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Political Modernisation and the Environment J. van Tatenhove, B. Arts, P. Leroy, 2013-03-14 Recent years have witnessed a substantial change in both the organisation and substance of environmental policy both national and international Western societies have seen a change in the relationships between the state the market and civil society leading to new conceptions of governance a process here called political modernisation that gives rise to the institutionalisation of new policy arrangements An environmental policy arrangement refers to the organisation and substance of a policy domain in terms of policy coalitions policy discourses rules of the game and resources The book uses these theoretical notions to analyze changes in organisation substance and governance in several environmental policy domains such as infrastructure policies global policies on climate change and biodiversity green planning and agriculture policy Changing relationships between the state the market and civil society caused by processes of globalization privatisation and individualisation have resulted in a plurality of policy arrangements in different domains Despite the fact that environmental politics has been substantially renewed there is a delicate balance between traditional and new policy arrangements One of the main themes of the book is the explanation of this balance

Read the Cultural Other Shi-xu, Manfred Kienpointner, Jan Servaes, 2008-08-22 Read the Cultural Other contains studies on non Western discourse It has two principal aims Firstly it argues that the study of non Western non White and Third World discourses should become a legitimate necessary and routine part of international discourse scholarship Hitherto non Western non White and Third World discourses have been relegated and marginalized to a local particular or other place in or one might argue outside the mainstream To reclaim their place the book deconstructs the rhetoric of universalism and the continued preoccupation with Western discourse in the profession and stresses the cultural nature of discourse both ordinary and disciplinary as it outlines a culturally pluralist vision Secondly in order to take the multicultural view seriously it explores the complexity diversity and forms of otherness of non Western discourse by examining the case of China and Hong Kong s discourses of the decolonization of the latter Far too often non Western discourse has been stereotyped as externally discrete internally homogeneous and formally containable within a universal general or integrated model The present work focuses on China and Hong Kong s discourses which have been marginalized by their Western counterparts Through culturally eclectic linguistic analysis and local cultural analysis it identifies and highlights the specific ways of speaking of China and Hong Kong their concepts concerns aspirations resistance verbal strategies etc with respect to similar or different issues The culturally pluralist view and analytical practice proffered here call for a radical cultural change in international scholarship on language communication and discourse

The Political Influence of Global NGOs Bas Arts, 1998 **Vijftig jaar Verenigde Naties**, 1995 Artikelen over de betekenis van de Verenigde Naties voor ontwikkelingssamenwerking mensenrechten vrede en veiligheid vrijheid van informatie en het milieu **Res publica**, 1996 **Trans-aktie** Rijksuniversiteit te Groningen. Polemologisch Instituut, 1996

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