

U.S. FORCES IN VIETNAM

Guillaume
ROUSSEAU

1968-1975



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Thomas Griffiths



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Popular Religion in Southeast Asia Robert L. Winzeler,2015-12-17 In this overview of popular religion in Southeast Asia Robert L Winzeler offers an interpretative look at the nature of today s indigenous religious traditions as well as Hinduism Buddhism Islam and Christianity and conversion He focuses not on religion as it exists in books doctrine theology and among elites and dominant institutions but rather in the lives beliefs and practices of ordinary people Popular Religion in Southeast Asia employs a broad view of religion as involving not just the usual Western notions of faith but also supernatural belief in general magic sorcery and practical concerns such as healing personal protection and success in business Case studies and concrete examples flesh out the discussion demonstrating how popular religion relates to historical and contemporary social cultural political and economic developments in the region States of Disorder Dan

Halvorson,2016-04-01 There have always been weak or fragile states in the modern era or poorly governed and disorderly political communities in earlier times Yet the idea of state failure has only acquired such prominence in the post Cold War period Why would many countries in the less developed world be considered failed states after 1990 but not in 1965 when there is little meaningful difference in their observable empirical conditions What counts as state failure is ultimately a subjective political judgement made by the great powers of the day This judgement is based on the sensitivity of great powers to particular types of disorder generated from the periphery in different historical periods This book is a comparative history of the conditions under which great powers care enough about disorder from the periphery to mount costly armed interventions to reverse what they deem to be state failure **The Templar Legion** Paul Christopher,2011-06-07 Retired

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