

C. La comparaison avec les adjectifs - livre page 280

Here are COMPARISONS expressed in French:

Cet imper est plus cher que ce manteau.

...more expensive than...

Cette jupe est plus jolie que cette robe.

...prettier than...

Paul est moins sportif que Lionel.

...less athletic than...

Il est moins amusant que lui.

...less amusing than...

Je suis aussi grand que toi.

...as tall as...

Elle n'est pas aussi timide que moi.

...not as timidity as...

To make comparisons with adjectives in French, use these constructions:

+ plus		plus cher (que)	more expensive (than)
- moins	+ ADJECTIVE (+ que...)	moins cher (que)	less expensive (than)
= aussi		aussi cher (que)	as expensive (as)

26. *** plus = bon(ne) does NOT exist*** <gr>

Instead, the French use meilleur(e) <better>

Je suis une bonne élève. Marie est une meilleure élève que moi.

NOTE: The adjective agrees with the noun (or pronoun) it describes:

Le jupe est plus chère que le chemise. (chemise is feminine because le jupe is feminine)

Ces bonnes sont plus chères que ces bonnes-là.

PRACTICE:

1. (prettier) La robe est _____ la jupe.
2. (as tall) Jacques est _____ Bruno.
3. (<better>) Mon vélo est _____ ton vélo.
4. (better) Mes notes (My grades -feminine) sont _____ les notes.
5. (as good) Mes notes sont _____ les notes de ma sœur.

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Traduction : l'Abbé Aug. CRAMPON



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Livres de France ,2009-05 **Psychological Research in the U.S.S.R.** Alekseï Nikolaevich Leont'ev,Aleksandr Romanovich Lurii[а],Anatoliï Aleksandrovich Smirnov,1966 La prière de Jésus dans l'Évangile de Marc Aphrodis Nizeyimana,2017-06-30 S il existe depuis des ann es de bonnes tudes sur le th me de la pri re en Luc force est de constater que jusqu ici les chercheurs ont accord peu d attention au fait que Marc dans sa strat gie narrative pr sente J sus comme quelqu un qui prie et surtout comme ma tre de pri re Cette tude met en exergue justement l importance du th me de la pri re dans l Evangile de Marc Il est vrai que Marc offre peu de passages qui touchent le th me de la pri re En tout il y en a cinq distribu s de fa on strat gique tout au long du r cit Mc 1 35 6 46 11 22 25 14 32 42 et 15 34 37 A bien y regarder de pr s ces textes sont importants non par leur nombre mais par la place qu ils occupent dans la narration et la pertinence christologique qu ils offrent Avec les outils de la narratologie l auteur r ussit rep rer la double intrigue de r v lation et de r solution qui traverse tout l Evangile de Marc L interpr tation des textes choisis plut t que de les isoler permet de les int grer dans un tableau d ensemble assez plausible le tout d bouchant sur une perspective nouvelle de la lecture de Marc

Gazette astronomique ,1912 Gymnasion ,1969 **Actes du XXVe Congrès International de Linguistique et de Philologie Romanes. Tome I-VII** Maria Iliescu,Paul Danler,Heidi Siller,2010-10-29 The published proceedings collected in seven volumes contain the contributions accepted for publication of the 25th conference of the Soci t de Linguistique Romane Innsbruck 2007 The range of themes includes various areas of diachronous and synchronous Romance linguistics Particular thought has been given to Romanian und several small Romance languages The articles written in the Romance languages French Spanish Italian Portuguese Romanian provide a panorama of current Romance linguistics its present fields of interest and research orientation as well as the latest bibliographical information *Journal de Paris* Paris ,1810 **Le Nouveau Testament** Traduction : l'Abbé Aug. CRAMPON, LE NOUVEAU TESTAMENT DE NOTRE SEIGNEUR J SUS CHRIST Illustration de couverture glise de Boule d Amont Le Christ rappelle qu il est l Alpha et l Om ga Il est entour des quatre vang listes Chaque vang liste tient une image montrant leur repr sentation L Abb Aug CRAMPON LE NOUVEAU TESTAMENT DE NOTRE SEIGNEUR JESUS CHRIST TRADUIT SUR LE TEXTE ORIGINAL AVEC INTRODUCTION NOTES DIVISIONS LOGIQUES ET SOMMAIRES dition r vis e par des P res de la Cie de J sus avec la collaboration de Professeurs de S Sulpice AVANT PROPOS APPROUVANT une traduction de la Sainte Bible en langue italienne le Pape Pie VIcrivait Au milieu du d luge de livres pernicieux qui attaquent si violemment la religion et perdent tant d mes c est une pens e juste et salulaire d exhorter instamment les fid les la lecture des Saintes Lettres En effet c est l une source f conde qui doit tre ouverte tous pour y puiser la puret de la doctrine et la saintet des m urs et pour se pr server des erreurs si universellement r pandues de nos jours Cette pens e juste et salulaire nous inspirait nagu re la publication de notre Sainte Bible traduite en fran ais sur les textes originaux 1 sui vie bient t apr s d une dition manuelle de ce travail contenant le seul texte fran ais avec

un choix de notes Nous obissions au d'sir de rendre ainsi les textes originaux de l'Ancien Testament et du Nouveau accessibles au plus grand nombre tous ceux qui lisant assez péniblement le grec n'ont pas eu les loisirs ou le goût d'apprendre l'hébreu et le chaldéen C'est sous la même inspiration et en vue d'ouvrir plus largement encore aux lecteurs de toute catégorie la source féconde des Saintes Lettres que nous ditons aujourd'hui en un volume distinct le texte français des seuls livres du Nouveau Testament L'Ancien Testament ne peut être bien compris dans toutes ses parties sans la préparation que donnent des études spéciales que tous n'ont pas le temps ni la facilité de faire il n'a pas d'ailleurs pour des chrétiens la même utilité immédiate que le Nouveau Au contraire tous trouveront profit à lire et à méditer les Évangiles et les Actes les Pîtres des Apîtres et même l'Apocalypse de S. Jean Faite avec un cœur droit et une humble docilité la lecture assidue de ces écrits de tout temps encouragée par l'Église et en usage parmi les fidèles n'offre pas seulement la pâture du chrétien un aliment solide elle est aussi le complément en quelque sorte nécessaire de son instruction religieuse et l'un des meilleurs remparts de sa foi Ce qui fait le danger de la critique rationaliste c'était Mgr d'Hulst c'est moins la valeur des objections que la faiblesse de la foi chez ceux qui en subissent l'influence 1 La Sainte Bible traduite en français sur les textes originaux avec Introductions notes et la Vulgate latine en regard par Aug. Crampon 7 vol. Tournai 1894 1904 On est vite branlé quand on ne croit guère quand la croyance est la surface de l'être quand elle n'est qu'un reste d'habitude resté depuis l'enfance dans les régions inexplorées de la conscience Tout autre serait la force de résistance d'un esprit familiarisé de bonne heure avec les Saintes Lettres et habitué à respirer l'atmosphère de foi qui se dégage du texte sacré Pour cela il faut toucher la Bible c'est-à-dire l'atteindre au cœur Quand on en est là on lutte avant de se rendre et comme la cause est bonne on ne se rend pas on remporte la victoire 1 Dans cette édition française du Nouveau Testament c'est directement sur le texte grec que l'on a traduit les livres inspirés toutefois pour ne rien laisser d'insérer au lecteur on a signalé au bas des pages les principales leçons divergentes de la Vulgate latine Les notes extraites pour la plupart du commentaire de la grande édition se bornent aux renseignements les plus indispensables Complétés par l'analyse continue véritable commentaire qui court travers le texte elles ont paru suffire Pour une étude plus approfondie on croit pouvoir renvoyer le lecteur à l'ouvrage signalé plus haut et à d'autres ouvrages analogues Puisse notre modeste travail contribuer à rendre la Bible du moins l'Évangile et aux autres écrits inspirés du Nouveau Testament leur antique place au foyer de toute famille chrétienne l'honneur du premier rang dans toute bibliothèque sérieuse Puisse-t-elle attirer l'attention d'une génération trop distraite par les choses qui passent et la ramener à la source divine de la vie et du salut 1 La question biblique dans le Correspondant 25 janv. 1893

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