



Vladimir Cvetkovic Augustine

Raffaela Di Napoli



Vladimir Cvetkovic Augustine:

Augustine Beyond the Book Karla Pollmann, Meredith Jane Gill, 2012-05-11 This interdisciplinary collection of essays investigates the processes by which Augustine of Hippo's writings were re-invented in other media including the visual arts, drama and music. Thereby it highlights the crucial role of Augustine's readers in constructing his universal stature. **St Augustine and His Opponents** J. Baun, M. Vinzent, 2010-05-05 Papers presented at the Fifteenth International Conference on Patristic Studies held in Oxford 2007. See also *Studia Patristica* 44, 45, 46, 47 and 48. The successive sets of *Studia Patristica* contain papers delivered at the International Conferences on Patristic Studies which meet for a week once every four years in Oxford; they are held under the aegis of the Theology Faculty of the University. Members of these conferences come from all over the world and most offer papers. These range over the whole field, both East and West, from the second century to a section on the *Nachleben* of the Fathers. The majority are short papers dealing with some small and manageable point they raise and sometimes resolve questions about the authenticity of documents, dates of events and such like, and some unveil new texts. The smaller number of longer papers put such matters into context and indicate wider trends. The whole reflects the state of Patristic scholarship and demonstrates the vigour and popularity of the subject. *Imagining Europe: Memory, Visions, and Counter-Narratives* Lars Klein, Martin Tamcke, 2015 In the course of the so-called economic and financial crisis from 2008 onwards there has been a fierce debate about the role and purpose of the European Union. It was led in politics and the media just as in academia. The economic usefulness of the Euro has been discussed and the political implications of a fostered European unification. Most often the state of Europeanization has been presented as being without alternatives: no Europe without Greece, no Euro without Greece, no way back to the nation-state in its old form. As a result the debate on Europe was largely narrowed down to the very questions of the immediate crisis, namely economics and finance. Only a few voices held that the crisis in fact was one of politics, not of economics. And only late did politicians mention again that Europe is more than the EU. Alternative views of Europe, however, were scarce and often presented full of consequences. It thus came without much surprise that the lacking imaginative power of politicians as well as intellectuals was criticized. The idea for this volume sprang from that situation. The editors invited scholars from various disciplines to present them with ways of imagining Europe that go beyond the rather limited view of EU institutions. How was how is Europe imagined? Which memories are evoked, which visions explicated? Which counter-narratives to prominent discourses are there? **The Orthodox Christian World** Augustine Casiday, 2012-08-21 Over the last century unprecedented numbers of Christians from traditionally Orthodox societies migrated around the world. Once seen as an oriental or eastern phenomenon, Orthodox Christianity is now much more widely dispersed and in many parts of the modern world one need not go far to find an Orthodox community at worship. This collection offers a compelling overview of the Orthodox world, covering the main regional traditions of Orthodox Christianity and the ways in which they have become global. The contributors are drawn from

the Orthodox community worldwide and explore a rich selection of key figures and themes The book provides an innovative and illuminating approach to the subject ideal for students and scholars alike Westliche Konfessionskirchen und orthodoxes Christentum als Thema der Interkonfessionalitätsforschung Christina Alexiou, Daniel Haas, 2024-05-06 Das orthodoxe Christentum versteht sich nicht als Konfession Kann es dennoch Gegenstand der Interkonfessionalitätsforschung sein Der Band versammelt Beiträge die auf ein interdisziplinäres Symposium des DFG Graduiertenkollegs 2008 Interkonfessionalität in der Frühen Neuzeit zurückgehen Sie machen deutlich dass Fragestellungen und Methoden der Interkonfessionalitätsforschung durchaus fruchtbar auf die Orthodoxie angewandt werden können Die Expertinnen und Experten die zu diesem Buch beigetragen haben machen Interkonfessionalität in verschiedenen Kontexten sichtbar etwa bei einer Kirchenunion auf Rhodos im Wirken einflussreicher orthodoxer Geistlicher wie Maximus dem Griechen und Evgenios Voulgaris schließlich auch im Gepäck orthodoxer Almosensammler die durch das Alte Reich reisten Orthodox Christianity does not consider itself to be a confession Can it nevertheless be the subject of research on interconfessionality This volume assembles contributions from an interdisciplinary symposium of the DFG Research Training Group 2008 Interconfessionality in the Early Modern Period They show that the questions and methods of interconfessionality research can be fruitfully applied to Orthodox Christianity The experts who contributed to this book make interconfessionality visible in different contexts in a church union on Rhodes in the work of influential Orthodox clergymen such as Maximus the Greek and Evgenios Voulgaris and finally also in the luggage of Orthodox alms collectors who travelled through the Holy Roman Empire

Maximus the Confessor as a European Philosopher Sotiris Mitralaxis, Georgios Steiris, Marcin Podbielski, Sebastian Lalla, 2017-09-18 The study of Maximus the Confessor's thought has flourished in recent years international conferences publications and articles new critical editions and translations mark a torrent of interest in the work and influence of perhaps the most sublime of the Byzantine Church Fathers It has been repeatedly stated that the Confessor's thought is of eminently philosophical interest However no dedicated collective scholarly engagement with Maximus the Confessor as a philosopher has taken place and this volume attempts to start such a discussion Apart from Maximus relevance and importance for philosophy in general a second question arises should towering figures of Byzantine philosophy like Maximus the Confessor be included in an overview of the European history of philosophy or rather excluded from it as is the case today with most histories of European philosophy Maximus philosophy challenges our understanding of what European philosophy is In this volume we begin to address these issues and examine numerous aspects of Maximus philosophy thereby also stressing the interdisciplinary character of Maximian studies Contributors include Fr Maximos Constas Justin Shaun Coyle Vladimir Cvetkovi Natalie Depraz Demetrios Harper Michael Harrington Georgi Kapriev Karolina Kocha czyk Boni ska Nicholas Loudovikos Andrew Louth John Panteleimon Manoussakis Michail Mantzanas Smilen Markov Sotiris Mitralaxis Marcin Podbielski Dionysios Skliris Georgios Steiris Stoyan Tanev Torstein Theodor Tollefsen Jordan Daniel Wood **Arius on**

Carillon Avenue Peter Carnley, 2023-11-09 In this book and its companion volume *The Subordinate Substitute* Peter Carnley unpicks logical knots and entanglements of argument found today in contemporary expressions of belief in the eternal functional submissiveness of the Son to the Father Trinitarian subordinationism and complementarianism is characteristically found along with associated conservative evangelical beliefs in the subordination of women to men and the theology of redemption known as the penal substitutionary theory of the atonement This theological package is energetically promoted amongst conservative evangelical Christians most notably members of the Southern Baptist Church and Presbyterians of the Westminster Tradition in the United States and Britain and very significantly amongst conservatively minded Anglicans of the Diocese of Sydney and elsewhere across Australia All the while the argument of this book is driven by the question of whether this popular phenomenon of contemporary evangelical Christianity is fairly and legitimately categorized as a modern form of the ancient heresy of Arianism *Dionysius the Areopagite between Orthodoxy and Heresy* Filip

Ivanović, 2011-09-22 *Dionysius the Areopagite between Orthodoxy and Heresy* aims to explore the thought of one of the most controversial characters of Christian history Dionysius the Areopagite and put it in a correct context between pagan namely Neoplatonic philosophy on the one side and Christian theology on the other In significant part the book examines Dionysius Neoplatonic sources but it also offers insights into the original points of his philosophy and theology thus showing how he managed to achieve a masterful integration of pagan thought and newly revealed faith The chapters of the book taken together try to offer a broad insight into the Areopagite's thought through examining not just his intellectual background and milieu but also some of the crucial features of his work such as notions of hierarchy deification apophatic and cataphatic theologies icon and others This work is of a multidisciplinary character since Dionysius thought has been studied from different points of view so the contributions range from philosophy and theology to history and art history *Dionysius the Areopagite between Orthodoxy and Heresy* is intended for both specialists and non specialists Apart from being a collection of specific studies it can also serve as an introduction to the Areopagite's thought and will be useful to all those interested in late antique and early Christian philosophy and theology patristics and cultural studies in general **Boethius's**

'Consolation of Philosophy' Michael Wiitala, Mark K. Spencer, 2024-05-30 The first collection of philosophical essays devoted exclusively to Boethius's *Consolation of Philosophy* by scholars of late antiquity and medieval philosophy **Person, Personhood, and the Humanity of Christ** Hakbong Kim, 2021-05-19 The quest for an understanding of humanness has been significant As the ways in which we recognize and define our human being have significant impact wide ranging discussions and questions about the human have taken place with significant theoretical and practical implications In *Personhood and the Humanity of Christ* Hakbong Kim explores Thomas F Torrance's critiques of the dualist and individualistic views concerning human beings in the history of philosophy and theology This book sheds important light on Torrance's understanding of humans as persons in relation the trinitarian personhood as the ontological foundation for

human personhood and the humanity of Christ as key to the personalization necessary for a new moral ethical and social life This presents a Christocentric anthropology and ethics which focuses on Christ s ongoing reconciling and humanizing ministry for us

Analogia Maximos Constas,Vladimir Cvetković,Emma Brown Dewhurst,Nevena Dimitrova,Demetrios Harper,Atanasije Jevtić,Nikolaos Loudovikos,Smilen Markov,Sebastian Mateiescu,Dionysios Skliris,2022-03-03 Analogia is a peer reviewed academic journal dedicated to the scholarly exposition and discussion of the theological principles of the Christian faith A distinguishing feature of this journal will be the effort to advance a dialogue between Orthodox Christianity and the views and concerns of Western modes of theological and philosophical thought A key secondary objective is to provide a scholarly context for the further examination and study of common Christian sources Though theological and philosophical topics of interest are the primary focus of the journal the content of Analogia will not be restricted to material that originates exclusively from these disciplines Insofar as the journal seeks to cultivate theological discourse and engagement with the urgent challenges and questions posed by modernity topics from an array of disciplines will also be considered including the natural and social sciences As such solicited and unsolicited submissions of high academic quality containing topics of either a theological or interdisciplinary nature will be encouraged In an effort to facilitate dialogue provision will be made for peer reviewed critical responses to articles that deal with high interest topics Analogia strives to provide an interdisciplinary forum wherein Christian theology is further explored and assumes the role of an interlocutor with the multiplicity of difficulties facing modern humanity

Providence Perceived Mark W. Elliott,2015-04-24 This book will offer an account not so much of God s Providence an sich but rather of divine providence as experienced by believers and unbelievers It will not ask questions about whether and how God knows the future or how suffering can be accounted for as is the case in the treatments by William Lane Craig Richard Swinburne or J Sanders but will focus on prayer and decision making as a faithful and or desperate response to the perception of God as having some controlling influence The following gives an idea of the ground to be covered The patristic foundations of the Christian view of Providence The medieval synthesis of objective and subjective views Reformational and Early Modern the shift towards piety Modern Enlightenment Providence and Ethics Barth and the Sceptics The sense of Providence in the Modern Novel and World

Eschatology in Antiquity Hilary Marlow,Karla Pollmann,Helen Van Noorden,2021-09-29 This collection of essays explores the rhetoric and practices surrounding views on life after death and the end of the world including the fate of the individual apocalyptic speculation and hope for cosmological renewal in a wide range of societies from Ancient Mesopotamia to the Byzantine era The 42 essays by leading scholars in each field explore the rich spectrum of ways in which eschatological understanding can be expressed and for which purposes it can be used Readers will gain new insight into the historical contexts details functions and impact of eschatological ideas and imagery in ancient texts and material culture from the twenty fifth century BCE to the ninth century CE Traditionally the study of eschatology and related concepts has been pursued mainly by scholars

of Jewish and Christian scripture By broadening the disciplinary scope but remaining within the clearly defined geographical milieu of the Mediterranean this volume enables its readers to note comparisons and contrasts as well as exchanges of thought and transmission of eschatological ideas across Antiquity Cross referencing high quality illustrations and extensive indexing contribute to a rich resource on a topic of contemporary interest and relevance Eschatology in Antiquity is aimed at readers from a wide range of academic disciplines as well as non specialists including seminary students and religious leaders The primary audience will comprise researchers in relevant fields including Biblical Studies Classics and Ancient History Ancient Philosophy Ancient Near Eastern Studies Art History Late Antiquity Byzantine Studies and Cultural Studies Care has been taken to ensure that the essays are accessible to undergraduates and those without specialist knowledge of particular subject areas

International Medieval Bibliography ,2011 Lists articles notes and similar literature on medieval subjects in journals Festschriften conference proceedings and collected essays Covers all aspects of medieval studies within the date range of 450 to 1500 for the entire continent of Europe the Middle East and North Africa for the period before the Muslim conquest and parts of those areas subsequently controlled by Christian powers Зборник Матице српске за друштвене науке ,2000

Who Is the Human Being? An Ecumenical Approach to Theological Anthropology ,2025-11-20 Is being human a given or is it something one grows into throughout one s life Is possible to be and to become human without freedom other people nature God Offering interdisciplinary insights into such questions this volume draws on the Bible and the classics of Christian traditions as well as contemporary debates on individualism social responsibility gender and ecology It explores narratives about human identity how being and becoming human features in rituals and symbols and theological models used by Christian anthropology over the centuries It looks at the human in the landscape culture and society at the church and considers the nature of discernment formulating and reformulating moral values and wrestling with new challenges Contributors are Pavol Barg r Kate ina Ko andrle Bauer Viorel Coman Denisa ervenkov Ond ej Fischer Pavel Ho ek Petr Jandejsek Ond ej Kol Tabita Landov Ivana Noble Tim Noble Libor Ove ka Aristotle Papanikolaou Mireia Ry kov Zdenko irka Franti ek t ch Martin Va and Michaela Vl kov First published in Czech as Kdo je lov k Teologick antropologie ekumenicky by Karolinum Prague 2021

The State of Theological Education in Central and East European Universities ,2024-11-18 Through a geographic spread that surveys theological education in Central and East Europe this volume provides a local glimpse into the state of theological education but also global reflection on the state and scope of theological education as a type of Christian mission and witness in light of secularization and globalization under the conditions of late modernity

Maximus the Confessor and Evolutionary Biology Andrew P. Jackson,2024-11-04 This book brings Maximus the Confessor s logoi doctrine into dialogue with modern day evolutionary biology It explores the extent to which the logoi as described by Maximus exhibit features that are concordant with evolution before going on to consider more discordant aspects that cannot be ignored The author addresses the curious resonance between the logoi and

evolution in a systematic way through a close reading of primary textual material allied with a deep understanding of both the classical Darwinian and extended evolutionary syntheses The study joins with other Maximian interpreters in attesting to the incarnational and theophanic nature of the logoi but seeks to extend this distinctively Eastern Christo cosmology into the problematic territory of biological evolution a territory historically dominated by Western scholarship The book will be of interest to scholars of religion and science as well as Patristics and the Eastern Orthodox theological traditions The Eastern Christian Tradition in Modern Russian Thought and Beyond Teresa Obolevitch, 2022-07-18 In The Eastern Christian Tradition in Modern Russian Thought and Beyond Teresa Obolevitch reflects on the ontology and anthropology of neo patristic synthesis and its connection to Western philosophy with a focus on the work of Georges Florovsky and Vladimir Lossky The book also examines the concept of apophaticism in Russian philosophy in neo patristic synthesis and the thought of Semyon Frank and Lev Karsavin as well as in epistemological and cosmological comparison with process theology Additionally Obolevitch s work undertakes a comparative analysis of the reception of Russian sophiology in the West especially in the work of Thomas Merton and also considers similarities between neo patristic synthesis and Zen Buddhism in the thought of Merton and Sergey Horujy *Ever-Moving Repose* Sotiris Mitralaxis, 2018-01-01 Sotiris Mitralaxis offers a contemporary look at Maximus the Confessor s 580-662 CE understanding of temporality logoi and deification through the perspective of contemporary philosopher and theologian Christos Yannaras as well as John Zizioulas and Nicholas Loudovikos Mitralaxis argues that Maximus possesses both a unique theological ontology and a unique threefold theory of temporality time the Aeon and the radical transformation of temporality and motion in an ever moving repose With these three distinct modes of temporality a Maximian theory of time can be reconstructed which can be approached via his teaching on the logoi and deification In this theory time is not merely measuring ontological motion but is more particularly measuring a relationship the consummation of which effects the transformation of time into a dimensionless present devoid of temporal spatial and generally ontological distance thereby manifesting a perfect communion in otherness In examining Maximian temporality the book is not focussing on only one aspect of Maximus comprehensive Weltanschauung but looks at the Maximian vision as a whole through the lens of temporality and motion

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