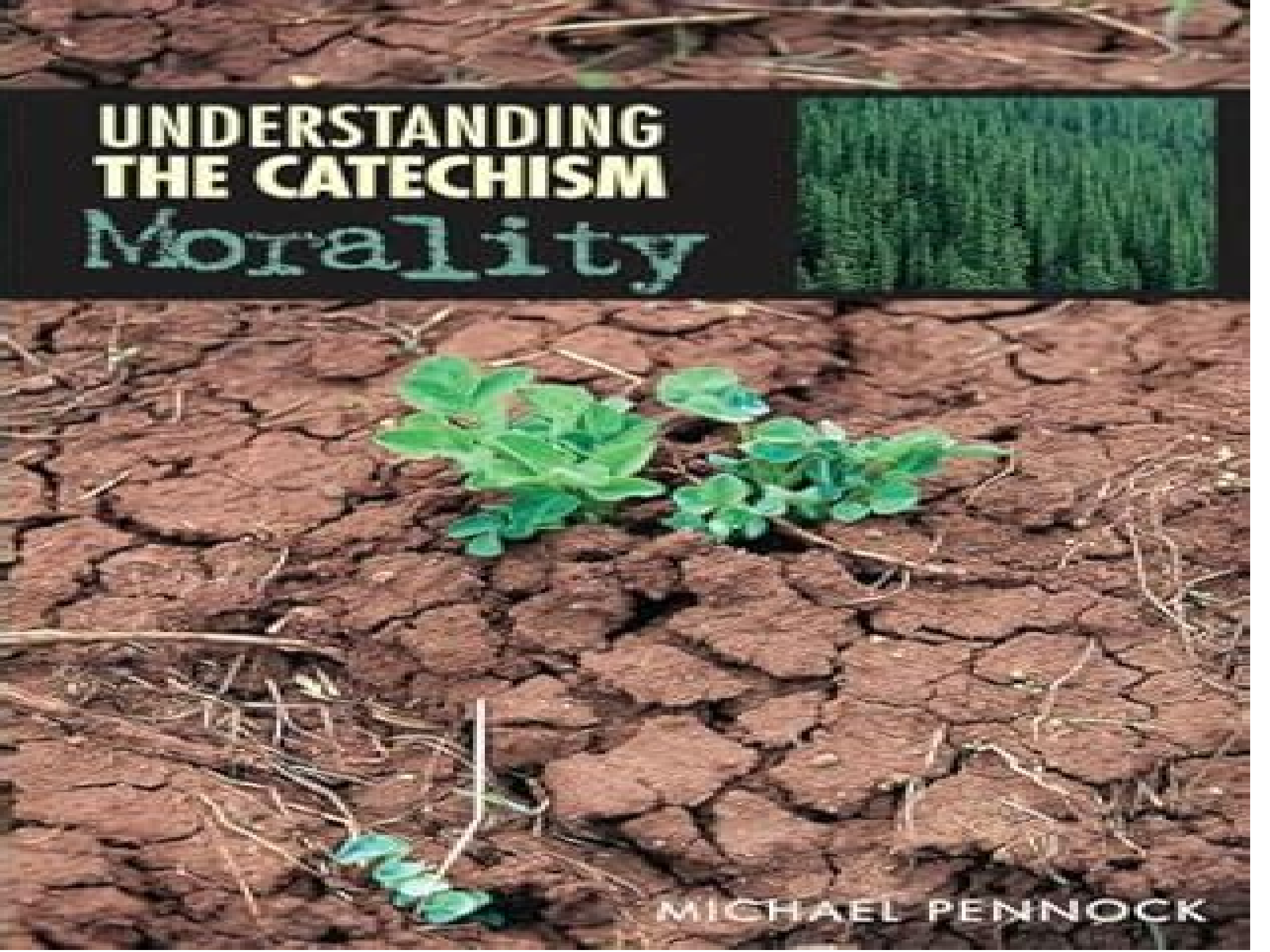




UNDERSTANDING THE CATECHISM Morality



MICHAEL PENNOCK

Understanding The Catechism Morality

Robert B. Loudon



Understanding The Catechism Morality:

Understanding the Catechism: Creed Michael Pennock, 1998 Reconstructing Theological Ethics P. A. McGavin, 2024-02-19 Theological Ethics in the book title is intended to mark a departure from the manner of Catholic practice named Moral Theology This departure has two strands because the practice that the Second Vatican Council critically addressed was a manualist tradition while much of the practice following the Council has been represented as relativist This book is not manualist in that the focus is upon method rather than on codified specification of behaviours The work is not relativist in that the focus on method is firstly scriptural approaching scripture in a holistic or canonical manner and further is lawful in an approach of law that focuses less on precept and more on understandings of natural law that brings together phenomenological evidences and scriptural evidences The scriptural and natural law perspective present in the book also engages cross disciplinary and inter disciplinary learnings These streams of scripture natural law and inter cross disciplinary learnings have a confluence in discourse in the manner of dialogue a manner that is dialogical An essential aspect of dialogue under the banner of Reconstructing Theological Ethics is that it should engage contemporary culture not in a sense that contemporaneity or modernity should be determinative but in the sense that the reasoning argumentation and dialogue should have resonance with contemporary thinking and rethinking of issues that remain in contention for contemporary audiences Theological Ethics is a wide remit and the book provides a methodological focus on Selected Topics in Human Sexuality An Introduction To Moral Theology, 2nd Edition William May, 2003-07-02 Faith Morals Here carefully documented footnoted and indexed is not only what the Church teaches but also why it is obligated to do so And why its members are obligated to examine and to apply that teaching This updated and expanded edition of a text long trusted and widely used in colleges universities and seminaries as well as in high schools and parish religious education programs offers the latest Catholic teaching on moral theology including Moral theology its nature purpose and biblical foundation Human dignity free human action virtue and conscience Natural law moral absolutes and sin Christian faith and our moral life Read why and how living what the Church teaches can transform hearts minds and souls **Natural Law and the Possibility of a Global Ethics** Mark J. Cherry, 2006-04-11 Accounts of natural law moral philosophy and theology sought principles and precepts for morality law and other forms of social authority whose prescriptive force was not dependent for validity on human decision social influence past tradition or cultural convention but through natural reason itself This volume critically explores and assesses our contemporary culture wars in terms of the possibility of natural law moral philosophy and theology to provide a unique content full canonical morality the character and nature of moral pluralism the limits of justifiable national and international policy seeking to produce and preserve human happiness social justice and the common good the ways in which morality moral epistemology and social political reform must be set within the broader context of an appropriately philosophically and theologically anchored anthropology This work will be of interest to philosophers

theologians bioethicists ethicists and political scientists **Immanuel Kant's Moral Theory** Roger J. Sullivan, 1989 This book sure to become a standard reference work is a comprehensive lucid and systematic commentary on Kant's practical or moral philosophy Kant is arguably the most important moral philosopher of the modern period yet prior to this area in a single volume Using as nontechnical a language as possible Professor Sullivan offers a detailed authoritative account of Kant's moral philosophy including his ethical theory his philosophy of history his political philosophy his philosophy of religion and his philosophy of education and demonstrates the historical Kantian origins of such important notions as autonomy respect for persons rights and duties An invaluable resource this book will be extremely useful to advanced undergraduates graduates and professional philosophers alike Habit and the History of Philosophy Jeremy Dunham, Komarine Romdenh-Romluc, 2022-08-31 For Aristotle habit was a fundamental aspect of human nature and for William James it was the enormous flywheel of society In both the history of philosophy and contemporary research it is acknowledged as a fundamental topic in ethics moral psychology philosophy of action and phenomenology This major volume written by a team of international contributors is an outstanding collection that offers a thorough and diverse philosophical exploration of habit from the classical period to the modern day Carefully edited to reflect the breadth of the subject its 18 chapters are divided into four clear parts Habit and Ancient Philosophy Habit and Early Modern Philosophy Habit and Modern Philosophy Contemporary Perspectives on Habit Key topics debates and figures are covered such as the emotions perception free will William James John Dewey Maurice Merleau Ponty John McDowell and Hubert Dreyfus Habit and the History of Philosophy is essential reading for students and researchers in the history of philosophy ethics phenomenology philosophy of action and pragmatism It will also be extremely useful for those in related disciplines such as religion sociology and history A Study of the Moral and Religious Elements in American Secondary Education Up to 1800 Adrian Augustus Holtz, 1917 **John Paul II and Moral Theology** Charles E. Curran, Richard A. McCormick, 1998 Pessimism in Kant's Ethics and Rational Religion Dennis Vanden Auweele, 2018-11-05 The historical period of the Enlightenment is usually thought of as the high point of philosophical optimism By breaking the chains of traditional heteronomous morality the tutelage of dogmatic religion and the oppression of authoritarian politics the Enlightenment created the space for a new self-critical and autonomous frame of reference for human effort Immanuel Kant is undoubtedly the greatest philosopher in the German Enlightenment And Kant was a pessimist In this book the author explores Kant's moral and religious philosophy and shows that a pessimistic undercurrent pervades these This provides a new vantage point not only to assess comprehensively Kantian philosophy but also to provide much needed context and reading assistance to the general premises of Kant's philosophy of autonomy and rationality For Kant to be autonomous and rational is not something human nature naturally pursues instead reason but must reframe rethink and reshape human nature Human nature is a problem autonomy and rationality are the solution Kant's subsequent attempts to establish a rational religion can be explained in extension of this problem Since human beings are not

naturally prone to act autonomously they have to be educated through historical institutions that are reformed appropriately so as to provide the incentives for human beings to become autonomous This is where Kant believed religion could play an important pedagogical function **Kant's Impure Ethics** Robert B. Louden, 2002 The second part of Kant's ethics was described by Kant as applied moral philosophy or ethics applied to the human being Kant's Impure Ethics critically examines this second part and assesses its value and nature in great detail

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