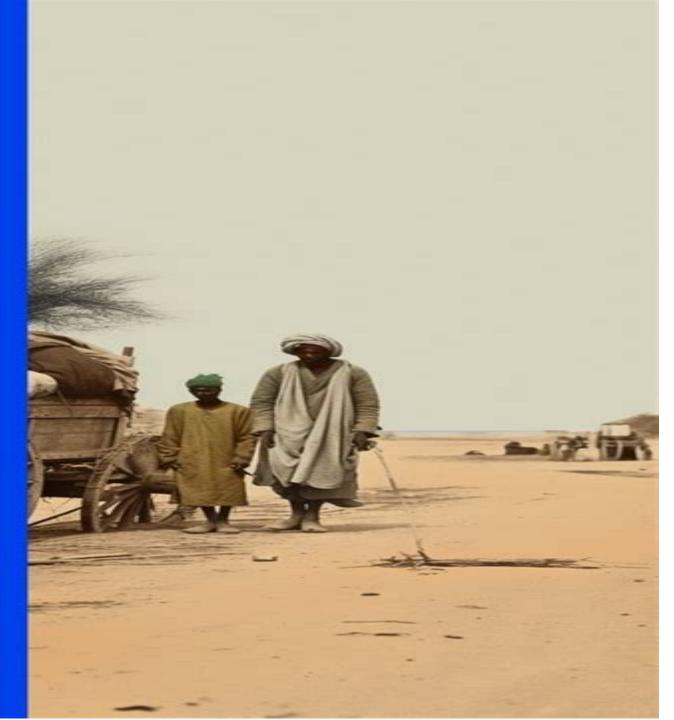
EUGÈNE FROMENTIN



Une Anne Dans Le Sahel

John Culbert

Une Anne Dans Le Sahel:

Eugène Fromentin, 1820 - 1876 James Thompson, Barbara Wright, 2008 Colloque Eugène Fromentin ,1979 Cet ouvrage rassemble les Actes du Colloque Eug ne Fromentin qui s est d roul les 30 septembre et 1er octobre 1976 la Maison Descartes d Amsterdam Institut Fran ais des Pays Bas sous la pr sidence du Professeur Dr HCC Jaff Professeur d Histoire de l Art l Universit d Amsterdam Anna Marie Christin Paris Sorbonne Pierre Golliet Universit de Nim gue Guy Sagnes Universit de Toulouse Le Mirail Barbara Wright Universit de Dublin La vie et l'œuvre d'Eugène Fromentin James

Thompson, Barbara Wright, 1987 Chez Eug ne Fromentin la primaut de l Orient se fait sentir dans tout son uvre peint et dans ses crits de voyage N La Rochelle il avait d s son enfance form un attachement aux grandes lignes fuyantes de l horizon atlantique perspective qui devait le pr parer affronter cette autre immensit qui lui semblait comme la mer moins la couleur c est dire le d sert Fromentin contemple le monde islamique avec une discr tion absolue rassemblant d amples renseignements anthropologiques et linguistiques sans forc ment s en servir dans son uvre Sa mani re de voir se rattache aux lieux aux ambiances aux atmosph res plut t qu aux v nements dramatiques

Une année dans le Sahl Eugène Fromentin, 1914

Ethics of Description Matt Reeck, 2023-09-29 Ethics of Description The Anthropological Dispositif and French Modern Travel Writing follows the development of a minor tradition in French literature where metropolitan authors traveling abroad demonstrate their awareness of the ethical conundrums of representing world peoples During the colonial modern era currents of anthropological thought and representational practice are identifiable throughout society and across literature the arts and the sciences Collectively they can be theorized as belonging to a dispositif the anthropological dispositif The modernization of anthropology serves as an ambivalent interlocutor for the realizations of the writers studied in this book about the difficulties of describing cultural realities that lie largely outside their ken Anthropology motivates new literary representational strategies that are alternatively in keeping with scientific mandates or operate against them Forty images are analyzed alongside literary works A postcolonial chapter shows how the ethical awareness of the colonial modern authors studied have impacted minority self representation in contemporary France Aller(s)-Retour(s) Loïc Guyon, Andrew Watts, 2014-03-17 If the eighteenth century was the age of reason and enlightenment the nineteenth century was undeniably the age of movement This tumultuous period in French history bore witness to the rise and fall of countless political movements from revolutions and coups d tat to popular protests and the first workers strikes It was an age of economic movements as France embraced the new world of finance and banking and underwent its own industrial revolution Social mobility increased as a dynamic commercial bourgeoisie began to challenge the system of aristocratic privilege that neither the 1789 Revolution nor the Napoleonic Empire had dismantled entirely The era was one of artistic ferment as Romanticism gave way to Realism Naturalism Impressionism and Symbolism Intellectual and philosophical movements from Liberalism to Saint Simonianism sought both to reconcile the country with its past and construct the framework for a progressive more

harmonious future Through seventeen thematic essays Aller s Retour s seeks to understand nineteenth century France as a society in perpetual motion Recognising the instability that is key to the very concept of movement this volume explores how the intellectual shifts and cross currents of the nineteenth century responded to and impacted upon each other Finally it asks why questions of motion and movement dominated this period as every sphere of French life confronted its own extremes of progress and renewal stagnancy and regression Postcolonial Poetics Patrick Crowley, Jane Hiddleston, 2011-01-01 Responding to calls to focus on postcolonial literature s literary qualities instead of merely its political content this volume investigates the idiosyncrasies of postcolonial poetics However rather than privileging the literary at the expense of the political the essays collected here analyze how texts use genre and form to offer multiple and distinct ways of responding to political and historical questions By probing how different kinds of literary writing can blur with other discourses the contributors offer key insights into postcolonial literature s power to imagine alternative identities and societies Romantic Travel Writing Christopher W. Thompson, 2012 A pioneering overview of the travel books produced by fourteen French Romantic writers including Chateaubriand Sta l Stendhal Hugo Nerval Sand M rim e Dumas and Tristan whose journeys ranged from Peru to Russia and from North America to North Africa and the Near East *Voyages et voyageurs en* Algérie, 1830-1930 Michèle Salinas, 1989-01-01T00:00:00+01:00 Cet ouvrage est une r dition num rique d un livre paru au Paralyses John Culbert, 2011-01-01 Modernity has long been XXe si cle d sormais indisponible dans son format d origine equated with motion travel and change from Marx s critical diagnoses of economic instability to the Futurists glorification of speed Likewise metaphors of travel serve widely in discussions of empire cultural contact translation and globalization from Deleuze's nomadology to James Clifford's traveling cultures John Culbert in contrast argues that the key texts of modernity and postmodernity may be approached through figures and narratives of paralysis motion is no more defining of modern travel than fixations resistance and impasse concepts and figures of travel he posits must be rethought in this more static light Focusing on the French and Francophone context in which paralyzed travel is a persistent motif Culbert also offers new insights into French critical theory and its often paradoxical figures of mobility from Blanchot spas au delaand Barthes sderiveto Derrida saporiasand Glissant sdiversions Here we see that paralysis is not merely the failure of transport but rather the condition in which travel by coming to a crisis calls into question both mobility and stasis in the language of desire and the order of knowledge Paralysesprovides a close analysis of the rhetoric of empire and the economy of tourism precisely at their points of breakdown which in turn enables a deconstruction of master narratives of exploration conquest and exoticism A reassessment of key authors of French modernity from Nerval and Gautier to Fromentin Paulhan Beckett Leiris and Boudjedra Paralyses also constitutes a new theoretical intervention in debates on travel translation ethics and postcoloniality

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