

Ngugi wa Thiongó
& Micere Githae Mugo

The Trial of Dedan Kimathi



The Trial Of Dedan Kimathi

Ngũgĩ wa Thiong'o

The Trial Of Dedan Kimathi:

The Trial of Dedan Kimathi Micere Githae Mugo, 1976 **THE TRIAL OF DEDAN KIMATHI. BY NGUGI WA THIONG'O AND MICERE GITHAE MUGO.** Ngugi wa Thiong'o, Micere G. Mugo, 1981 **Ngugi wa Thiong'o, Gender, and the Ethics of Postcolonial Reading** Brendon Nicholls, 2016-05-06 This is the first comprehensive book length study of gender politics in Ngugi wa Thiong'o's fiction Brendon Nicholls argues that mechanisms of gender subordination are strategically crucial to Ngugi's ideological project from his first novel to his most recent one Nicholls describes the historical pressures that lead Ngugi to represent women as he does and shows that the novels themselves are symptomatic of the cultural conditions that they address Reading Ngugi's fiction in terms of its Gikuyu allusions and references a gendered narrative of history emerges that creates transgressive spaces for women Nicholls bases his discussion on moments during the Mau Mau rebellion when women's contributions to the anticolonial struggle could not be reduced to a patriarchal narrative of Kenyan history and this interpretive maneuver permits a reading of Ngugi's fiction that accommodates female political and sexual agency Nicholls contributes to postcolonial theory by proposing a methodology for reading cultural difference This methodology critiques cultural practices like clitoridectomy in an ethical manner that seeks to avoid both cultural imperialism and cultural relativism His strategy of performative reading that is making the conditions of one text such as folklore history or translation active in another for example fiction literary narrative or nationalism makes possible an ethical reading of gender and of the conditions of reading in translation **Ngugi and Mugo's "The Trial of Dedan Kimathi"** Ngũgĩ wa Thiong'o, 2004 The Trial Of Dedan Kimathi Is An Important African Protest Play It Is Based On Historical Facts And Depicts How Kenya Won Its Independence Through The Sacrifices Of Heroes Like Dedan Kimathi The Present Book Offers A Comprehensive Study Of The Play Covering Thematic And Technical Aspects An Introduction to Post-Colonial Theatre Brian Crow, Chris Banfield, 1996-03-21 In this book Brian Crow and Chris Banfield provide an introduction to post colonial theatre by concentrating on the work of major dramatists from the Third World and subordinated cultures in the first world Crow and Banfield consider the plays of such writers as Wole Soyinka and Athol Fugard and his collaborators from Africa Derek Walcott from the West Indies August Wilson and Jack Davis who write from and about the experience of Black communities in the USA and Australia respectively and Badal Sircar and Girish Karnad from India Although these dramatists reflect diverse cultures and histories they share the common condition of cultural subjection or oppression which has shaped their theatres Each chapter contains an informative list of primary source material and further reading about the dramatists The book will be of interest to students and scholars of theatre and cultural history **Ngugi Wa Thiong'o** Patrick Williams, 1999 Ngugi Wa Thiong'o is one of the most important contemporary world writers his name has for many become synonymous with cultural controversy and political struggle Patrick Williams's lucid analysis offers the most up to date study of Ngugi's writing including his most recent collections of

essays Focusing on important aspects of Ngugi s more obscure works and drawing on a wide range of relevant theoretical perspectives this study examines the growing complexity of Ngugi s accounts of the history of colonized and postcolonial Kenya *Decolonising the Mind* Ngũgĩ wa Thiong'o,1986 Ngugi wrote his first novels and plays in English but was determined even before his detention without trial in 1978 to move to writing in Gikuyu **The Trial of Dedan Kimathi** Ngũgĩ wa Thiong'o,2008 **Critical Response To Literatures In English** Reena Mitra,2005 The Present Book Contains A Varied Selection Of Essays Ventured Upon As Exercises In Critical Evaluation Of Texts That Are Relevant In The Existent Literary Context These Essays Are Certainly Not A Random Pick For Each Of The Works Chosen For Analysis Whatever Be The Genre Of Writing Represents The Literature In English Produced By The Native Writers Of A Particular Country The Two Major Literatures In English Are Indisputably Those Of England And America But There Are Many Other Countries Like Africa Australia India And Pakistan Whose Authors Chose To Write In English Because They Felt That English Despite Being An Alien Language Would Better Verbalize Their Creative Urge And Lend Itself To An Exploration Of The Immense Possibilities Therein Most Of The Authors Taken Up For Study In This Book Are Those Who Belong To The Fraternity Of Indian English Writers Namely Mulk Raj Anand Shashi Deshpande Salman Rushdie Vikram Seth Mahesh Dattani And Manju Kapur Catering To A Revival Of Interest In The Partition Of India As A Theme In Fiction Are Two Essays Which Deal With The Issue Other Write Ups Are On Works Some In Translation By Native Writers Of Hitherto Marginalized Countries That Have Now Chosen To Aggressively Assert Themselves Through Their Respective Literatures The Book Comprehensive And Rich In Its Contents Is Highly Informative And Would Prove An Asset To Those Interested In The Diverse Manifestations Of Literature In English It Would Be Of Particular Appeal To Those Who Wish To Explore The Works Of Indian English Writers Of Repute Critical Essays on Commonwealth Literature K. Balachandran,2006 Contributed essays on works from Africa Bangladesh India New Zealand and the West Indies

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