



The Theology Of Thomas Aquinas

Brian Davies



The Theology Of Thomas Aquinas:

God and Evil Herbert McCabe, 2010-02-26 Herbert McCabe was one of the most original and creative theologians of recent years. Continuum has published numerous volumes of unpublished typescripts left behind by him following his untimely death in 2001. This book is the sixth to appear. McCabe was deeply immersed in the philosophical theology of St Thomas Aquinas and was responsible in part for the notable revival of interest in the thought of Aquinas in our time. Here he tackles the problem of evil by focusing and commenting on what Aquinas said about it. What should we mean by words such as good, bad, being, cause, creation, and God? These are McCabe's main questions. In seeking to answer them, he demonstrates why it cannot be shown that evil disproves God's existence. He also explains how we can rightly think of evil in a world made by God. McCabe's approach to God and evil is refreshingly unconventional, given much that has been said about it of late. Yet it is also very traditional. It will interest and inform anyone seriously interested in the topic. Thomas Aquinas, Biblical Theologian Roger Nutt, Michael Dauphinais, 2021-01-29 In the past eight hundred years, it is possible that no other theologian has shaped our understanding of God, man, and the Church more than St Thomas Aquinas. While many people are familiar with his most famous work, the *Summa Theologiae*, fewer know of his important role as a biblical theologian. But in fact, Aquinas' primary work was biblical theology. His biblical commentaries remain invaluable in the ongoing work of Scripture study. The essays in *Thomas Aquinas, Biblical Theologian* explore some of Aquinas' most important contributions within his biblical commentaries and the ongoing work of Scripture study. A dozen contributors explore Aquinas' thought on faith and revelation, the study of the Sacred Page, and other dogmatic and moral considerations. *Knowing the Love of Christ* Michael Dauphinais, Matthew Levering, 2015-11-15 *Knowing the Love of Christ* provides a thorough introduction to the theology of St Thomas Aquinas in accessible language. As a complement to the many short introductions to St Thomas' philosophy, this book fills a gap in the literature on Thomas: a comprehensive introduction to his thought written by theologians. With enthusiasm and insight, Michael Dauphinais and Matthew Levering make available the vast theology of Thomas Aquinas. Focusing upon the *Summa Theologiae*, Dauphinais and Levering illumine the profoundly biblical foundations of Thomas' powerful vision of reality. Drawing upon their own experience, the authors guide readers into grappling with the fresh and penetrating insights of St Thomas. Students at all stages of theological education will find this book an enriching introduction to the mysteries of the Christian faith. God and Creation in the Theology of Thomas Aquinas and Karl Barth Tyler Wittman, 2019 God's simplicity and perfection shapes both God's distinctive relation to creation and how theologians properly acknowledge this distinctiveness in thought. Summa Theologica Part I-II ("Pars Prima Secundae") (Annotated Edition) St. Thomas Aquinas, 2012 This is the extended and annotated edition, including an extensive biographical annotation about the author and his life. The *Summa Theologiae* (Latin Compendium of Theology or Theological Compendium) also subsequently called the *Summa Theologica* or simply the *Summa*, written 1265-1274, is the best known work of Thomas Aquinas c. 1225-1274 and

although unfinished one of the classics of the history of philosophy and one of the most influential works of Western literature It is intended as a manual for beginners in theology and a compendium of all of the main theological teachings of the Church It presents the reasoning for almost all points of Christian theology in the West The Summa s topics follow a cycle the existence of God Creation Man Man s purpose Christ the Sacraments and back to God courtesy of wikipedia com This is part 1 2 Pars Prima Secundae In a chain of acts of will man strives for the highest end They are free acts insofar as man has in himself the knowledge of their end and therein the principle of action In that the will wills the end it wills also the appropriate means chooses freely and completes the consensus Whether the act be good or evil depends on the end The human reason pronounces judgment concerning the character of the end it is therefore the law for action Human acts however are meritorious insofar as they promote the purpose of God and his honor By repeating a good action man acquires a moral habit or a quality which enables him to do the good gladly and easily This is true however only of the intellectual and moral virtues which Aquinas treats after the manner of Aristotle the theological virtues are imparted by God to man as a disposition from which the acts here proceed while they strengthen they do not form it The disposition of evil is the opposite alternative An act becomes evil through deviation from the reason and from divine moral law Therefore sin involves two factors its substance or matter is lust in form however it is deviation from the divine law Contents Treatise on the last end qq 1 to 5 Treatise on human acts Acts peculiar to humans qq 6 to 21 Treatise on the passions qq 22 to 48 Treatise on habits qq 49 to 54 Treatise on habits in particular qq 55 to 89 Good habits i e virtues qq 55 to 70 Treatise on law qq 90 to 108 Treatise on grace qq 109 to 114

Thomas Aquinas Nicholas Healy,2021-11-18 The work of Thomas Aquinas 1224 1275 has become increasingly influential in recent doctrinal theology and theological ethics aside from his extraordinary historical significance Thomas has been read ever since his death today as much as ever What is it that distinguishes his work and can his theological judgments and proposals still be brought to bear in contemporary theological inquiry This book presents a new study of Thomas Aquinas focusing on the evangelical pastoral and theocentric character of his premodern theology Healy presents Thomas as first and foremost a theologian of the Christian life who when he used philosophical concepts did so in order to fulfill the task of theology which he conceived as an ecclesial discipline dedicated above all to helping Christians follow Jesus Christ Thomas s interpretation of Scripture and his theological method his Trinitarian ontology his Christology and his Christological anthropology conception of the church and sacramental theology are all examined from this perspective The richness and complexity yet profound simplicity of the Christian way of life Thomas reveals is shown to make a valuable contribution to the thought of contemporary readers and the significance of Thomas s writings for contemporary theological questions and concerns is revealed

God's Grace and Human Action Joseph P. Wawrykow,1996-01-08 Offering a fresh approach to one significant aspect of the soteriology of Thomas Aquinas God s Grace and Human Action brings new scholarship and insights to the issue of merit in Aquinas s theology Through a careful historical analysis Joseph P

Wawrykow delineates the precise function of merit in Aquinas's account of salvation. Wawrykow accounts for the changes in Thomas's teaching on merit from the early *Scriptum* on the Sentences of Peter Lombard to the later *Summa theologiae* in two ways. First, he demonstrates how the teaching of the *Summa theologiae* discloses the impact of Thomas's profound encounter with the later writings of Augustine on predestination and grace. Second, Wawrykow notes the implications of Thomas's mature theological judgment that merit is best understood in the context of the plan of divine wisdom. The portrayal of merit in sapiential terms in the *Summa* permits Thomas to insist that the attainment of salvation through merit testifies not only to the dignity of the human person but even more to the goodness of God.

The Thought of Thomas Aquinas Brian Davies, 1992-01-30 Thomas Aquinas was one of the greatest Western philosophers and one of the greatest theologians of the Christian church. In this book we at last have a modern comprehensive presentation of the total thought of Aquinas. Books on Aquinas invariably deal with either his philosophy or his theology. But Aquinas himself made no arbitrary division between his philosophical and his theological thought, and this book allows readers to see him as a whole. It introduces the full range of Aquinas's thinking and it relates his thinking to writers both earlier and later than Aquinas himself.

The Theology of Thomas Aquinas Rik Van Nieuwenhove, Joseph Wawrykow, 2010 A Choice Outstanding Academic Book. Readers will be grateful for this excellent comprehensive survey of Aquinas's theology. It is a compendium in the best sense of the word, both an introduction for beginners and a reliable source of information for advanced scholars. Even experts in Thomist thought will highly appreciate the great number of original and stimulating essays which provide new views and interpretations of seemingly well-known texts.

Ulrich Horst, O.P., Ludwig Maximilian University. This comprehensive volume provides an in-depth overview of every major aspect of Thomas Aquinas's theology. Contributors offer fresh and compelling readings of Aquinas on the Trinity, creation, theology, theory of analogy, anthropology, predestination, and human freedom, evil, and original sin, Christology, and grace, soteriology, eschatology, sacramentology, ecclesiology, moral theology, the relation between theology and philosophy, and scriptural exegesis. Contributors to *The Theology of Thomas Aquinas* come from seven different countries and a variety of specialties within the discipline of theology. Their diverse perspectives add considerable merit to the depth and breadth of this project. Contributors both outline the thought of Aquinas in its own right and bring it into dialogue with present theological concerns. The high quality of these essays makes this volume a valuable reference tool.

Compendium of Theology By Thomas Aquinas Richard J. Regan, 2009-05-28 Towards the end of his life St Thomas Aquinas produced a brief non-technical work summarizing some of the main points of his massive *Summa Theologiae*. This compendium was intended as an introductory handbook for students and scholars who might not have access to the larger work. It remains the best concise introduction to Aquinas's thought. Furthermore, it is extremely interesting to scholars because it represents Aquinas's last word on these topics. Aquinas does not break new ground or re-think earlier positions but often states them more directly and with greater precision than can be found elsewhere. There is only one available English translation of the

Compendium published as Aquinas's Shorter Summa Saint Thomas's Own Concise Version of his Summa Theologiae by Sophia Institute Press It is published by a very small Catholic publishing house is marketed to the devotional readership contains no scholarly apparatus Richard Regan is a highly respected Aquinas translator who here relies on the definitive Leonine edition of the Latin text His work will be received as the premier English version of this important text

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