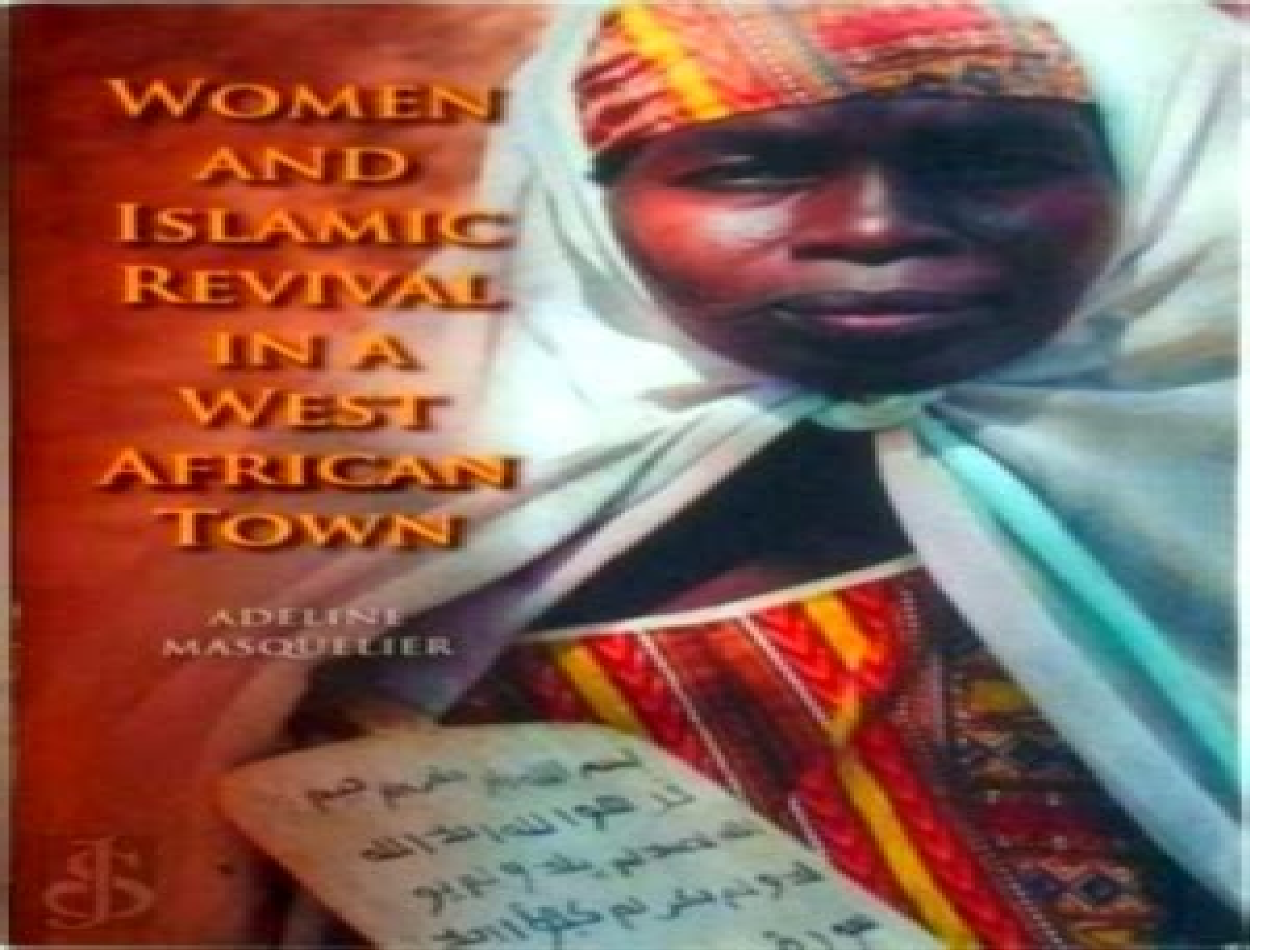




WOMEN AND ISLAMIC REVIVAL IN A WEST AFRICAN TOWN

ADELINE
MASQUELIER



Women And Islamic Revival In A West African Town

**Ayang Utriza Yakin, Adis Duderija, An
Van Raemdonck**

Women And Islamic Revival In A West African Town:

Women and Islamic Revival in a West African Town Adeline Masquelier, 2009-10-02 In the small town of Dogondoutchi Niger Malam Awal a charismatic Sufi preacher was recruited by local Muslim leaders to denounce the practices of reformist Muslims Malam Awal's message has been viewed as a mixed blessing by Muslim women who have seen new definitions of Islam and Muslim practice impact their place and role in society This study follows the career of Malam Awal and documents the engagement of women in the religious debates that are refashioning their everyday lives Adeline Masquelier reveals how these women have had to define Islam on their own terms especially as a practice that governs education participation in prayer domestic activities wedding customs and who wears the veil and how Masquelier's richly detailed narrative presents new understandings of what it means to be a Muslim woman in Africa today *Superheroes and Identities* Mel Gibson, David Huxley, Joan Ormrod, 2016-03-22 Superheroes have been the major genre to emerge from comics and graphic novels saturating popular culture with images of muscular men and sexy women A major aspect of this genre is identity in the roles played by individuals the development of identities through extended stories and in the ways the characters inspire audiences This collection analyses stories from popular comics franchises such as Batman Captain America Ms Marvel and X Men alongside less well known comics such as Kabuki and Flex Mentallo It explores what superhero narratives can reveal about our attitudes towards femininity race maternity masculinity and queer culture Using this approach the volume asks questions such as why there are no black supervillains in mainstream comics how second wave feminism and feminist film theory may help us to understand female comic book characters the ways in which Flex Mentallo transcends the boundaries of straightness and gayness and how both fans and industry appropriate the sexual identity of superheroes The book was originally published in a special issue of the Journal of Graphic Novels and Comics

Salafism in Nigeria Alexander Thurston, 2016-09-22 The spectre of Boko Haram and its activities in Nigeria dominates both media and academic analysis of Islam in the region But as Alexander Thurston argues here beyond the sensational headlines this group generates the dynamics of Muslim life in northern Nigeria remain poorly understood Drawing on interviews with leading Salafis in Nigeria as well as on a rereading of the history of the global Salafi movement this volume explores how a canon of classical and contemporary texts defines Salafism Examining how these texts are interpreted and crucially who it is that has the authority to do so Thurston offers a systematic analysis of curricula taught in Saudi Arabia and how they shape religious scholars' approach to religion and education once they return to Africa Essential for scholars of religion and politics this unique text explores how the canon of Salafism has been used and refined from Nigeria's return to democracy to the jihadist movement Boko Haram *Shame, Modesty, and Honor in Islam* Ayang Utriza Yakin, Adis Duderija, An Van Raemdonck, 2023-12-28 With a particular emphasis on definitions continuities and change this edited volume examines the historical role and function of haya or feelings of shame modesty and honor in Islamic theology and law and

explores contemporary Muslims engagements with the concept The book explores various conceptions of haya and the practices associated with the concept in both Muslim majority and minority contexts The empirically rich contributions reveal how haya is socially constructed in varying social and cultural environments across the globe From medieval Islam to the modern day this book demonstrates the importance of haya and its temporal and spatial transformations

Critical Terms for the Study of Africa Gaurav Desai, Adeline Masquelier, 2018-12-07 For far too long the Western world viewed Africa as unmappable terrain a repository for outsiders wildest imaginings This problematic notion has had lingering effects not only on popular impressions of the region but also on the development of the academic study of Africa Critical Terms for the Study of Africa considers the legacies that have shaped our understanding of the continent and its place within the conceptual grammar of contemporary world affairs Written by a distinguished group of scholars the essays compiled in this volume take stock of African studies today and look toward a future beyond its fraught intellectual and political past Each essay discusses one of our most critical terms for talking about Africa exploring the trajectory of its development while pushing its boundaries Editors Gaurav Desai and Adeline Masquelier balance the choice of twenty five terms between the expected and the unexpected calling for nothing short of a new mapping of the scholarly field The result is an essential reference that will challenge assumptions stimulate lively debate and make the past present and future of African Studies accessible to students and teachers alike

Research in the Islamic Context M Ilias, 2022-07-01 This book explores some of the political and methodological directions that collectively lead to the repositioning of Islam in social science research as both an epistemic ontological category and as a method Chapters by experts in the field explore research in the Islamic context vis vis these two distinct yet somehow interrelated frames The question being raised here is how Islam as socio religious notion is related to Islam as a theoretical methodological framework Taking cues from the experience of contributors this book also examines the question if current methodologies or frames of references are pluralized enough to accommodate the question of Muslims or could the scholars themselves create alternative directions around the dominant spaces The book offers ethnographic studies of Muslim communities mostly in minority settings and engages with a number of issues researchers encounter when dealing with the lived or everyday Islam This book is essential reading for anyone engaged in the study of Muslims in the contemporary world It will appeal to scholars of religious studies studies of Islam in the West anthropology sociology cultural studies human geography and research methods

Society of the Righteous Kimberly T. Wortmann, 2024-10-01 Although the rule of the Omani sultanate in Tanzania came to an end following the Zanzibar Revolution in 1964 the legacy of its empire still exists today along with its distinctive religious identity The Ibadhi Muslims of Omani descent who are neither Sunni nor Shi'a have used a message of tolerance and harmonious coexistence to spread their beliefs across North and East Africa in a post revolution and post independence era In Society of the Righteous Kimberly T Wortmann explores how the Ibadhi Omani community in Tanzania has engaged in charitable activities cooperation within the Muslim community and economic

development despite facing suspicions of foreign influence and elitism The focus is on the Istiqama Muslim Community an international charity network established in Oman and Tanzania in 1995 This ethnographic and transregional study documents the strategies employed by the People of Truth and Righteousness to preserve their unique religious practices and beliefs Society of the Righteous moves beyond the typical discussions on global Muslim religion and politics such as tradition versus modernity conflicts between different branches of Islam and the global war on terror Instead it explores the intricacies of a religious community whose significance has been obscured by the limitations of area studies paradigms It illuminates the complexities of religious identity transnational networks gender relations and the power of collective memory in shaping narratives of belonging cultural preservation and change in an increasingly interconnected world **Love and Violence in Sierra Leone** Luisa T. Schneider,2025-01-23 Unearths the complexity of love and violence in post conflict Sierra Leone driven by ethnographic exploration and local knowledge Women in Twentieth-Century Africa Iris Berger,2016-04-26 Explores the paradoxical image of African women as exceptionally oppressed but also as strong resourceful and rebellious **Fistula Politics** Alison Heller,2018-10-15 Part I Incontinence and inequalities Living incontinence Laraba s story Fistula stigma Liminal wives Part II Clinical encounters Beds sixty minutes The worst place to be a mother The indeterminable wait Part III The marketplace of victimhood Arantut s story Superlative sufferers Costs and consequences The threshold of continence

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