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VIRTUE, RULES, & JUSTICE

KANTIAN ASPIRATIONS

THOMAS E. HILL, JR.



Virtue Rules And Justice Kantian Aspirations

Patrick Vollmar



Virtue Rules And Justice Kantian Aspirations:

Virtue, Rules, and Justice Thomas E. Hill Jr, 2012-05-31 Thomas E Hill Jr interprets explains and extends Kant's moral theory in a series of essays that highlight its relevance to contemporary ethics. The book is divided into four sections. The first three essays cover basic themes: they introduce the major aspects of Kant's ethics, explain different interpretations of the Categorical Imperative, and sketch a constructivist reading of Kantian normative ethics, distinct from the Kantian constructivisms of Onora O'Neill and John Rawls. The next section is on virtue, and the essays collected here discuss whether it is a virtue to regard the natural environment as intrinsically valuable, address puzzles about moral weakness, contrast ideas of virtue in Kant's ethics and in virtue ethics, and comment on duties to oneself, second-order duties, and moral motivation in Kant's Doctrine of Virtue. Four essays on moral rules propose human dignity as a guiding value for a system of norms, rather than a self-standing test for isolated cases; contrast the Kantian perspectives on moral rules with rule utilitarianism; and then, with Jonathan Dancy's moral particularism, distinguish often conflated questions about moral relativism. Hill goes on to outline a Kantian position on two central issues. In the last section of the book, three essays on practical questions show how a broadly Kantian theory, if critical of Kant's official theory of law, might revisit questions about revolution, prison reform, and forcible interventions in other countries for humanitarian purposes. In the final essay, Hill develops the implications of Kant's Doctrine of Virtue for the responsibility of bystanders to oppression. Kant's Doctrine of Virtue Mark Timmons, 2021

Immanuel Kant's final publication in ethics was *The Doctrine of Virtue*, Part II of the 1797 *The Metaphysics of Morals*. This text presents Kant's normative ethical theory. This guide is meant to be read alongside Kant's text, combining accessible explanations and novel interpretations of this difficult text. It is the first book in English devoted to *The Doctrine of Virtue*, one of Kant's most significant works. Timmons divides the guide into five parts. Part I reviews Kant's life, the history and significance of *The Doctrine of Virtue*, and situates Kant's ethics within his general metaphysical and epistemological views. Part II is devoted to the General Introduction to *The Metaphysics of Morals*, which is essential for understanding Kant's ethics. Part III and Part IV turn to *The Doctrine of Virtue* itself, exploring Kant's defense of a system of duties and corresponding virtues. Part V examines Kant's conception of moral education, the practice of virtue, and the conclusion to the book, where Kant explains why the discipline of ethics does not include religion as a doctrine of duties to God. Timmons concludes the book highlighting key aspects of *The Doctrine of Virtue*, situating Kant's ethical theory in relation to other normative ethical theories. This guide is a vital resource for both students and scholars interested in ethics and the history of philosophy.

The Oxford Handbook of Virtue Nancy E. Snow, 2018 The late twentieth and early twenty-first centuries have seen a renaissance in the study of virtue, a topic that has prevailed in philosophical work since the time of Aristotle. Several major developments have conspired to mark this new age. Foremost among them, some argue, is the birth of virtue ethics, an approach to ethics that focuses on virtue in place of consequentialism, the view that normative properties depend only on

consequences or deontology the study of what we have a moral duty to do The emergence of new virtue theories also marks this new wave of work on virtue Put simply these are theories about what virtue is and they include Kantian and utilitarian virtue theories Concurrently virtue ethics is being applied to other fields where it hasn't been used before including bioethics and education In addition to these developments the study of virtue in epistemological theories has become increasingly widespread to the point that it has spawned a subfield known as virtue epistemology This volume therefore provides a representative overview of philosophical work on virtue It is divided into seven parts conceptualizations of virtue historical and religious accounts contemporary virtue ethics and theories of virtue central concepts and issues critical examinations applied virtue ethics and virtue epistemology Forty two chapters by distinguished scholars offer insights and directions for further research In addition to philosophy authors also deal with virtues in non western philosophical traditions religion and psychological perspectives on virtue

The Kantian Mind Sorin Baiasu, Mark Timmons, 2023-07-20 The thought of Immanuel Kant is fundamental to understanding Western philosophy Spanning epistemology metaphysics ethics and religion the sheer scope and originality of Kant's ideas have decisively shaped the history of modern philosophy The Kantian Mind is an outstanding guide and reference source to Kant's thought and a major new publication in Kant scholarship Comprising forty five chapters by a stellar team of contributors the collection is divided into four clear parts Background to the Critical Philosophy Transcendental Philosophy Critique and Doctrine Posthumous Writings and Lectures Kant and Contemporary Kantians In addition to coverage of Kant's main works the volume contains chapters on a broad range of topics including Kant's views on logic mathematics the natural sciences anthropology religion politics and education The concluding chapters cover the influence of Kant's thought on contemporary analytic and continental philosophy Including suggestions for further reading at the end of each chapter The Kantian Mind is essential reading for all students and scholars of Kant and contemporary Kantian thought It will also be extremely helpful to those in related humanities and social sciences disciplines such as religion history politics and literature

Foundation for a Natural Morality Edmund Wall, 2018-10-15 Few philosophers attempt to establish that there is an evaluative and moral realm They make these major assumptions without argument This plays into the hands of moral nihilists and certain other moral skeptics A major obstacle that prevents philosophers from developing such arguments is the long standing view that one cannot derive an ought from an is that is one cannot begin with purely descriptive non evaluative propositions and deduce an evaluative or moral proposition In this book Edmund Wall develops arguments for evaluative and moral principles His deductive reasoning begins with certain purely descriptive and non evaluative propositions concerning human nature establishing a basic moral principle of human life and a basic moral principle of knowledge By providing such deductive arguments for basic moral principles Wall makes considerable progress in establishing a sure foundation for morality He further develops his case by responding to a plethora of anticipated objections against his two arguments and by delineating the advantages of his own moral approach over a

number of influential moral theories and competing accounts of moral reasoning **Proceedings and Addresses of the American Philosophical Association** American Philosophical Association, 2015-11 List of members in v 1 **Social Theory and Practice** , 2014 *Virtue Ethics* Richard Taylor, 2002-03 In this fresh evaluation of Western ethics noted philosopher Richard Taylor argues that philosophy must return to the classical notion of virtue as the basis of ethics To ancient Greek and Roman philosophers ethics was chiefly the study of how individuals attain personal excellence or virtue defined as intellectual sophistication wisdom strength of character and creativity With the ascendancy of the Judeo Christian ethic says Taylor this emphasis on pride of personal worth was lost Instead philosophy became preoccupied with defining right and wrong in terms of a divine lawgiver and the concept of virtue was debased to mean mere obedience to divine law Even today in the absence of religious belief modern thinkers unwittingly continue this legacy by creating hairsplitting definitions of good and evil Taylor points out that the ancients rightly understood the ultimate concern of ethics to be the search for happiness a concept that seems to have eluded contemporary society despite unprecedented prosperity and convenience Extolling Aristotle's *Nicomachean Ethics* Taylor urges us to reread this brilliant and still relevant treatise especially its emphasis on an ethic of aspiration *Symposium on Law & Politics as Vocation* , 2005 **Virtue Ethics** Daniel Statman, 1997 *Clinical Audiology An Introduction* is a stimulating introductory level textbook that provides a big picture overview of the field of audiology It introduces the student to the broad scope of the field with the aim that they will be better prepared to understand the relevance of what they learn later on This text provides general familiarization with the many different evaluative and rehabilitative technologies and demonstrates how these technologies are integrated into answering the many challenging clinical questions facing an audiologist Focusing on the clinical nature of audiology this essential book provides students with questions challenges and technologies available to address issues of hearing impairment and rehabilitation **The Review of Metaphysics** , 1975 **SMU Law Review** , 1996 *Ethics, Jurisprudence, and Practice Management in Dental Hygiene* Vickie J. Kimbrough, Vickie J. Kimbrough-Walls, Charla J. Lautar, 2006 Textbook provides a current overview of the field and features a detailed discussion of common ethical situations and practice management Focuses on technology in the workplace Chapter activities and exercises are included **Ethical Challenges to Legal Education and Conduct** Kim Economides, 1998-10-19 This book examines the future education and conduct of lawyers through the rediscovery and setting out of the ethical dimension of legal education **Kantian Ethical Thought** , 1984 *Philosophical Traditions* Louis P. Pojman, 1998 This text is a fresh approach to the Western traditions of philosophy that includes readings of manageable length for the typical undergraduate student Its approach encourages critical thinking about philosophical issues by offering appropriate readings and explanations as well as straightforward demonstrations of the implications of the book's featured arguments and ideas *Rationality, Justice and the Social Contract* David P. Gauthier, Robert Sugden, 1993 A multidisciplinary explanation of the contractarian approach to

justice *Fire Within* Mehrborzin Soroushian,2003
Meetings Central college association,1870

The Quarterly review ,1896

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