



Public Intellectuals and Their Discontents

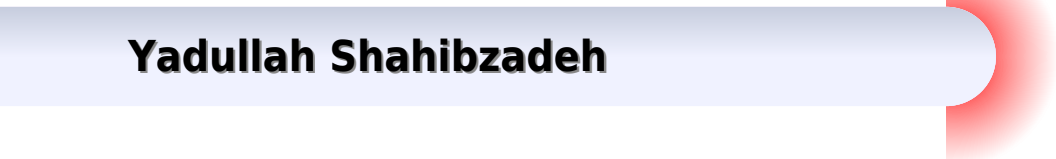
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Islamism and Post-Islamism in Iran Yadullah Shahibzadeh, 2016-06-01 This book is a study of overlooked themes in Iran's contemporary political and intellectual history. It investigates the way Iranian Muslim intellectuals have discussed politics and democracy. As a history of Iranian Islamism and its transformation to post-Islamism, this work demonstrates that Muslim intellectuals have enriched the Iranian society epistemologically, aesthetically, ethically, and politically. This book examines the internal conflicts of the Islamist ideology as the intellectual underpinnings of the 1979 Revolution, its contribution to the formation of the post-revolutionary state, and the post-Islamist response to the democratic deficits of the post-revolutionary state. Seeking to overcome the shortcomings of historiographical approaches, this book demonstrates the intellectual and political agency of Muslim intellectuals from the 1960s to the present. The Iranian Political Language

Yadullah Shahibzadeh, 2015-10-14 In this detailed study of modern Iran, Yadullah Shahibzadeh examines changes in people's understanding of politics and democracy. The book aims to overcome the shortcomings of traditional historiography by challenging the monopoly of intellectuals' perspectives and demonstrating the intellectual and political agency of the ordinary people.

Marxism and Left-Wing Politics in Europe and Iran Yadullah Shahibzadeh, 2018-09-28 This book reveals aspects of the rise and fall of the European and Iranian Left, their conceptualization of Marxism, and ideological formations. Questions regarding the Left and Marxism within two seemingly different economic, political, and intellectual and cultural contexts require comprehensive comparative histories of the two settings. This project investigates the intellectual transformations which the European and Iranian Left have experienced after the Russian Revolution to the present. It examines the impacts of these transformations on their conceptualizations of history, revolution, domination, and ideology, emancipation, and universality, democracy, and equality. The monograph will appeal to researchers, scholars, and graduate students in the fields of political science, Middle Eastern and European studies, political history, and comparative politics.

Public Intellectuals and Their Discontents Yadullah Shahibzadeh, 2020-09-30 This book addresses the ways in which the figure of the intellectuals and their relationship to the public has been theorized through the conceptualizations of bureaucracy, democracy, and communism as universal processes from the 19th century to the present. Starting with Hegel and Marx, the author looks at the rise of the figure of the universal intellectual in various forms before turning to what is presented as a transformation of the figure of the intellectual into the public intellectual advanced by the New Philosophies and the critical response offered by Edward Said. The study presents two comparative case studies: the Iranian Revolution and the public intellectuals in Europe, specifically in Norway, before concluding with a focus on the decay of the figure of the intellectuals and highlighting Rancière's critique of the intellectual masses distinction.

Patterns Legitimizing Political Violence in Transcultural Perspectives Bettina Koch, 2015-05-19 This volume explores theoretical discourses in which religion is used to legitimize political violence. It examines the ways in which Christianity and Islam are utilized for political

ends in particular how violence is used or abused as an expedient to justify political action This research focuses on premodern as well as contemporary discourses in the Middle East and Latin America identifying patterns frequently used to justify the deployment of violence in both hegemonic and anti hegemonic discourses In addition it explores how premodern arguments and authorities are utilized and transformed in order to legitimize contemporary violence as well as the ways in which the use of religion as a means to justify violence alters the nature of conflicts that are not otherwise explicitly religious It argues that most past and present conflicts even if the discourses about them are conducted in religious terms have origins other than religion and or blend religion with other causes namely socio economic and political injustice and inequality Understanding the use and abuse of religion to justify violence is a prerequisite to discerning the nature of a conflict and might thus contribute to conflict resolution

Comparative Grand Strategy Thierry Balzacq, Peter Dombrowski, Simon Reich, 2019-05-28 This book develops a new approach in explaining how a nation's Grand Strategy is constituted how to assess its merits and how grand strategies may be comparatively evaluated within a broader framework The volume responds to three key problems common to both academia and policymaking First the literature on the concept of grand strategy generally focuses on the United States offering no framework for comparative analysis Indeed many proponents of US grand strategy suggest that the concept can only be applied at most to a very few great powers such as China and Russia Second characteristically it remains prescriptive rather than explanatory ignoring the central conundrum of why differing countries respond in contrasting ways to similar pressures Third it often understates the significance of domestic politics and policymaking in the formulation of grand strategies emphasizing mainly systemic pressures This book addresses these problems It seeks to analyze and explain grand strategies through the intersection of domestic and international politics in ten countries grouped distinctively as great powers The G5 regional powers Brazil and India and pivotal powers hostile to each other who are able to destabilize the global system Iran Israel and Saudi Arabia The book thus employs a comparative framework that describes and explains why and how domestic actors and mechanisms coupled with external pressures create specific national strategies Overall the book aims to fashion a valid cross contextual framework for an emerging research program on grand strategic analysis

Stability and Change in the Modern Middle East Kjetil Selvik, Stig Stenslie, 2011-01-30 In this ground breaking book aimed at new generation of students Stig Stenslie and Kjetil Selvik provide a new introduction to the contemporary Middle East using topical questions about stability and change as a way of interrogating the politics economics and history of the region How have regimes from North Africa to the Gulf perpetuated themselves in spite of the weakness of the Western style state the Islamist trend and the destabilising effects of war and terrorism What strategies have states used to control their societies and how have both states and societies adapted over time Both an accessible reference resource and a thought provoking analysis Stability and Change in the Modern Middle East introduces the key theoretical concepts for understanding the region and the freshest thinking on debates surrounding them

and brings the empirical material in to sharp focus through its unique thematic approach *The Persian Gulf in Modern Times* L. Potter, 2014-12-16 This book explores the historiography ports and peoples of the Persian Gulf over the past two centuries offering a more inclusive history of the region than previously available Restoring the history of minority communities which until now have been silenced the book provides a corrective to the official story put forward by modern states *Public Freedoms in the Islamic State* Rached Ghannouchi, 2022-09-27 Available now for the first time in English the most important work of one of the great moderate political leaders of the Muslim world Rached Ghannouchi has long been known as a reformist or moderate Islamist thinker In *Public Freedoms in the Islamic State* his most influential book he argues that the Universal Declaration of Human Rights in its broad outlines should be widely accepted by Muslims under the correct interpretation of Islamic law and theology Under his theory of the purposes of Shari a justice and human welfare are not exclusive to Islamic governance and the objectives of Islamic law can be advanced in multiple ways Appearing in English translation here for the first time this book is a major statement by one of the most important political theorists in the modern Middle East *The Routledge International Handbook of Contemporary Muslim Socio-Political Thought* Lutfi Sunar, 2021-08-30 This volume unfolds the ebbs and flows of Muslim thought in different regions of the world as well as the struggles between the different intellectual discourses that have surfaced against this backdrop With a focus on Turkey Egypt Iran and the Indian subcontinent regions that in spite of their particular histories and forms of thought are uniquely placed as a mosaic that illustrates the intertwined nature of the development of Muslim socio political thought it sheds light on the swing between right and left in different regions the debates surrounding nationalism the influence of socialism and liberalism the rise of Islamism and the conflict between state bureaucracy and social movements Exploring themes of civil society and democracy it also considers current trends in Muslim thought and possible future directions As such it will appeal to scholars across the fields of sociology anthropology political science history and political economy as well as those with interests in the study of religion the development of Muslim thought and the transformation of Muslim societies in recent decades *From Totalism to Perspectivism* Yadullah Shahibzadeh, 2008 ***Revista Română de Știință Politică*** , 2008

Unveiling the Magic of Words: A Overview of "**Yadullah Shahibzadeh**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Yadullah Shahibzadeh**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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