes** Nienke Schachtschabel, 2005 This collection of images and essays originated at the acclaimed Gerrit Rietveld Academy in Amsterdam Cities and Eyes Sourcebook presents the diverse work of the Academy's artists philosophers scholars architects and photographers as they explore the world's cities including Amsterdam London New York Paris and S o Paulo Presented in both English and Dutch and accompanied by an index that includes suggestions for further reading Cities and Eyes Sourcebook will illuminate the world's greatest cities for a new audience of art lovers and urbanites alike Brinkman's catalogus van boeken en tijdschriften, 2001 With 1901 1910 1956 1960 Repertorium is bound Brinkman's Titel catalogus van de gedurende 1901 1910 1956 1960 Title varies slightly *Trouw aan de tekst* Bram Caers, e.a. (Red.), 2024-11-04 Van de Reynaert tot Moeder de Gans van vrome liederen tot fan fiction en van een los blad perkament tot het boekenbezit van een Leidse student in *Trouw aan de tekst* komt bijna alles aan bod dat anno 2024 het beeld van de historische Nederlandse letterkunde bepaalt Korte artikelen over teksten methoden en genres laten zien dat de studie van oudere literatuur voortdurend en opnieuw relevant is voor inzicht in processen binnen de cultuurgeschiedenis tot op de dag van vandaag in samenwerking met allerlei verwante historische disciplines Dit boek bundelt bijdragen van historisch en modern letterkundigen taalkundigen codicologen boekwetenschappers en kunsthistorici die allen op eigen wijze trouw aan de tekst zijn en met elkaar de rijkdom van een vak willen tonen aan iedereen die actieve interesse heeft voor de praktijk van historische letterkunde en zich daarin wil laten inspireren *Trouw aan de tekst* verschijnt ter gelegenheid van het afscheid van Wim van Anrooij als hoogleraar Nederlandse literatuur tot aan de Romantiek van de Universiteit Leiden Middel nederlandse bijbelvertalingen A. A. den Hollander, Erik Kwakkel, Wybren Scheepma, 2007

'Zoo heerlijk eenvoudig' Willem van der Meiden, 2009 Al drie eeuwen lang worden er in Nederland kinderbijbels en Vertalingen van Bijbelgedeelten voor kinderen uitgegeven Naar deze rijke traditie er zijn bijna 900 verschillende uitgaven bekend is niet of nauwelijks wetenschappelijk onderzoek gedaan In dit toegankelijk geschreven boek brengt theoloog en journalist Willem van der Meiden het hele veld in kaart Hij beschrijft talloze kinderbijbels en citeert veelzeggende passages staat stil bij bijzondere uitgaven en trendbreuken en brengt de ontwikkelingen binnen het genre van de kinderbijbel in verband met kerk en theologie opvoedingsidealen bijbelliefde en vroomheid verzuiling en secularisering in de Lage Landen Van der Meiden besteedt hierbij ook ruime aandacht aan de rol van illustraties en illustratoren in kinderbijbels Tot slot vergelijkt hij de Nederlandse kinderbijbels met die in het buitenland Zoo heerlijk eenvoudig wordt afgesloten met een overzicht van alle in Nederland verschenen kinderbijbels Literatuur, 1986 *Overschilderd: van Gregoriusmis naar Bijbeltekst* Truus van Bueren, Corinne van Dijk, 2017 De kerkmeesters van de protestants geworden Jacobijkerk in Utrecht lieten in 1580-81 een schilderij hergebruiken voor een tekstbord met een Bijbelpassage Op het schilderij knielde paus

Gregorius de Grote voor een altaar waarop de lijdende Christus stond Deze Gregorius mis moest weg want zowel het thema als elementen op het schilderij stuitten protestanten tegen de borst Dat blijkt duidelijk uit de bijna 1000 bladzijden preken die bewaard zijn van Hubert Duifhuis pastoor en later predikant van de gemeente Het schilderij is met infraroodreflectografie zichtbaar gemaakt De auteurs vergelijken het met vele andere Gregoriusmissen en analyseren betekenis en bedoeling van de voorstelling Zij beschrijven ook de bezwaren van de protestanten en hun keuze voor de tekst die op het bord werd aangebracht Het conflict in de jaren 1579 1605 tussen de Jacobigemeente en de veel strengere calvinisten in de stad blijkt hierbij een grote rol te hebben gespeeld

Meditatio - Refashioning the Self, 2010-12-07 The late medieval and early modern period is a particularly interesting chapter in the development of meditation and self reflection Meditation may best be described as a self imposed disciplinary regime consisting of mental and physical exercises that allowed the practitioner to engender and evaluate his self image and thence to emend and refashion it The volume aims at examining the forms and functions ways and means of meditation from c 1300 to c 1600 It tries to analyze the internal exercises that mobilized the sensitive faculties of motion emotion and sense both external and internal and the intellectual faculties of reason memory and will with a view to reforming the soul and the techniques of visualization that were frequently utilized to engage the soul's mediating function as *vinculum mundi* its pivotal position in the great chain of being between heaven and earth temporal and spiritual experience Contributors include Barbara Baert Wietse de Boer Feike Dietz Jan Frans van Dijkhuizen Karl Enenkel Jan de Jong Walter Melion Wolfgang Neuber Hilmar Pabel Jan Papy Paul Smith Diana Stanciu Nikolaus Staubach Jacob Vance and Geert Warnar

[The Ashgate Research Companion to Dutch Art of the Seventeenth Century](#) Wayne Franits, 2017-07-05 Despite the tremendous number of studies produced annually in the field of Dutch art over the last 30 years or so and the strong contemporary market for works by Dutch masters of the period as well as the public's ongoing fascination with some of its most beloved painters until now there has been no comprehensive study assessing the state of research in the field As the first study of its kind this book is a useful resource for scholars and advanced students of seventeenth century Dutch art and also serves as a springboard for further research Its 19 chapters divided into three sections and written by a team of internationally renowned art historians address a wide variety of topics ranging from those that might be considered traditional to others that have only drawn scholarly attention comparatively recently

Cultural Mobility in the Interwar Avant-Garde Art Network Michał Wenderski, 2018-07-27 This book explores the issue of cultural mobility within the interwar network of the European avant garde focusing on selected writers artists architects magazines and groups from Poland Belgium and Netherlands Regardless of their apparent linguistic cultural and geographical remoteness their mutual exchange and relationships were both deep and broad and of great importance for the wider development of interwar avant garde literature art and architecture This analysis is based on a vast research corpus encompassing original often previously overlooked periodicals publications and correspondence gathered

from archives around the world **Brinkman's cumulatieve catalogus van boeken** ,1878 **Maandblad van "Oud-Utrecht."** ,1928 **Het Capittel van Sint-Joris te Amersfoort** Fred van Kan,2018 Kort v r de Reformatie kende ons land 43 kapittels gemeenschappen van kanunniken met als doel het verzorgen van het koorgebed bestaande uit acht getijden die het grootste deel van de dag bestreken Deze kapittels zijn bijna allemaal verdwenen de meeste al in de tijd van de Reformatie en die er nog waren werden door Napoleon afgeschaft Alleen het Amersfoortse kapittel verbonden aan de Sint Joriskerk overleefde alle stormen Het kapittel is echter geen rooms katholieke instelling meer en houdt geen vieringen De opbrengsten waarmee de kanunniken in hun levensonderhoud voorzagen worden nu gebruikt voor enkele specifieke charitatieve doeleinden In dit boek beschrijft Fred van Kan de geschiedenis van het Capittel van Sint Joris van de oprichting in 1337 tot op heden Hij besteedt zowel aandacht aan de organisatorische en financiële aspecten als aan het leven van de kanunniken en de betekenis van het kapittel voor de stad **Bibliographie D'histoire de L'art** ,1993 De derde orde van Sint-Franciscus in het middeleeuwse bisdom Utrecht Hildo van Engen,2006 In de late Middeleeuwen telde het bisdom Utrecht meer dan honderdvijftig gemeenschappen van de derde orde van Sint Franciscus Het merendeel hiervan was aangesloten bij het Kapittel van Utrecht en kan worden gerekend tot de religieuze hervormingsbeweging van de Moderne Devotie Het is de meest omvangrijke groep kloosters die de Nederlanden ooit hebben gekend Hildo van Engen beschrijft de geschiedenis van dit Utrechtse Kapittel en zijn conventen en laat zien hoe in de vijftiende eeuw de levenswijze van de tertiarissen steeds strenger werd onder andere door de invoering van de monastieke geloften en het kloosterslot De derde franciscaanse orde in het bisdom Utrecht wordt gekarakteriseerd als een vroege uiting van het laatmiddeleeuwse streven naar monastieke observantie een streven dat zich uiteindelijk in vrijwel alle kloosterorden zou manifesteren

Kartografisch tijdschrift ,1995 Topographische Lijst der Plaatsbeschrijvingen van het Koninkrijk der Nederlanden Johannes Tiberius Bodel Nijenhuis,1862 Nederlandsch Letterkundig Nieuwsblad ,1906

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