

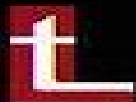
Latimer Studies 20/21

The Thirty-nine Articles



Their Place and Use Today

BY J.I. PACKER AND R.T. BECKWITH



The Latimer Trust

The Thirty Nine Articles Their Place And Use Today

Roberta Bayer



The Thirty Nine Articles Their Place And Use Today:

The Thirty-nine Articles James Innell Packer, Roger T. Beckwith, 2006 What defines the Church of England Are the Thirty nine Articles of any relevance today Anglicanism according to Jim Packer possesses the truest wisest and potentially richest heritage in all Christendom with the Thirty nine Articles at its heart They catch the substance and spirit of biblical Christianity superbly well and also provide and excellent model of how to confess the faith in a divided Christendom In this Latimer Study Packer aims to show how the sixteenth century Articles should be viewed in the twenty first century and how they can enrich the faith of Anglicans in general and of Anglican evangelicals in particular He demonstrates why the Articles must once again be given a voice within the church not merely as an historical curiosity but an authoritative doctrinal statement A thought provoking appendix by Roger Beckwith offers seventeen Supplementary Articles addressing theological issues which have come into prominence since the original Articles were composed This booklet first published more than twenty years ago remains much in demand and as timely as ever It has proved one of the most popular and enduring Latimer Studies and is now issued in a second edition Jim Packer is Board of Governors Professor of Theology at Regent College Vancouver Amongst his many best selling books are Evangelism and the Sovereignty of God 1961 Knowing God 1973 Keep in Step with the Spirit 1984 and Among God's Giants 1991 Roger Beckwith was librarian and warden of Latimer House Oxford for more than thirty years His recent books include Elders in Every City 2003 and Calendar Chronology and Worship 2005

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Nine Articles and the legacy of Dom Gregory Dix The authors include Roger Beckwith Bryan Spinks Rudolph Heinze Joan Lockwood O Donovan Gillis Harp Graham Eglinton and Ian Robinson *A Concise History of the Book of Common Prayer* Gary Nicolosi, 2021-08-02 England's Protestant Reformation was a bloody and violent affair as various factions in the church and nation battled over the future of Christianity Between 1556 and 1645 two Archbishops of Canterbury and a King of England were executed At the heart of it all was a book crafted by Archbishop Thomas Cranmer The Book of Common Prayer guided and some would say goaded a religious shift entirely unique in Christendom The BCP charted a controversial middle road between Catholic heritage and Protestant reform It was a road filled with passions colorful personalities and life and death struggles Suitable for church forums or private study Concise History is both challenging and accessible Each lesson includes questions to guide group discussion and to provoke serious personal reflection Clergy lay and students of Anglican history and theology will find in this work a dramatic narrative and an invitation to deepen their faith English Public Theology Joan Lockwood O'Donovan, 2023-11-16 This study commends the public theology of the English Reformation as a fruitful though neglected resource for a critical analysis of the contradictions of freedom that riddle late modern liberal democracies and a constructive response to them Drawn from the key legal liturgical homiletic and confessional elements of the English Reformation this foundational Anglican tradition provides a theological vantage point for understanding current moral and political impasses in the western legacy of natural rights The extensive development of natural rights in pre modern scholastic theory and practice and its continuity with theoretical development from the 17th century onward make the Reformers criticisms of scholastic moral political and ecclesial thought germane to identifying the problematic features of the prevailing modern tradition and to furnishing a theological alternative to them These features are an individualistic and voluntarist conception of moral agency a regulative and juridical orientation to human relationships and an anthropocentric concentration on human rather than on divine right judgement and freedom The humanity they portray is detached from its created ordering to Christological perfection and bound within a self enclosed ethical and political self understanding This is effectively countered by the English reformers presentation of the salvation of creation in Christ faith working through love the spiritual fellowship of the church and the provisional character of political jurisdiction *Practicing Ministry in the Presence of God* John Jefferson Davis, 2015-07-13 Practicing Ministry in the Presence of God presents a new paradigm for church ministry one that is based on fundamental truths of the Christian faith such as the Trinity union with Christ and the already presence of the Holy Spirit in the church This new paradigm can help busy pastors avoid burnout in the ministry and model Trinitarian New Testament patterns of ministry to their people Practicing Ministry in the Presence of God reflects the best of recent New Testament scholarship sensitivity to the contexts of globalized postmodern cultures dominated by digital media and practical applications for Christian life discipleship worship and mission J. I. Packer Alister McGrath, 2020-11-10 J I Packer was one of the most influential evangelical theological and spiritual writers of the twentieth

century In this beautiful recollection of Packer's life and faith Alister McGrath explores his many contributions to theology and spirituality engagingly setting out the central themes of his work for a new generation of readers **On the**

Thirty-nine Articles Oliver O'Donovan, 2013-01-07 The Thirty Nine Articles together with the Book of Common Prayer form the foundation of Anglican theology Yet there are very few extended treatments of them Oliver O'Donovan relates the Articles to the exhilarating and troubled century in which they took shape He also shows how the distinctive insights and values of a past age relate to the demands of today's world What I propose in this case is not to talk solely about the Articles but to talk about God mankind sin and redemption the central matters of the Christian faith and to take the Tudor authors with me as companions in discussion Two voices will be speaking each raising the questions that Christian faith in his time forces upon him Here is a new edition of his book on one of the key texts of Anglican identity by one of the UK's leading theologians The book has been out of print for some time and there have been repeated calls for a new edition with a new introduction which engages with more recent developments and offers the text to a new generation **Living Justification**

Jonathan R. Huggins, 2013-10-24 This book is a historical theological study of the Reformed doctrine of Justification After providing a brief history of the doctrine the work focuses on analyzing the writings of John Calvin Jonathan Edwards and N T Wright to discern points of development continuity and discontinuity within the Reformed tradition itself Drawing upon their works this book argues for a living theological practice and identity for those who work to formulate Reformed Doctrine

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