

Universals

An Opinionated Introduction

D. M. ARMSTRONG

Universals An Opinionated Introduction Focus Series

R Sandford



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Universals D. M. Armstrong, 2018-05-04 In this short text a distinguished philosopher turns his attention to one of the oldest and most fundamental philosophical problems of all How it is that we are able to sort and classify different things as being of the same natural class Professor Armstrong carefully sets out six major theories ancient modern and contemporary and assesses the strengths and weaknesses of each Recognizing that there are no final victories or defeats in metaphysics Armstrong nonetheless defends a traditional account of universals as the most satisfactory theory we have This study is written for advanced students but as Armstrong goes considerably beyond his earlier work on this topic it will interest professional scholars as well Carefully plotted and clearly written *Universals* is both a paradigm of exposition and a case study on the value of careful analysis of fundamental issues in philosophy , *The Routledge Handbook of Modality* Otávio Bueno, Scott A. Shalkowski, 2020-12-29 Modality the question of what is possible and what is necessary is a fundamental area of philosophy and philosophical research The Routledge Handbook of Modality is an outstanding reference source to the key topics problems and debates in this exciting subject and is the first collection of its kind Comprising thirty five chapters by a team of international contributors the Handbook is divided into seven clear parts worlds and modality essentialism ontological dependence and modality modal anti realism epistemology of modality modality in science modality in logic and mathematics modality in the history of philosophy Within these sections the central issues debates and problems are examined including possible worlds essentialism counterfactuals ontological dependence modal fictionalism deflationism the integration challenge conceivability a priori knowledge laws of nature natural kinds and logical necessity The Routledge Handbook of Modality is essential reading for students and researchers in epistemology metaphysics and philosophy of language It will also be very useful for those in related fields in philosophy such as philosophy of mathematics logic and philosophy of science *Formal Ontology in Information Systems* Brandon Bennett, Christiane Fellbaum, 2006 Aims to provide a forum for genuine interdisciplinary exchange in the spirit of a unified effort towards solving the problems of ontology with an eye to both theoretical issues and concrete applications This book contains a range of areas all of which are important to the development of formal ontologies *Luciano Floridi's Philosophy of Technology* Hilmi Demir, 2012-06-15 Information and communication technologies of the 20th century have had a significant impact on our daily lives They have brought new opportunities as well as new challenges for human development The Philosopher Luciano Floridi claims that these new technologies have led to a revolutionary shift in our understanding of humanity's nature and its role in the universe Floridi's philosophical analysis of new technologies leads to a novel metaphysical framework in which our understanding of the ultimate nature of reality shifts from a materialist one to an informational one In this world all entities be they natural or artificial are analyzed as informational entities This book provides critical reflection to this idea in four different areas Information Ethics and The Method of Levels of Abstraction The Information Revolution and Alternative

Categorizations of Technological Advancements Applications Education Internet and Information Science Epistemic and Ontic Aspects of the Philosophy of Information **Proceedings and Addresses of the American Philosophical Association**

American Philosophical Association,1990 List of members in v 1 *The Divine Lawmaker* John

Foster,2004-01-15 John Foster presents a clear and powerful discussion of a range of topics relating to our understanding of the universe induction laws of nature and the existence of God He begins by developing a solution to the problem of induction a solution whose key idea is that the regularities in the workings of nature that have held in our experience hitherto are to be explained by appeal to the controlling influence of laws as forms of natural necessity His second line of argument focuses on the issue of what we should take such necessitational laws to be and whether we can even make sense of them at all Having considered and rejected various alternatives Foster puts forward his own proposal the obtaining of a law consists in the causal imposing of a regularity on the universe as a regularity With this causal account of laws in place he is now equipped to offer an argument for theism His claim is that natural regularities call for explanation and that whatever explanatory role we may initially assign to laws the only plausible ultimate explanation is in terms of the agency of God Finally he argues that once we accept the existence of God we need to think of him as creating the universe by a method which imposes regularities on it in the relevant law yielding way In this new perspective the original nomological explanatory solution to the problem of induction becomes a theological explanatory solution *The Divine Lawmaker* is bold and original in its approach and rich in argument The issues on which it focuses are among the most important in the whole epistemological and metaphysical spectrum **Ontology and the Ambitions of Metaphysics** Thomas Hofweber,2016-08-11 Many

significant problems in metaphysics are tied to ontological questions but ontology and its relation to larger questions in metaphysics give rise to a series of puzzles that suggest that we don't fully understand what ontology is supposed to do nor what ambitions metaphysics can have for finding out about what reality is like Thomas Hofweber aims to solve these puzzles about ontology and consequently to make progress on four central metaphysical problems the philosophy of arithmetic the metaphysics of ordinary objects the problem of universals and the question of whether the reality is independent of us Crucial parts of the proposed solution involve considerations about quantification and its relationship to ontology the place of reference in natural languages the possibility of ineffable facts the extent of empirical evidence in metaphysics and whether metaphysics can be properly esoteric Overall Hofweber defends a rationalist account of arithmetic an empiricist picture in the philosophy of ordinary objects a restricted form of nominalism and realism about reality understood as all there is but idealism about reality understood as all that is the case He defends metaphysics as having some questions of fact that are distinctly its own with a limited form of autonomy from other parts of inquiry but rejects several metaphysical projects and approaches as being based on a mistake *Mind* ,1901 A quarterly review of philosophy **Oxford Studies in**

Metaphysics Dean W. Zimmerman,2006 This series is dedicated to the timely publication of new work in this highly fertile

field of philosophy The subject is broadly construed taken to include not only perennially central topics modality ontology and mereology metaphysical theories of causation laws of nature persistence through time and time itself and realism and anti realism in the many senses of these terms but also the rich clusters of metaphysical questions that open up within other subfields such as philosophy of mind and philosophy of science questions about supervenience and materialism the nature of qualia mental causation metaphysical implications of relativity and quantum physics mereological theories of biological species and so on Besides independent essays volumes are likely to contain a critical essay on a recent book or a symposium that allows participants to respond to one another s criticisms and questions

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