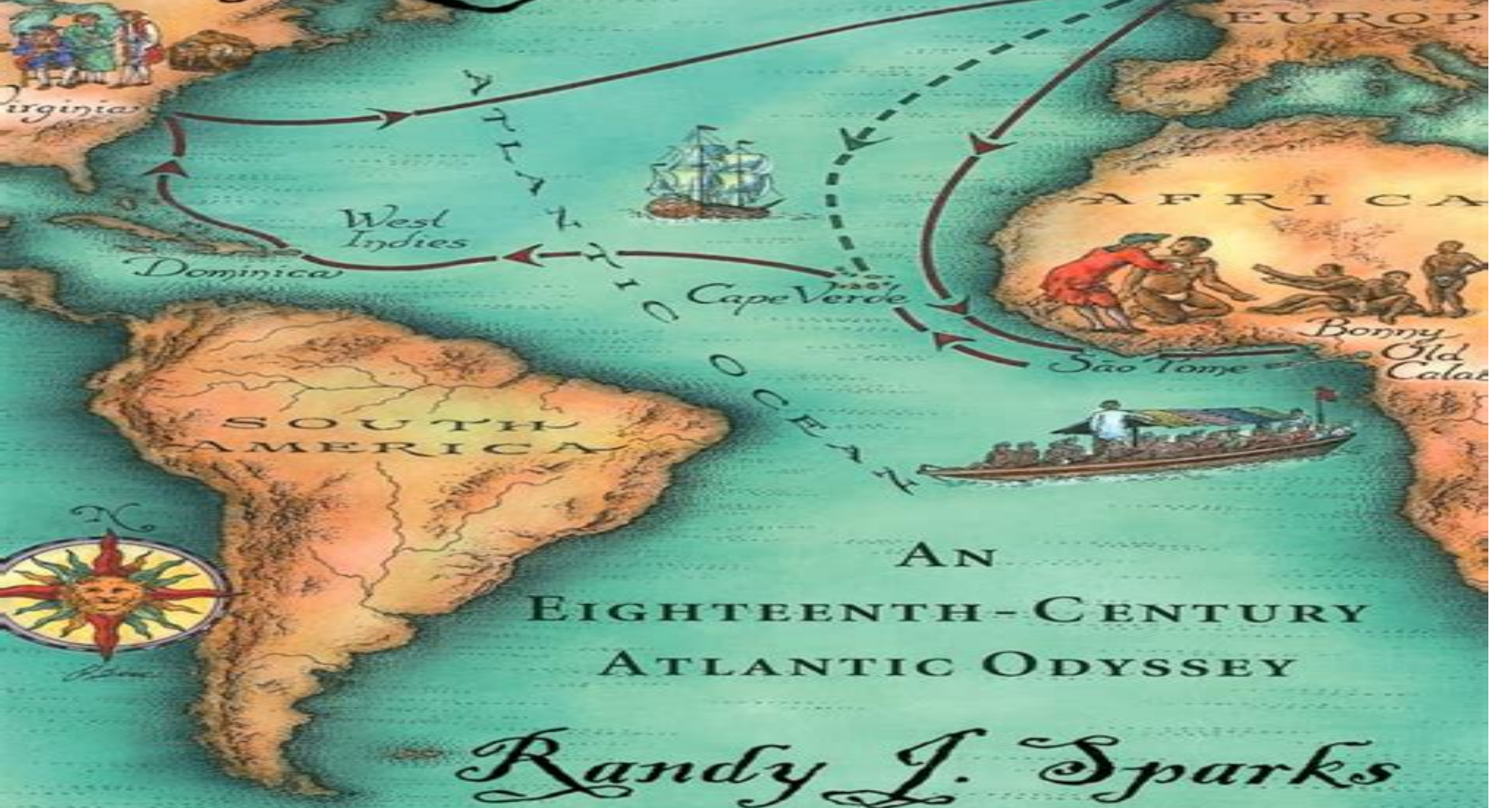


The Two Princes of Calabar



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Lindsay O'Neill



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The Two Princes of Mpfumo Lindsay O'Neill,2025-02-13 A fascinating account of two eighteenth century princes from East Africa their travels and their encounters with the British Empire and slavery In 1716 two princes from Mpfumo what is today Maputo the capital of Mozambique boarded a ship licensed by the East India Company bound for England Instead their perfidious captain sold them into slavery in Jamaica After two years of pleading their case the princes known in the historical record as Prince James and Prince John convinced a lawyer to purchase them free them and travel with them to London The lawyer perished when a hurricane wrecked their ship but the princes survived and arrived in England in 1720 Even though the East India Company had initially thought that the princes might assist in their aspirations to develop a trade for gold in East Africa and for enslaved labor in Madagascar its interest waned The princes would need to look elsewhere to return home It was at this point that members of the Royal African Company and the Society for Promoting Christian Knowledge took up their cause in the hope that profit and perhaps Christian souls would follow John would make it home but tragically James would end his own life just before the ship sailed for Africa In *The Two Princes of Mpfumo* Lindsay O'Neill brings to life individuals caught up in the eighteenth century slave trade O'Neill also shows how the princes experiences reflect the fragmented chaotic and often deadly realities of the early British empire A fascinating and deeply researched historical narrative *The Two Princes of Mpfumo* blurs the boundaries between the Atlantic and Indian ocean worlds reveals the intertwined networks powerful individuals and unstable knowledge that guided British attempts at imperial expansion and illuminates the power of African polities which decided who lived and who died on their coasts

Captives and Voyagers Alexander X. Byrd,2010-09-01 Jamestown and Plymouth serve as iconic images of British migration to the New World A century later however when British migration was at its peak the vast majority of men women and children crisscrossing the Atlantic on English ships were of African not English descent *Captives and Voyagers* a compelling study from Alexander X Byrd traces the departures voyages and landings of enslaved and free blacks who left their homelands in the eighteenth century for British colonies and examines how displacement and resettlement shaped migrant society and in turn Britain's Atlantic empire *Captives and Voyagers* breaks away from the conventional image of transatlantic migration and illustrates how black men and women enslaved and

free came to populate the edges of an Anglo Atlantic world Whether as settlers in Sierra Leone or as slaves in Jamaica these migrants brought a deep and affecting experience of being in motion to their new homelands and as they became firmly ensconced in the particulars of their new local circumstances they both shaped and were themselves molded by the demands of the British Atlantic world of which they were an essential part Byrd focuses on the two largest and most significant streams of black dislocation the forced immigration of Africans from the Biafran interior of present day southeastern Nigeria to Jamaica as part of the British slave trade and the emigration of free blacks from Great Britain and British North America to Sierra Leone in West Africa By paying particular attention to the social and cultural effects of transatlantic migration on the groups themselves and focusing as well on their place in the British Empire Byrd illuminates the meaning and experience of slavery and liberty for people whose journeys were similarly beset by extreme violence and catastrophe By following the movement of this representative population Captives and Voyagers provides a vitally important view of the British colonial world its intersection with the African diaspora Captives and Voyagers traces the departures voyages and landings of enslaved and free blacks who left their homelands in the eighteenth century for British colonies and examines how displacement and resettlement shaped migrant society and in turn Britain s Atlantic empire Alexander X Byrd focuses on the two largest and most significant streams of black dislocation the forced migration of Africans from the Biafran interior of present day southeastern Nigeria to Jamaica as part of the British slave trade and the journeys of free blacks from Great Britain and British North America to Sierra Leone in West Africa By paying particular attention to the social and cultural effects of transatlantic migration on the groups themselves and focusing as well on their place in the British Empire Byrd illuminates the meaning and experience of slavery and liberty for people whose movements were similarly beset by extreme violence and catastrophe

Biography and the Black Atlantic Lisa A. Lindsay, John Wood Sweet, 2014 In this volume leading historians reflect on the recent biographical turn in studies of slavery and the modern African diaspora This collection presents vivid glimpses into the lives of remarkable enslaved and formerly enslaved people who moved struggled and endured in the eighteenth and nineteenth century Atlantic world

Principles and Agents David Richardson, 2022-01-01 A new history of the abolition of the British slave trade Easily the most scholarly clear and persuasive analysis yet published of the rise to dominance of the British in the Atlantic slave trade as well as the implementation of abolition when that dominance was its peak David Eltis coauthor of Atlas of the Transatlantic Slave Trade Parliament s decision in 1807 to outlaw British slaving was a key moment in modern world history In this magisterial work historian David Richardson challenges claims that this event was largely due to the actions of particular individuals and emphasizes instead that abolition of the British slave trade relied on the power of ordinary people to change the world British slaving and opposition to it grew in parallel through the 1760s and then increasingly came into conflict both in the public imagination and in political discourse Looking at the ideological tensions between Britons sense of themselves as free people and their

willingness to enslave Africans abroad Richardson shows that from the 1770s those simmering tensions became politicized even as British slaving activities reached unprecedented levels mobilizing public opinion to coerce Parliament to confront and begin to resolve the issue between 1788 and 1807 Lourenço da Silva Mendonça and the Black Atlantic Abolitionist Movement in the Seventeenth Century José Lingna Nafafé, 2022-08-25 This groundbreaking study tells the story of the highly organised international legal court case for the abolition of slavery spearheaded by Prince Lourenço da Silva Mendonça in the seventeenth century The case presented before the Vatican called for the freedom of all enslaved people and other oppressed groups This included New Christians Jews converted to Christianity and Indigenous Americans in the Atlantic World and Black Christians from confraternities in Angola Brazil Portugal and Spain Abolition debate is generally believed to have been dominated by white Europeans in the eighteenth century By centring African agency Jos Lingna Nafaf offers a new perspective on the abolition movement showing for the first time how the legal debate was begun not by Europeans but by Africans In the first book of its kind Lingna Nafaf underscores the exceptionally complex nature of the African liberation struggle and demystifies the common knowledge and accepted wisdom surrounding African slavery **The Slave Ship** Marcus Rediker, 2007-10-04 Masterly Adam Hochschild The New York Times Book Review In this widely praised history of an infamous institution award winning scholar Marcus Rediker shines a light into the darkest corners of the British and American slave ships of the eighteenth century Drawing on thirty years of research in maritime archives court records diaries and firsthand accounts The Slave Ship is riveting and sobering in its revelations reconstructing in chilling detail a world nearly lost to history the floating dungeons at the forefront of the birth of African American culture Henry Smeathman, the Flycatcher Deirdre Coleman, 2018-06-11 This book enriches our understanding of Romanticism and colonialism by telling the story of Henry Smeathman 1742-86 natural historian and sentimental traveller whose extraordinary life in West Africa and the West Indies provides us with vivid eye witness accounts of Atlantic slavery the Middle Passage and the difficulties of collecting in the tropics **Two Troubled Souls** Aaron Spencer Fogleman, 2013-12-09 Jean François Reynier a French Swiss Huguenot and his wife Maria Barbara Knoll a Lutheran from the German territories crossed the Atlantic several times and lived among Protestants Jews African slaves and Native Americans from Suriname to New York and many places in between While they preached to and doctored many Atlantic peoples in religious missions revivals and communal experiments they encountered scandals bouts of madness and other turmoil including within their own marriage Aaron Spencer Fogleman's riveting narrative offers a lens through which to better understand how individuals engaged with the eighteenth century Atlantic world and how men and women experienced many of its important aspects differently Reynier's and Knoll's lives illuminate an underside of empire where religious radicals fought against church authority and each other to find and spread the truth where Atlantic peoples had spiritual medical and linguistic encounters that authorities could not always understand or control and where wives disobeyed husbands to seek their own truth and

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