

AFRICAN  
STUDIES

# WITCHCRAFT AND COLONIAL RULE IN KENYA, 1900–1955

KATHERINE LUONGO



# Witchcraft And Colonial Rule In Kenya 1900 1955

**Roy Richard Grinker, Stephen C.  
Lubkemann, Christopher B.  
Steiner, Euclides Gonçalves**

## **Witchcraft And Colonial Rule In Kenya 1900 1955:**

**Witchcraft and Colonial Rule in Kenya, 1900-1955** Katherine Luongo, 2011-09-26 Focusing on colonial Kenya this book shows how conflicts between state authorities and Africans over witchcraft related crimes provided an important space in which the meanings of justice law and order in the empire were debated Katherine Luongo discusses the emergence of imperial networks of knowledge about witchcraft She then demonstrates how colonial concerns about witchcraft produced an elaborate body of jurisprudence about capital crimes The book analyzes the legal wrangling that produced the Witchcraft Ordinances in the 1910s the birth of an anthro administrative complex surrounding witchcraft in the 1920s the hotly contested Wakamba Witch Trials of the 1930s the explosive growth of legal opinion on witch murder in the 1940s and the unprecedented state sponsored cleansings of witches and Mau Mau adherents during the 1950s A work of anthropological history this book develops an ethnography of Kamba witchcraft or uoi

**Witchcraft and Colonial Rule in Kenya, 1900-1955** Katherine Luongo, 2011 This book develops an ethnography of Kamba witchcraft and its contentious relationship with the state in colonial Kenya

**Colonial Kenya Observed** S. H. Fazan, 2014-11-14 The coast of East Africa was considered a strategically invaluable region for the establishment of trading ports both for Arab and Persian merchants long prior to invasion and conquest by Europeans In the initial stages of the scramble for Africa in the 18th century control of the area was an aspiration for every colonial nation in Europe but it was not until 1895 that it was finally dominated by a sole power and proclaimed The Protectorate of British East Africa In the early 20th century the coast was brimming with vitality as immigrants colonisers and missionaries from Arabia India and Europe poured in to take advantage of growing commercial opportunities including the prospect of enslaving millions of native Africans The development of Kenya is an exceptional tale within the history of British rule in perhaps no other colony did nationalistic feeling evolve in conditions of such extensive social and political change In 1911 S H Fazan sailed to what later became the Republic of Kenya to work for the colonial government Immersing himself in knowledge of traditional language and law he recorded the vast changes to local culture that he encountered after decades of working with both the British administration and the Kenyan people This work charts the sweeping tide of social change that occurred through his career with the clarity and insight that comes with a total intimacy of a country His memoirs examine the fascinating complexity of interaction between the colonial and native courts commercial land reform and the revolutionised dynamic of labour relations By further unearthing the political tensions that climaxed with the Mau Mau Revolt of 1952 1960 this invaluable work on the European colonial period paints a comprehensive and revealing firsthand account for anyone with an interest in British and African history Fazan s story provides a quite unparalleled view of colonial Africa and the conduct of Empire across half a century

**Imperial Justice** Bonny Ibhawoh, 2013-10-03 Imperial Justice explores the imperial control of judicial governance and the adjudication of colonial difference in British Africa Focusing on the Judicial Committee of the Privy Council and the colonial regional Appeal

Courts for West Africa and East Africa it examines how judicial discourses of native difference and imperial universalism in local disputes influenced practices of power in colonial settings and shaped an evolving jurisprudence of Empire Arguing that the Imperial Appeal Courts were key sites where colonial legal modernity was fashioned the book examines the tensions that permeated the colonial legal system such as the difficulty of upholding basic standards of British justice while at the same time allowing for local customary divergence which was thought essential to achieving that justice The modernizing mission of British justice could only truly be achieved through recognition of local exceptionality and difference Natives who appealed to the Courts of Empire were entitled to the same standards of justice as their civilized colonists yet the boundaries of racial ethnic and cultural difference somehow had to be recognized and maintained in the adjudicatory process Meeting these divergent goals required flexibility in colonial law making as well as in the administration of justice In the paradox of integration and differentiation imperial power and local cultures were not always in conflict but were sometimes complementary and mutually reinforcing The book draws attention not only to the role of Imperial Appeal Courts in the colonies but also to the reciprocal place of colonized peoples in shaping the processes and outcomes of imperial justice A valuable addition to British colonial literature this book places Africa in a central role and examines the role of the African colonies in the shaping of British Imperial jurisprudence

**The Routledge Handbook of Africana Criminologies** Biko Agozino, Emmanuel Onyeozili, Nontyatyambo Dastile, Viviane Saleh-Hanna, 2020-12-29 The Routledge Handbook on Africana Criminologies plugs a gaping hole in criminological literature which remains dominated by work on Europe and settler colonial locations at the expense of neocolonial locations and at a huge cost to the discipline that remains relatively underdeveloped It is well known that criminology is thriving in Europe and settler colonial locations while people of African descent remain marginalized in the discipline This handbook therefore defines and explores this field within criminology moving away from the colonialist approach of offering administrative criminology about policing courts and prisons and making a case for decolonizing the wider discipline Arranged in five parts it outlines Africana criminologies maps its emergence and addresses key themes such as slavery colonialism and apartheid as crimes against humanity critiques of imperialist reason Africana cultural criminology and theories of law enforcement and Africana people Coalescing a diverse range of voices from Africa and the diaspora the handbook explores outside Eurocentric canons in order to learn from the experiences struggles and contributions of people of African descent Offering innovative ways of theorizing and explaining the criminological crises that face Africa and the entire world with the view of contributing to a more humane world this groundbreaking handbook is essential reading for criminologists and sociologists worldwide as well as scholars of Africana studies and African studies

**Navigating Local Transitional Justice** Laura S. Martin, 2023-05-11 In post war Sierra Leone a range of transitional justice mechanisms were implemented to address experiences of conflict violence and human rights violations Much of the research on local transitional justice processes has focused on the work of organisations failing

to acknowledge how individual and communal dynamics shape and are shaped by these programs Drawing on original fieldwork in Sierra Leone Laura S Martin moves beyond discussions measuring effectiveness and considers how people navigate their circumstances in conflict and post conflict societies Developing the idea of recognised and unrecognised transitional justice processes Martin uses Fambul Tok as an example of a recognised local transitional justice program and shows how ordinary Sierra Leoneans appropriated Fambul Tok s agenda for their own purposes Ultimately this book highlights the crucial role of agency and the diverse range of actors involved in transitional justice processes Justice as Martin powerfully argues is not something that happens to or for people but is enacted by individuals and communities

**A Companion to the Anthropology of Africa** Roy Richard Grinker, Stephen C. Lubkemann, Christopher B. Steiner, Euclides Gonçalves, 2019-02-06 An essential collection of scholarly essays on the anthropology of Africa offering a thorough introduction to the most important topics in this evolving and diverse field of study The study of the cultures of Africa has been central to the methodological and theoretical development of anthropology as a discipline since the late 19th century As the anthropology of Africa has emerged as a distinct field of study anthropologists working in this tradition have strived to build a disciplinary conversation that recognizes the diversity and complexity of modern and ancient African cultures while acknowledging the effects of historical anthropology on the present and future of the field of study A Companion to the Anthropology of Africa is a collection of insightful essays covering the key questions and subjects in the contemporary anthropology of Africa with a key focus on addressing the topics that define the contemporary discipline Written and edited by a team of leading cultural anthropologists it is an ideal introduction to the most important topics in the field both those that have consistently been a part of the critical dialogue and those that have emerged as the central questions of the discipline s future Beginning with essays on the enduring topics in the study of African cultures A Companion to the Anthropology of Africa provides a foundation in the contemporary critical approach to subjects of longstanding interest With these subjects as a groundwork later essays address decolonization the postcolonial experience and questions of modern identity and definition providing representation of the diverse thinking and scholarship in the modern anthropology of Africa

Boundaries, Communities and State-Making in West Africa Paul Nugent, 2019-06-06 By examining three centuries of history this book shows how vital border regions have been in shaping states and social contracts Performing Power in Zimbabwe Susanne Verheul, 2021-09-09 Focusing on political trials in Zimbabwe s Magistrates Courts between 2000 and 2012 Susanne Verheul explores why the judiciary have remained a central site of contestation in post independence Zimbabwe Drawing on rich court observations and in depth interviews this book foregrounds law s potential to reproduce or transform social and political power through the narrative material and sensory dimensions of courtroom performances Instead of viewing appeals to law as acts of resistance by marginalised orders for inclusion in dominant modes of rule Susanne Verheul argues that it was not recognition by but of this formal rule bound ordering and the form of citizenship it

stood for that was at stake in performative legal engagements In this manner law was much more than a mere instrument Law was a site in which competing conceptions of political authority were given expression and in which people s understandings of themselves as citizens were formed and performed

**African Studies Series: The Struggle over State Power in Zimbabwe** Karekwaivanane, George Hamandishe,

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