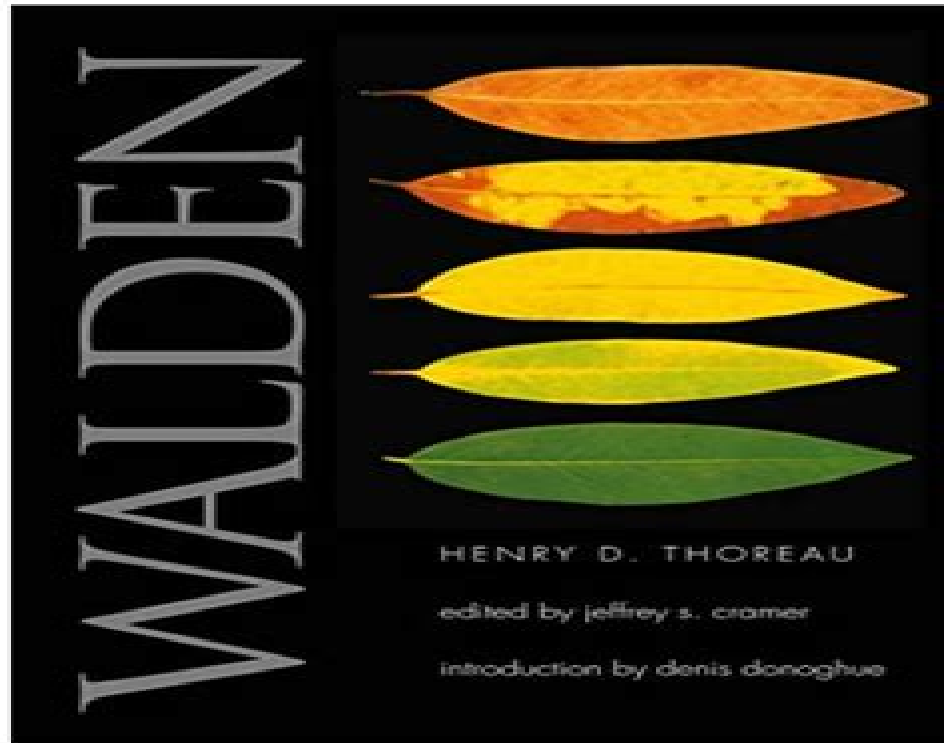


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every aspect of human life Yet we seem unable to shake a profound unease with the direction of modern technology and its ideological siblings global capitalism and massive consumption Philosophers such as Marcuse Borgmann and especially Heidegger have developed important analyses of technological society however in this book David Lewin argues that their ideas have remained limited either by their secular context or by the narrow conception of religion that they do allow This study guides the reader along the newly formed paths of the philosophy of technology arguing that where those paths come to an abrupt end a religious discourse is needed to articulate the ultimate concerns that drive technological action It calls for a meditation on the central insight of many religious traditions that in an ultimate sense we know not what we do To acknowledge that we know not what we do is the first step towards a theology of technology that draws upon insights from the mystical theological tradition as well as from recent developments in the continental philosophy of religion **King's**

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Official Meeting Program Ecological Society of America. Meeting, 2005 *Ökologische Transformationen und literarische Repräsentationen* Maren Ermisch, Ulrike Kruse, Urte Stobbe, 2010 Seit den 1990er Jahren werden Fragen nach dem Verhältnis zwischen Veränderungen in der natürlichen Umwelt und deren literarischen Repräsentationen im Bereich der Literaturwissenschaft unter dem Begriff Ecocriticism subsumiert und diskutiert In diesem Band werden umwelthistorische Perspektiven ebenfalls in die Diskussion eingebunden Dabei ist einerseits zu fragen wie der Wandel im menschlichen Verhältnis zur Ökologie Natur und den sich wandelnden Bedeutungsnuancen dieses Begriffs zu unterschiedlichen Zeiten in literarischen Texten verhandelt wird und welche neuen literarischen Ausdrucksformen er womöglich provoziert Andererseits ist auch zu fragen wie sich literarische und kulturelle Muster auf die Gestaltung der natürlichen Umwelt auswirken können Inwiefern korrespondieren dabei literarische Modellierungen des Wandels diachron und synchron mit Veränderungsprozessen in der Natur Diese doppelte Fragestellung schließt auch die Möglichkeit einer wechselseitigen Kritik umwelthistorischer und literarischer Perspektiven ein

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