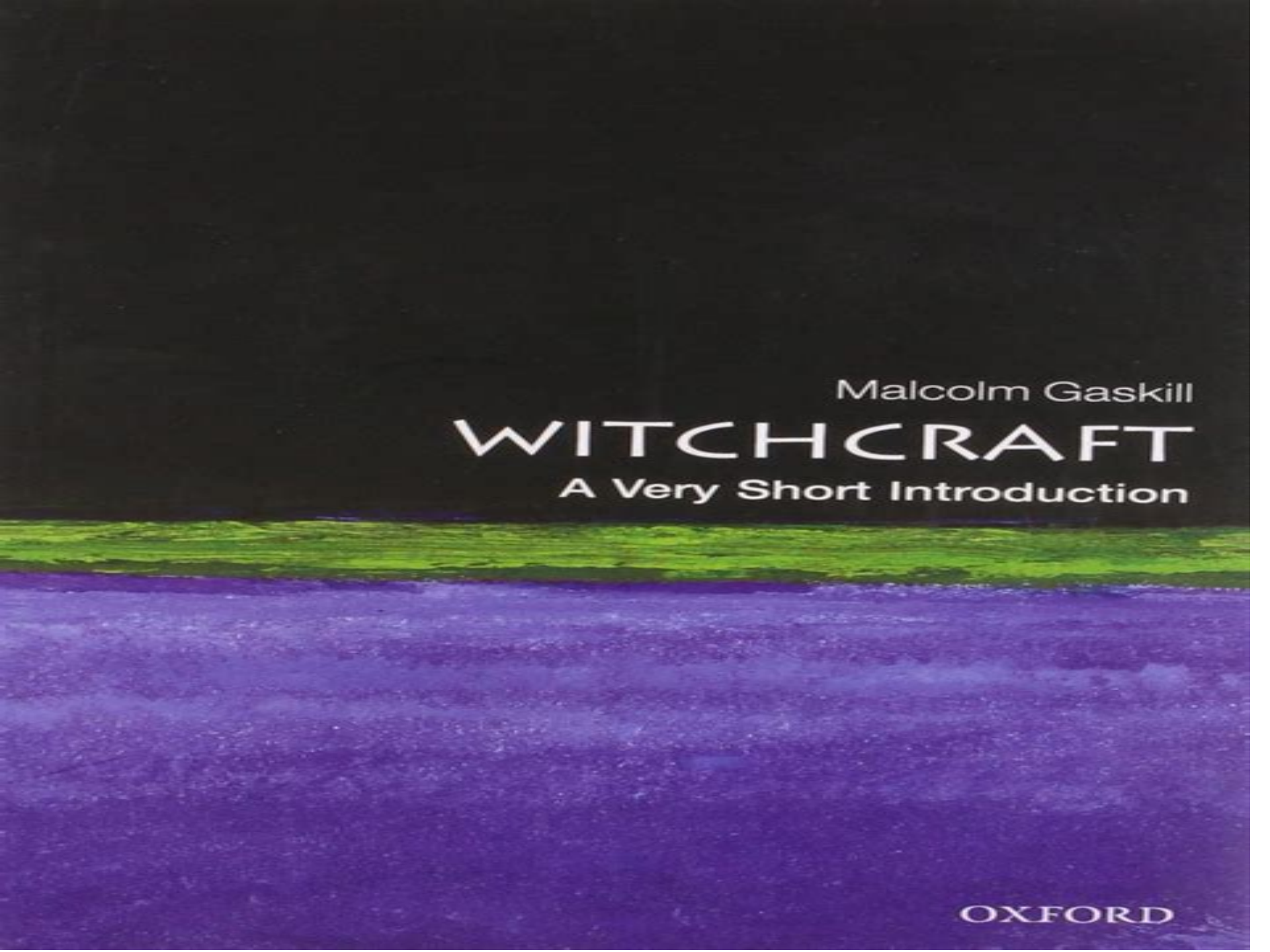




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WITCHCRAFT

A Very Short Introduction

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Witchcraft A Very Short Introduction

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Psychopathy: A Very Short Introduction Essi Viding, 2019-10-24 Psychopathy is a personality disorder that has long captured the public imagination Newspaper column inches have been devoted to murderers with psychopathic features and we also encounter psychopaths in films and books Individuals with psychopathy are characterised in particular by lack of empathy and guilt manipulation of other people and in the case of criminal psychopathy premeditated violent behaviour They are dangerous and can incur immeasurable emotional psychological physical and financial costs to their victims and their families Despite the public fascination with psychopathy there is often a very limited understanding of the condition and several myths about psychopathy abound For example people commonly assume that all psychopaths are sadistic serial killers or that all violent and antisocial individuals are psychopaths Yet research shows that most psychopaths are not serial killers and equally there are plenty of antisocial and violent offenders who are not psychopaths This Very Short Introduction gives an overview of how we can identify individuals with or at risk of developing psychopathy and how they differ from other people who display antisocial behavior Essi Viding also explores the latest genetic neuroscience and psychology evidence in order to illuminate why psychopaths behave and develop the way they do and considers whether it is possible to prevent or even treat psychopathy

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Fairy Tale: A Very Short Introduction Marina Warner, 2018-01-25 From wicked queens beautiful princesses elves monsters and goblins to giants glass slippers poisoned apples magic keys and mirrors the characters and images of fairy tales have cast a spell over readers and audiences both adults and children for centuries These fantastic stories have travelled across cultural borders and been passed on from generation to generation ever changing renewed with each re telling Few forms of literature have greater power to enchant us and rekindle our imagination than a fairy tale But what is a fairy tale Where do they come from and what do they mean What do they try and communicate to us about morality sexuality and society The range of fairy tales stretches across great distances and time their history is entangled with folklore and myth and their inspiration draws on ideas about nature and the supernatural imagination and fantasy psychoanalysis and feminism In this Very Short Introduction Marina Warner digs into a rich hoard of fairy tales in all their brilliant and fantastical variations in order to define a genre and evaluate a literary form that keeps shifting through time and history Drawing on a glittering array of examples from classics such as Red Riding Hood Cinderella and The Sleeping Beauty the Grimm Brothers Hansel and Gretel and Hans Andersen s The Little Mermaid to modern day realizations including Walt

Disney's Snow White Warner forms a persuasive case for fairy tale as a crucial repository of human understanding and culture

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Magic Owen Davies, 2012-01-26. Defining magic is a maddening task. Over the last century, numerous philosophers, anthropologists, historians, and theologians have attempted to pin down its essential meaning, sometimes analysing it in such complex and abstruse depth that it all but loses its sense altogether. For this reason, many people often shy away from providing a detailed definition, assuming it is generally understood as the human control of supernatural forces. Magic continues to pervade the popular imagination and idiom. People feel comfortable with its contemporary multiple meanings, unaware of the controversy, conflict, and debate its definition has caused over two and a half millennia. In common usage today, magic is uttered in reference to the supernatural, superstition, illusion, trickery, religious miracles, fantasies, and as a simple superlative. The literary confection known as magical realism has considerable appeal, and many modern scientists have ironically incorporated the word into their vocabulary with their magic acid, magic bullets, and magic angles. Since the so-called European Enlightenment, magic has often been seen as a marker of primitivism, of a benighted earlier stage of human development. Yet across the modern globalized world, hundreds of millions continue to resort to magic and also to fear it. Magic provides explanations and remedies for those living in extreme poverty and without access to alternatives. In the industrial West, with its state welfare systems, religious fundamentalists decry the continued moral threat posed by magic. Under the guise of neo-Paganism, its practice has become a religion in itself. Magic continues to be a truly global issue. This Very Short Introduction does not attempt to provide a

concluding definition of magic it is beyond simple definition Instead it explores the many ways in which magic as an idea and a practice has been understood and employed over the millennia ABOUT THE SERIES The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area These pocket sized books are the perfect way to get ahead in a new subject quickly Our expert authors combine facts analysis perspective new ideas and enthusiasm to make interesting and challenging topics highly readable

Dementia: A Very Short Introduction Kathleen Taylor,2020-07-23 As more of us live longer the fear of an old age devastated by brain diseases like dementia is growing Many people are already facing the challenges posed by these progressive and terminal conditions whether in person or because they are caring for loved ones Dementia is now the fifth most common cause of death across the world It is small wonder that understanding preventing and finally curing these illnesses is now a global priority Recent advances in brain research have given scientists a better chance than ever of finding ways to help patients carers and clinicians dealing with dementia Yet there is still no effective treatment Why has progress been so slow And what can we all do to reduce our chances of getting the disease In this Very Short Introduction Kathleen Taylor offers a guide to the science of dementia and brain ageing Never forgetting the human costs of brain disorders movingly illustrated throughout the book she also discusses their costs to society Clearly explaining the research she sets out the main ideas which have driven dementia science and the new contenders hoping to make a breakthrough Taylor also looks at risk factors and how to lower our chances of succumbing to dementia Assessing current and potential treatments including both drugs and other approaches she explains clearly and gently what help is available for someone who is diagnosed with dementia and how to boost the chances of living well with the condition ABOUT THE SERIES The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area These pocket sized books are the perfect way to get ahead in a new subject quickly Our expert authors combine facts analysis perspective new ideas and enthusiasm to make interesting and challenging topics highly readable

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Superstition: A Very Short Introduction Stuart Vyse,2020-01-23 Do you touch wood for luck or avoid hotel rooms on floor thirteen Would you cross the path of a black cat or step under a ladder Is breaking a mirror just an expensive waste of glass or something rather more sinister Despite the dominance of science in today's world superstitious beliefs both traditional and new remain surprisingly popular A recent survey of adults in the United States found that 33 percent believed that finding a penny was good luck and 23 percent believed that the number seven was lucky Where did these superstitions come from and why do they persist today This Very Short Introduction explores the nature and surprising history of superstition from antiquity to the present For two millennia superstition was a label derisively applied to

foreign religions and unacceptable religious practices and its primary purpose was used to separate groups and assert religious and social authority After the Enlightenment the superstition label was still used to define groups but the new dividing line was between reason and unreason Today despite our apparent sophistication and technological advances superstitious belief and behaviour remain widespread and highly educated people are not immune Stuart Vyse takes an exciting look at the varieties of popular superstitious beliefs today and the psychological reasons behind their continued existence as well as the likely future course of superstition in our increasingly connected world ABOUT THE SERIES The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area These pocket sized books are the perfect way to get ahead in a new subject quickly Our expert authors combine facts analysis perspective new ideas and enthusiasm to make interesting and challenging topics highly readable

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