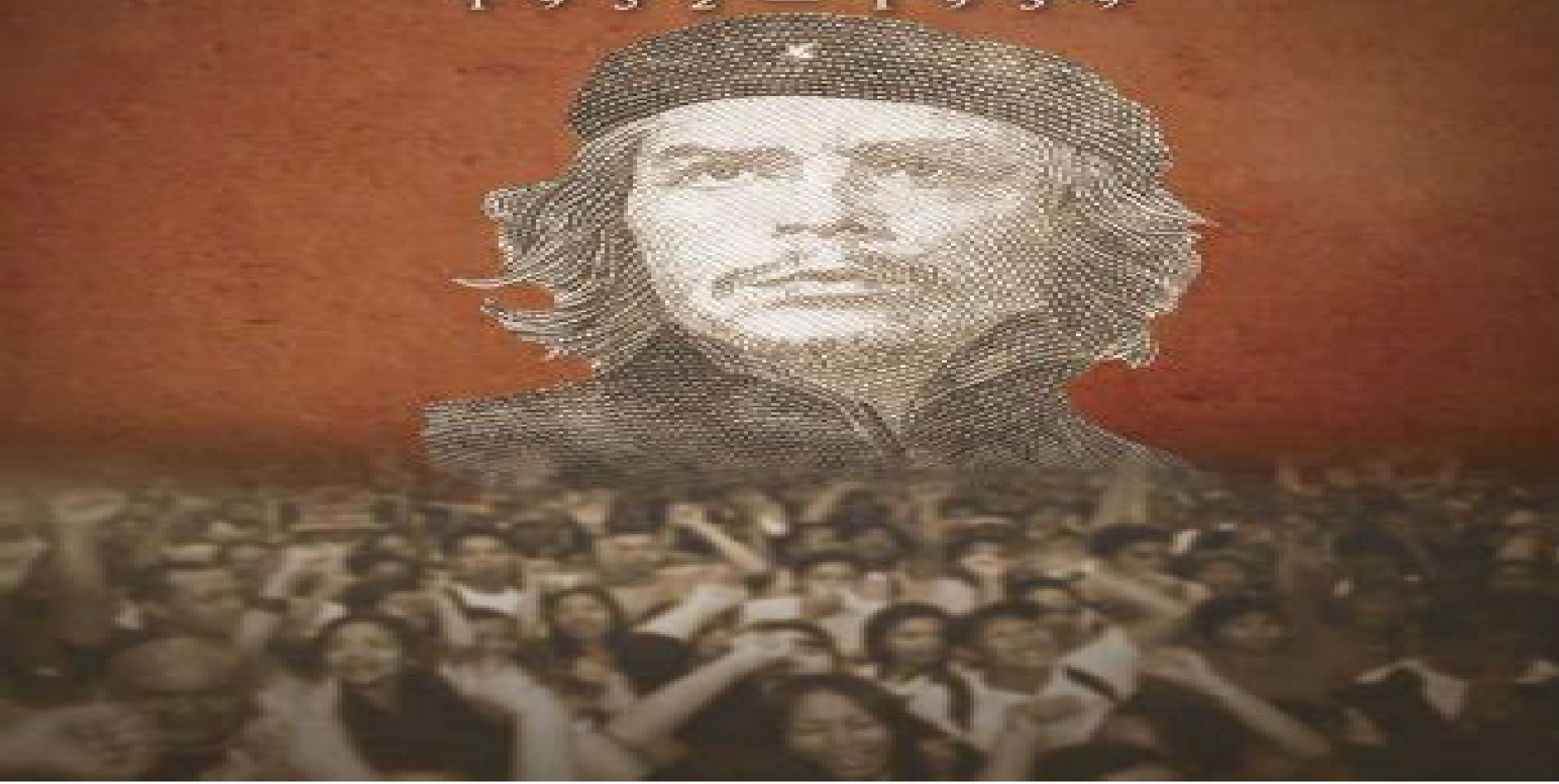


LINDA KLOUZAL

WOMEN
AND REBEL COMMUNITIES
IN THE
CUBAN
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Women And Rebel Communities In The Cuban Insurgent Movement 1952-1959

Paula Sanmartin



Women And Rebel Communities In The Cuban Insurgent Movement 1952-1959:

Women and Rebel Communities in the Cuban Insurgent Movement, 1952-1959 Linda A. Klouzal, 2008 This book is a rare and important study on the people and many of the groups and activist regions involved in the Cuban insurrection of the 1950s It addresses the insurgent movement how people were drawn into the struggle the structure of the movement including its different activist groups and how rebels operated effectively and the role women played in this struggle It sheds light on the localized and social aspects of the struggle a topic that relatively little has been written on The cultural relational emotional and experiential factors that affected activists value formation and recruitment are also investigated **Women**

and the Cuban Insurrection Lorraine Bayard de Volo, 2018-02-01 Using gender analysis and focusing on previously unexamined testimonies of women rebels political scientist Lorraine Bayard de Volo shatters the prevailing masculine narrative of the Cuban Revolution Contrary to the Cuban War story's mythology of an insurrection single handedly won by bearded guerrillas Bayard de Volo shows that revolutions are not won and lost only by bullets and battlefield heroics Focusing on women's multiple forms of participation in the insurrection especially those that occurred off the battlefield such as smuggling messages hiding weapons and distributing propaganda Bayard de Volo explores how gender both masculinity and femininity were deployed as tactics in the important though largely unexamined battle for the hearts and minds of the Cuban people Drawing on extensive rarely examined archives including interviews and oral histories this author offers an entirely new interpretation of one of the Cold War's most significant events **Communism in the 21st Century** Shannon

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Bengelsdorf challenges the silences surrounding women's participation in the insurrection in Havana during the Cuban Revolution **Black Women as Custodians of History: Unsung Rebel (M)Others in African American and**

Afro-Cuban Women's Writing Paula Sanmartin, 2014-03-28 This book is an essential addition to the study of comparative black literature of the Americas it will also fill the gap that exists on theoretical studies exploring black women's writing from

the Spanish Caribbean This book examines literary representations of the historic roots of black women s resistance in the United States and Cuba by studying the following texts by both African American and Afro Cuban women from four different literary genres autobiographical slave narrative contemporary novel on slavery testimonial narrative and poetry Incidents in the Life of a Slave Girl 1861 by the African American former slave Harriet Jacobs Dessa Rose 1986 by the African American writer Sherley Ann Williams Reyita sencillamente testimonio de una negra cubana nonagenarian Simply Reyita Testimonial Narrative of a Nonagenarian Black Cuban Woman 1996 written transcribed by the Afro Cuban historian Daisy Rubiera Castillo from her interviews with her mother Mar a de los Reyes Castillo Bueno Reyita and a selection of poems from the contemporary Afro Cuban poets Nancy Morej n and Georgina Herrera The study argues that the writers participate in black women s self inscription in the historical process by positioning themselves as subjects of their history and seizing discursive control of their hi stories Although the texts form part of separate discourses the book explores the commonalities of the rhetorical devices and narrative strategies employed by the authors as they disassemble racist and sexist stereotypes re constructing black female subjectivity through an image of active resistance against oppression one that authorizes unconventional definitions of womanhood and motherhood The book shows that in the womens revisions of national history their writings also demonstrate the pervasive role of racial and gender categories in the creation of a discourse of national identity while promoting a historiography constructed within flexible borders that need to be negotiated constantly The study s engagement in crosscultural exploration constitutes a step further in opening connections with a comparative literary study that is theoretically engaging in order to include Afro Cuban women writers and Afro Caribbean scholars into scholarly discussions in which African American women have already managed to participate with a series of critical texts The book explores connections between methods and perspectives derived from Western theories and from Caribbean and Black studies while recognizing the black women authors studied as critics and scholars In this sense the book includes some of the writers own commentaries about their work taken from interviews many of them conducted by the author Paula Sanmart n herself as well as critical essays and letters Black Women as Custodians of History adds a new dimension to the body of existing criticism by challenging the ways assumptions have shaped how literature is read by black women writers Paula Sanmart n s study is a vivid demonstration of the strengths of embarking on multidisciplinary study This book will be useful to several disciplines and areas of study such as African diaspora studies African American studies Afro Latin American and Afro Caribbean studies women s studies genre studies and slavery studies *Cuba Libre!* Tony Perrottet, 2019-01-22 The surprising story of Che Guevara Fidel Castro and the scrappy band of rebel men and women who followed them Most people are familiar with the basics of the Cuban Revolution of 1956 1959 it was led by two of the twentieth century s most charismatic figures Fidel Castro and Che Guevara it successfully overthrew the island nation s US backed dictator and it quickly went awry under Fidel s rule But less is remembered about the amateur nature of the movement or the lives of its

players In this wildly entertaining and meticulously researched account historian and journalist Tony Perrottet unravels the human drama behind history's most improbable revolution a scruffy handful of self-taught revolutionaries many of them kids just out of college literature majors and art students and including a number of extraordinary women who defeated 40 000 professional soldiers to overthrow the dictatorship of Fulgencio Batista Cuba Libre's deep dive into the revolution reveals fascinating details How did Fidel's highly organized lover Celia Sanchez whip the male guerrillas into shape Who were the two dozen American volunteers who joined the Cuban rebels How do you make land mines from condensed milk cans or for that matter cook chorizo la guerrilla sausage guerrilla style Cuba Libre is an absorbing look back at a liberation movement that captured the world's imagination with its spectacular drama foolhardy bravery tragedy and sometimes high comedy and that set the stage for Cold War tensions that pushed the world to the brink of nuclear war *Cuba, the United States, and Cultures of the Transnational Left, 1930-1975* John A. Gronbeck-Tedesco, 2015-10-20 This book examines the ways in which Cuba's revolutions of 1933 and 1959 became touchstones for border crossing endeavors of radical politics and cultural experimentation over the mid twentieth century It argues that new networks of solidarity building between US and Cuban allies also brought with them perils and pitfalls that could not be separated from the longer history of US empire in Cuba As US and Cuban subjects struggled together towards common aspirations of racial and gender equality fairer distribution of wealth and anti imperialism they created a unique index of cultural work that widens our understanding of the transition between hemispheric modernism and postmodernism Canvassing poetry music journalism photographs and other cultural expressions around themes of revolution this book seeks new understanding of how race gender and nationhood could shift in meaning and materialization when traveling across the Florida Straits *Beyond the Lines* Sarah E.

Parkinson, 2023-01-15 *Beyond the Lines* explores the social underpinnings of rebel adaptation and resilience How do rebel groups cope with crises such as repression displacement and fragmentation What explains changes in militant organizations structures and behaviors over time Drawing on nearly two years of ethnographic research Sarah E Parkinson traces shifts in Palestinian militant groups internal structures and practices during the civil war of 1975 to 1990 and foreign occupations of Lebanon She shows that most militants approach asymmetrical warfare as a series of challenges centered around information and logistics characterized by problems such as supplying constantly mobile forces identifying collaborators disrupting rival belligerents operations and providing essential services like healthcare Effective negotiation of these challenges contributes to militant organizations resilience and survival In this context the foundation of rebel resilience lies with militants ability to repurpose their everyday social networks to organizational ends In the Lebanese setting *Beyond the Lines* demonstrates how regionalized differences in Israeli Syrian and Lebanese deployment of violence triggered distinct social network responses that led to divergent organizational outcomes for Palestinian militants **Cuban Studies 40** Louis A. Perez, Jr., K. Lynn Stoner, Gladys Marel Garcia Perez, Teresa Chapa, Rachel M. Hynson, 2010-01-31 Includes essays on the

role of race in the revolution of 1933 the subject of disaster in eighteenth century Cuban poetry developments in Cuban historiography over the past fifty years a profile of the work of historian Jos Vega Suol and a remembrance of essayist and literary critic Nara Arajo who also contributed an article on travel in Cuba for this volume **Celia Sánchez Manduley**

Tiffany A. Sippial, 2019-10-29 Celia Sánchez Manduley 1920-1980 is famous for her role in the Cuban revolution. Clad in her military fatigues, this first female guerrilla of the Sierra Maestra is seen in many photographs alongside Fidel Castro. Sánchez joined the movement in her early thirties initially as an arms runner and later as a combatant. She was one of Castro's closest confidants, perhaps lover, and went on to serve as a high-ranking government official and international ambassador. Since her death, Sánchez has been revered as a national icon, cultivated and guarded by the Cuban government. With almost unprecedented access to Sánchez's papers, including a personal diary and firsthand interviews with family members, Tiffany A. Sippial presents the first critical study of a notoriously private and self-abnegating woman who yet exists as an enduring symbol of revolutionary ideals. Sippial reveals the scope and depth of Sánchez's power and influence within the Cuban revolution as well as her struggles with violence, her political development, and the sacrifices required by her status as a leader and New Woman. Using the tools of feminist biography, cultural history, and the politics of memory, Sippial reveals how Sánchez strategically crafted her own legacy within a history still dominated by bearded men in fatigues.

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