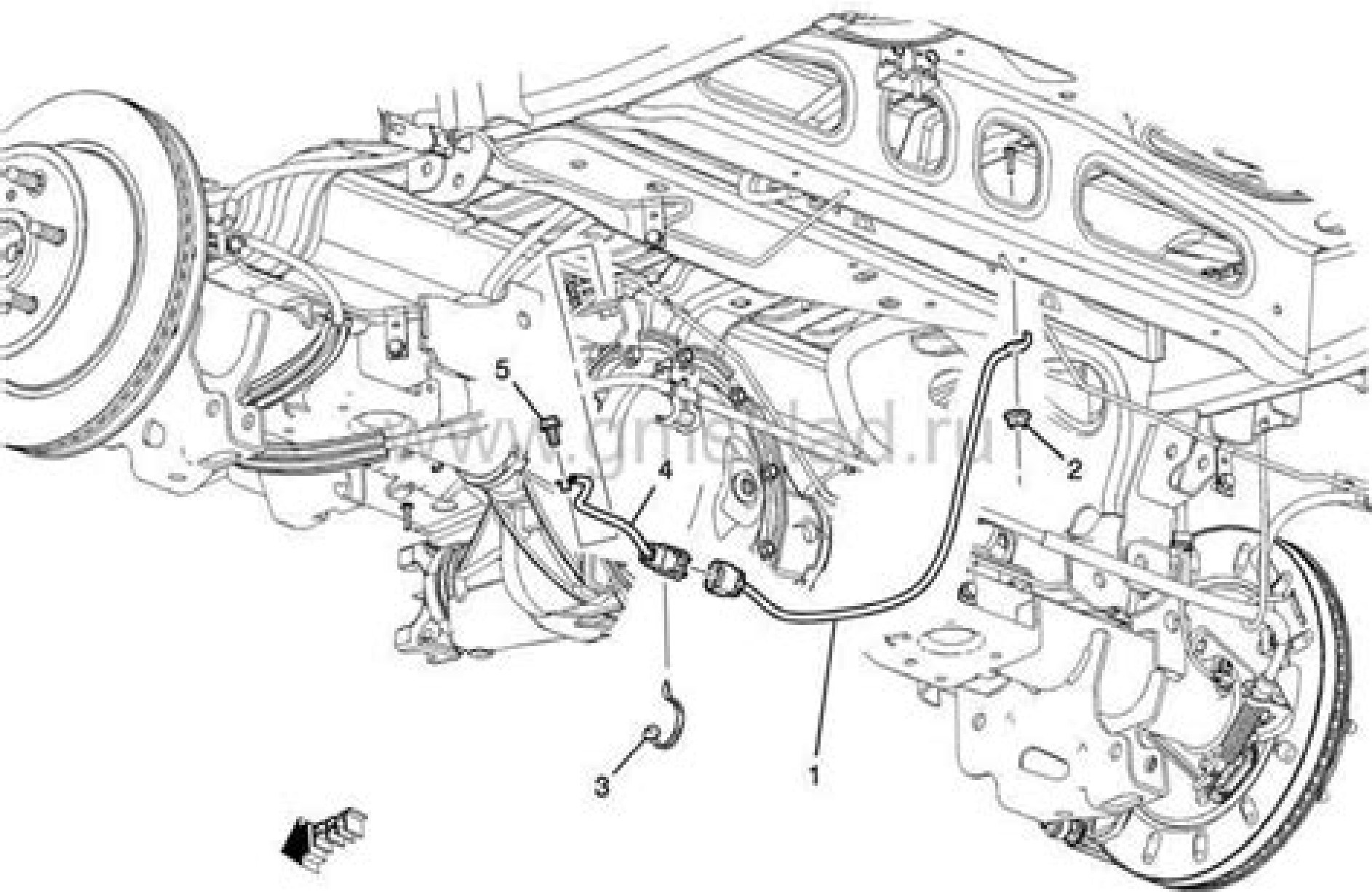




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Paynter,2025-09-28T00:00:00Z Canada is the only country with complete decriminalization of abortion no gestational duration limitations no parental consent obligations and no waiting periods In recent years other countries New Zealand Colombia Uruguay Mexico have made strides toward this while the United States has notoriously lost ground Amidst the tumult nurse and scholar Martha Paynter uses historical context and contemporary issues to explain why experts advocate against laws governing abortion Despite decriminalization Canadian federal and provincial legislation and regulations about health funding delivery and human rights all shape how abortion care is delivered Barriers persist in uneven access unclear information and belief based denial of care In accessible plain language from the expansive perspective of a clinician researcher and activist Paynter describes abortion policy practice and experience and discusses how to resolve challenges that continue more than three decades after Canada became the world s most legally progressive jurisdiction for abortion

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Wohlforth,2025-05-15 Our Story in Many Voices orients visitors to the museum explains the objects and explores the changing history and interpretation of Alaska s story in the many voices of its telling **Monthly Catalog of United States Government Publications** United States. Superintendent of Documents,1983 February issue includes Appendix entitled Directory of United States Government periodicals and subscription publications September issue includes List of depository libraries June and December issues include semiannual index **Monthly Catalogue, United States Public Documents** ,1983 **The Teacher and the Superintendent** George E. Boulter II,Barbara Grigor-Taylor,2015-12-03 From its inception

in 1885 the Alaska School Service was charged with the assimilation of Alaskan Native children into mainstream American values and ways of life Working in the missions and schools along the Yukon River were George E Boulter and Alice Green his future wife Boulter a Londoner originally drawn to the Klondike had begun teaching in 1905 and by 1910 had been promoted to superintendent of schools for the Upper Yukon District In 1907 Green left a comfortable family life in New Orleans to answer the call to serve in the Episcopal mission boarding schools for Native children at Anvik and Nenana where she occupied the position of government teacher As school superintendent Boulter wrote frequently to his superiors in Seattle and Washington DC to discuss numerous administrative matters and to report on problems and conditions overall From 1906 to 1918 Green kept a personal journal hitherto in private possession in which she reflected on her professional duties and her domestic life in Alaska Collected in The Teacher and the Superintendent are Boulter s letters and Green s diary Together their vivid first hand impressions bespeak the earnest but paternalistic beliefs of those who lived and worked in immensely isolated regions seeking to bring Christianity and civilized values to the Native children in their care Beyond shedding

private light on the missionary spirit however Boulter and Green have also left us an invaluable account of the daily conflicts that occurred between church and government and of the many injustices suffered by the Native population in the face of the misguided efforts of both institutions *Business Publication Advertising Source* ,2003-11

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