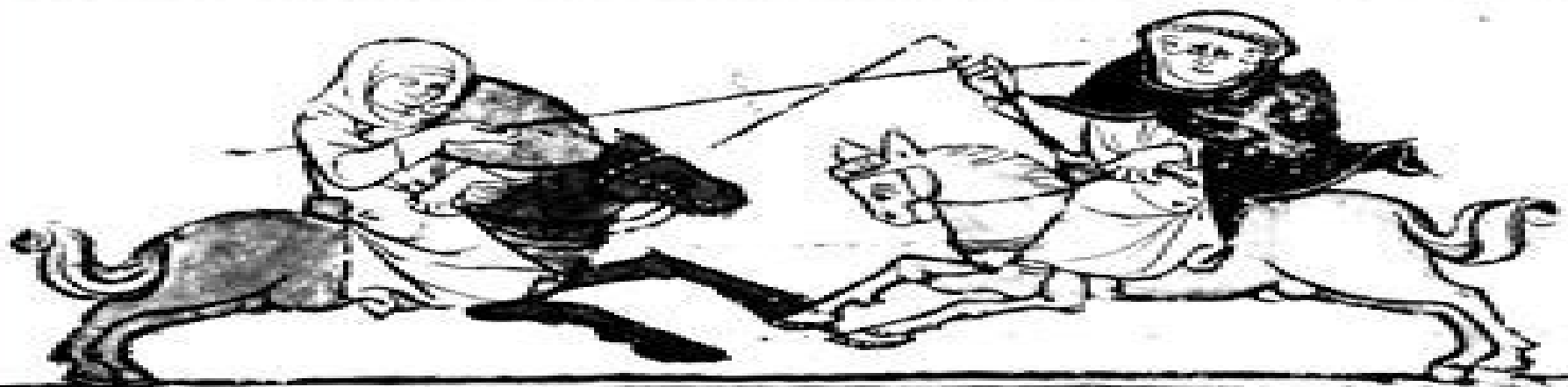


WOMAN DEFAMED AND WOMAN DEFENDED



An Anthology of Medieval Texts
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Woman Defamed And Woman Defended An Anthology Of Medieval Texts

Karen Pratt, C. William Marx



Woman Defamed And Woman Defended An Anthology Of Medieval Texts:

Woman Defamed and Woman Defended Alcuin Blamires, Karen Pratt, C. William Marx, 1992 **Woman Defamed and Woman Defended** Alcuin Blamires, Karen Pratt, C. William Marx, 1992 **Woman Defamed and Woman Defended** Karen Pratt, C. William Marx, 1992 **The Case for Women in Medieval Culture** Alcuin Blamires, 1997-05-01 Misogyny is of course not the whole story of medieval discourse on women medieval culture also envisaged a case for women But hitherto studies of profeminine attitudes in that periods culture have tended to concentrate on courtly literature or on female visionary writings or on attempts to transcend misogyny by major authors such as Christine de Pizan and Chaucer This book sets out to demonstrate something different that there existed from early in the Middle Ages a corpus of substantial traditions in defence of women on which the more familiar authors drew and that this corpus itself consolidated strands of profeminine thought that had been present as far back as the patristic literature of the fourth century The Case for Women surveys extant writings formally defending women in the Middle Ages breaks new ground by identifying a source for profeminine argument in biblical apocrypha offers a series of explorations of the background and circulation of central arguments on behalf of women and seeks to situate relevant texts by Christine de Pizan Chaucer Abelard and Hrotsvitha in relation to these arguments Topics covered range from the privileges of women and pro Eve polemic to the social and moral strengths attributed to women and to the powerful models frequently disruptive of patriarchal complacency presented by Old and New Testament women The contribution made by these emphases which are not to be confused with feminism in a modern sense to medieval constructions of gender is throughout critically assessed and the book concludes by asking how far defenders were controlled by or able to query assumptions about what was natural and therefore imagined inflexible in gender theory *The Power of a Woman's Voice in Medieval and Early Modern Literatures* Albrecht Classen, 2012-02-13 The study takes the received view among scholars that women in the Middle Ages were faced with sustained misogyny and that their voices were seldom heard in public and subjects it to a critical analysis The ten chapters deal with various aspects of the question and the voices of a variety of authors both female and male are heard The study opens with an enquiry into violence against women including in texts by male writers Hartmann von Aue Gottfried von Straßburg Wolfram von Eschenbach which indeed describe instances of violence but adopt an extremely critical stance towards them It then proceeds to show how women were able to develop an independent identity in various genres and could present themselves as authorities in the public eye Mystic texts by Hildegard of Bingen Marie de France and Margery Kempe the medieval conduct poem known as *Die Wunsbeckin* the *Devout Books of Sisters* composed in convents in South West Germany but also quasi historical documents such as the memoirs of Helene Kottaner or Anna Weckerin's cookery book demonstrate that far more women were in the public gaze than had hitherto been assumed and that they possessed the self confidence to establish their positions with their intellectual and their literary achievements *Women & Laughter in Medieval Comic Literature*

Lisa Renée Perfetti, 2003 Portrays a range of medieval heroines to ascertain how humor might have been used and enjoyed by medieval women *Female Devotion and Textile Imagery in Medieval English Literature* Anna McKay, 2024 Uncovers the female voices lived experiences and spiritual insights encoded by the imagery of textiles in the Middle Ages For millennia women have spoken and read through cloth The literature and art of the Middle Ages are replete with images of women working cloth wielding spindles distaffs and needles or sitting at their looms Yet they have been little explored Drawing upon the burgeoning field of medieval textile studies as well as contemporary theories of gender materiality and eco criticism this study illustrates how textiles provide a hermeneutical alternative to the patriarchally dominated written word It puts forward the argument that women s devotion during this period was a fabricated phenomenon a mode of spirituality and religious exegesis expressed devised and practised through cloth Centred on four icons of female devotion Eve Mary St Veronica and of course Christ the book explores a broad range of narratives from across the rich tapestry of medieval English literature from the fields of Piers Plowman to the late medieval Morte D arthur the devotions of Margery Kempe to the visionary experiences of Julian of Norwich Gervase of Tilbury s fabulous Otia Imperialia to the anchoritic guidance literature of the Middle Ages and the innumerable and oft forgotten lives of Christ prayers legends and miracle tales in between **A Woman Who Defends All the Persons of Her Sex** Gabrielle Suchon, 2010-05-15 During the oppressive reign of Louis XIV Gabrielle Suchon 1632 1703 was the most forceful female voice in France advocating women s freedom and self determination access to knowledge and assertion of authority This volume collects Suchon s writing from two works Treatise on Ethics and Politics 1693 and On the Celibate Life Freely Chosen or Life without Commitments 1700 and demonstrates her to be an original philosophical and moral thinker and writer Suchon argues that both women and men have inherently similar intellectual corporeal and spiritual capacities which entitle them equally to essentially human prerogatives and she displays her breadth of knowledge as she harnesses evidence from biblical classical patristic and contemporary secular sources to bolster her claim Forgotten over the centuries these writings have been gaining increasing attention from feminist historians students of philosophy and scholars of seventeenth century French literature and culture This translation from Domna C Stanton and Rebecca M Wilkin marks the first time these works will appear in English **Wandering Women and Holy Matrons** Leigh Ann Craig, 2009 This book explores womena TM s experiences of pilgrimage in Latin Christendom between 1300 and 1500 C E Later medieval authors harbored grave doubts about womena TM s mobility literary images of mobile women commonly accused them of lust pride greed and deceit Yet real women commonly engaged in pilgrimage in a variety of forms both physical and spiritual voluntary and compulsory and to locations nearby and distant Acting within both practical and social constraints such women helped to construct more positive interpretations of their desire to travel and of their experiences as pilgrims Regardless of how their travel was interpreted those women who succeeded in becoming pilgrims offer us a rare glimpse of ordinary women taking on extraordinary religious and social authority *English*

Literature in the Age of Chaucer Dieter Mehl, 2014-06-11 Written in an engaging and accessible manner English Literature in the Age of Chaucer serves as both a lucid introduction to Middle English literature for those coming fresh to the study of earlier English writing and as a stimulating examination of the themes traditions and the literary achievement of a number of particularly original and interesting authors In addition to detailed and sensitive treatment of Chaucer's major works the book includes chapters on his chief contemporaries such as John Gower William Langland and the Gawain poet It also examines the often underrated contribution to the English literary tradition of his successors John Lydgate and Thomas Hoccleve as well as the interesting and original work of the Scottish poets Robert Henryson William Dunbar and Gavin Douglas who also claim Chaucer as their model Apart from the narrative poetry of Chaucer and his followers the book also contains chapters on the Middle English lyric Middle English prose including Mandeville's travels the most original and imaginative writings of the Middle English mystics in particular Julian of Norwich and Margery Kempe and Thomas Malory's impressive prose compilation of Arthurian stories

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